

#### CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

PPA No.: 23-0730

#### ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Gaines Hall Water Main Replacement Phase 2

Location: Montana State University - Bozeman Date: 11/12/2024

Owner: State of Montana, MSU - Bozeman

Plew Building 6th and Grant, PO Box 172760

Bozeman, Montana 59717-2760

#### To: All Plan Holders of Record

The Plans and Specification prepared by <u>Allied Engineering Services, Inc.</u> dated <u>October 2, 2024</u> shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

#### 1. AMENDMENTS TO THE PROJECT MANUAL

- a. Section 011000 Summary, 1.1.E. Work Sequence shall be updated: Dates for work to be completed are from May 12<sup>th</sup>, 2025, to August 1<sup>st</sup>, 2025.
- b. Section 011000 Summary, 1.1.G. Parking and Site Access shall be updated: Grant Street will not be accessible throughout the project. Contractor access will be from 11<sup>th</sup> Ave. through a service drive.
- c. Bid Proposal: Landscaping and concrete subcontractors need to be listed on the bid in case they are needed to replace any damage. See updated Bid Proposal document with subcontractor section.

#### 2. AMENDMENTS TO THE DRAWINGS

- a. Clarification: Landscaping improvements associated with Grant Street have been made in the project vicinity and are not reflected on Existing Conditions sheets C1.1 and C1.2. Approximate hardscaping improvements per plans for Grant Street improvements project are shown on C1.3 and C2.1. Current rock in the landscape has a mesh sheet underneath which can be easily cut and folded back to ensure minimal disruption to landscaping. Contractor is responsible for restoring landscaping areas to original condition.
- b. Additional Information: Sheet C1.1, C1.2 and C1.3: Note updated: *Irrigation lines and conduits exist within the project area. Irrigation control valve boxes are shown on the plans; however, associated irrigation lines and conduits are not shown. Contractor to mark irrigation lines and coordinate with MSU on replacement/routing of irrigation lines and conduits which may be damaged during construction. Any irrigation damage will be billed to the contractor with work being performed by MSU.*
- c. Clarification: Bollards were previously shown around hydrant #21 on C2.1 but not on sheet C1.3. Sheet C1.3 has been updated to reflect the desired bollards. Bollards are required at the new hydrant.

- d. Clarification: Regardless of excavation method through mature trees at approximate station 1+24 to 1+74, contractor shall notify and coordinate with MSU upon exposing tree roots prior to continuing excavation through tree roots.
- e. Additional Information: Sheets C1.3 and C2.1: Scope of Work shall include: An abandoned steam line which crosses the proposed water main was previously found to have asbestos. The contractor shall test, abate and remove the steam pipe if encountered.

#### 3. AMENDMENTS TO EQUIPMENT INFORMATION

a. None noted at this time.

#### 4. PRE-BID MEETING INFORMATION

a. See attached notes by Cole Oshiro-Leavitt, Allied Engineering.

#### 5. PRIOR APPROVALS

a. None noted.

#### 6. ATTACHMENTS

- a. Updated Bid Proposal Form with Subcontractor Section
- b. Pre-bid meeting attendance list
- c. Pre-bid meeting notes by Cole Oshiro-Leavitt, Allied Engineering
- d. Updated Plan Sheets:
  - i. C1.1 EXISTING CONDITIONS
  - ii. C1.2 EXISTING CONDITIONS W/ AERIAL
  - iii. C1.3 DESIGN PLAN
  - iv. C2.1 WATER MAIN PLAN & PROFILE

# MONTANA STATE UNIVERSITY

#### UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • PO Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

### **BID PROPOSAL**

# GAINES HALL WATER MAIN REPLACEMENT PHASE 2 PPA No. 23-0730

TO:
State of Montana, Montana State University
University Facilities Management
Attn: Contract Administrator
Plew Building, 6<sup>th</sup> & Grant,
PO Box 172760
Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **Allied Engineering Services, Inc., 32 Discovery Drive, Bozeman, MT 59718, 406-582-0221** by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

BASE BID: ABANDON AND REPLACEMENT OF ANY OTHER CHANGES AS INDICATED ON THE PL		WATER MAIN AND
	and	/100 DOLLARS
(ALPHA notation)	\$	(NUMERIC notation)
ALTERNATE NO. 1: ADD 50-FEET OF TRENCHLES MAIN.	S INSTALL	ATION OF WATER
THE BIDDER AGREES TO <b>ADD</b> THE SPECIFIED TOTAL SUM OF:	SCOPE O	F WORK FOR THE
		/100 DOLLARS
(ALPHA notation)	\$	(NUMERIC notation)

#### LIST OF SUBCONTRACTORS

This section must be completed to meet the requirements of a responsive bid (The Owner still retains the right to determine whether or not this requirement is an irregularity or informality in the bids submitted). If work will be performed by the General Contractor, enter the name of the General Contractor. Should Alternates be included in the bid proposal, and the listed subcontractors change based upon the

pricing of the alternates, the General Contractor shall provide a listing or notation of the change in subcontractors for each alternate for each description of the work.

DESCRIPTION OF WORK	SUBCONTRACTOR
LANDSCAPING	
CONCRETE	<del></del>
This bidder acknowledges receipt of t	he following addenda:
ADDENDUM No.: Dat ADDENDUM No.: Dat ADDENDUM No.: Dat	red:
requirements of the CONTRACT in strict	I terms specified and AGREES TO fulfill the accordance with the bidding documents.
Business Address:	
_	
Construction Contractor Registration No.:	
Phone No.:	
Fax No.:	
Email:	
Date:	
Bid Proposals entitled to consideration shall the proposal as follows (Initial which requiren	be signed by the proper representative of the firm submitting nent you meet):
The principal of a single owner firm;	
A principal of a partnership firm;	
	an agent whose signature is accompanied by a certified of Directors authorizing that agent to sign; or (attach a copy
Other persons signing for a single-orevidencing his authority to sign for the	wner firm or a partnership shall attach a power-of-attorney nat firm.
Signature:	
Print Name:	
Title:	



### **CAMPUS PLANNING, DESIGN & CONSTRUCTION**

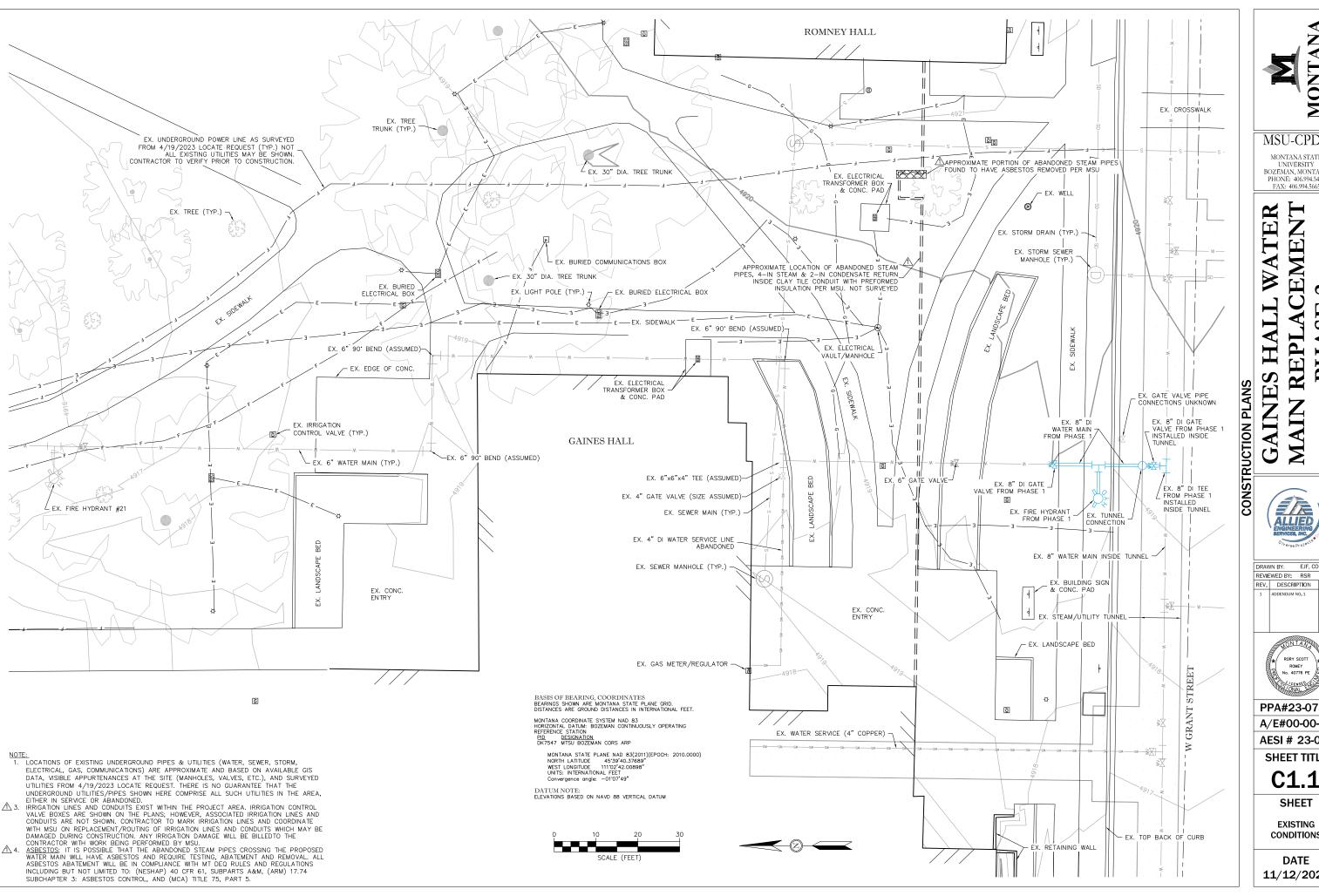
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## PREBID MEETING SIGN-IN SHEET

Project Name: Gaines Water Main Replacement ProjectPPA No.:23-0730Building Location: Plew BldgDate:11-4-24				
Please provide the following information . Please print carefully.				
Name:	Company/ Email	Phone:		
Ken Chase	Montana State University-PDC-kenneth.chase@montana.edu	406-994-4480		
Derek Dejong	Williams Civil – ddejong@willciv.com	406-539-8260		
Zach Liley	LK May Excavating – zach@ckmayexcavating.com	970-381-2341		
Cole Osihro-Leavett	AESI - Coshiro-leavitt@alliedengineering.com	406-219-1923		
James Armstrong	AX&T – axtdirtworks@gmail.com	406-581-4491		
Rory Romey	AESI – rromney@alliedengineering.com	406-582-0221		
Codey Tebay	<u>MSU</u>			
Kane Urdahl	<u>MSU</u>			

#### Gaines Water Main Phase 2 Pre-Bid Meeting November 4, 2024. AESI Notes

- Bid date will remain the same
- Construction start date moved from Christmas break to summer start, mid-May to mid-July, anticipate wet/muddy conditions
- Landscaping responsibility of contractor
- Irrigation lines hit to be marked by contractor and repaired by MSU
- Regardless of standard trench or trenchless excavation through mature trees contractor will excavate until they see tree roots, then call MSU arborist to evaluate what needs to happen with the trees
- Fiber mesh concrete new MSU standard Not called out in specs (section 02529 Concrete sidewalks, driveways...) – references section 03310, Structural Concrete and 03210, Reinforcing Steel but sections are not provided in original bid package
- Existing irrigation conduits under sidewalk in project vicinity at least four of them in the concrete spider around Sta. 1+00
- Grant to 7<sup>th</sup> will be torn out. Contractor access expected to be from rear of site behind Gaines Hall/Visual Communications Building



MSU-CPDC

MONTANA STATE

UNIVERSITY BOZEMAN, MONTANA PHONE: 406.994.5413 FAX: 406.994.5665

CEME **PHASE** REPLA

ALLIED

EJF, COL REVIEWED BY RSR REV. DESCRIPTION DATE



PPA#23-0730 A/E#00-00-00 AESI # 23-022

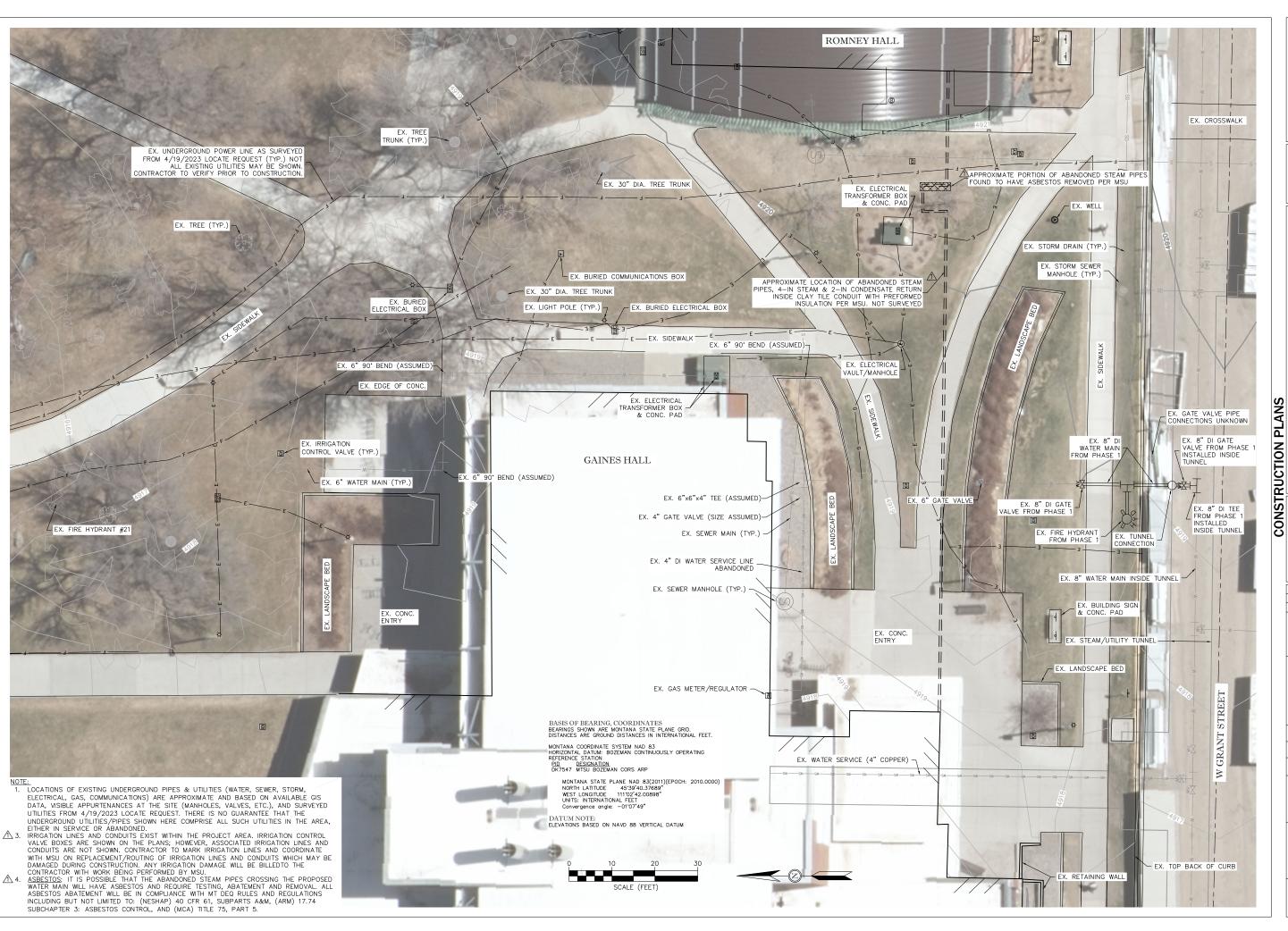
SHEET TITLE

SHEET

**EXISTING** 

CONDITIONS

DATE 11/12/2024





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ALLIED

EJF, COL DRAWN BY REVIEWED BY RSR REV. DESCRIPTION DATE

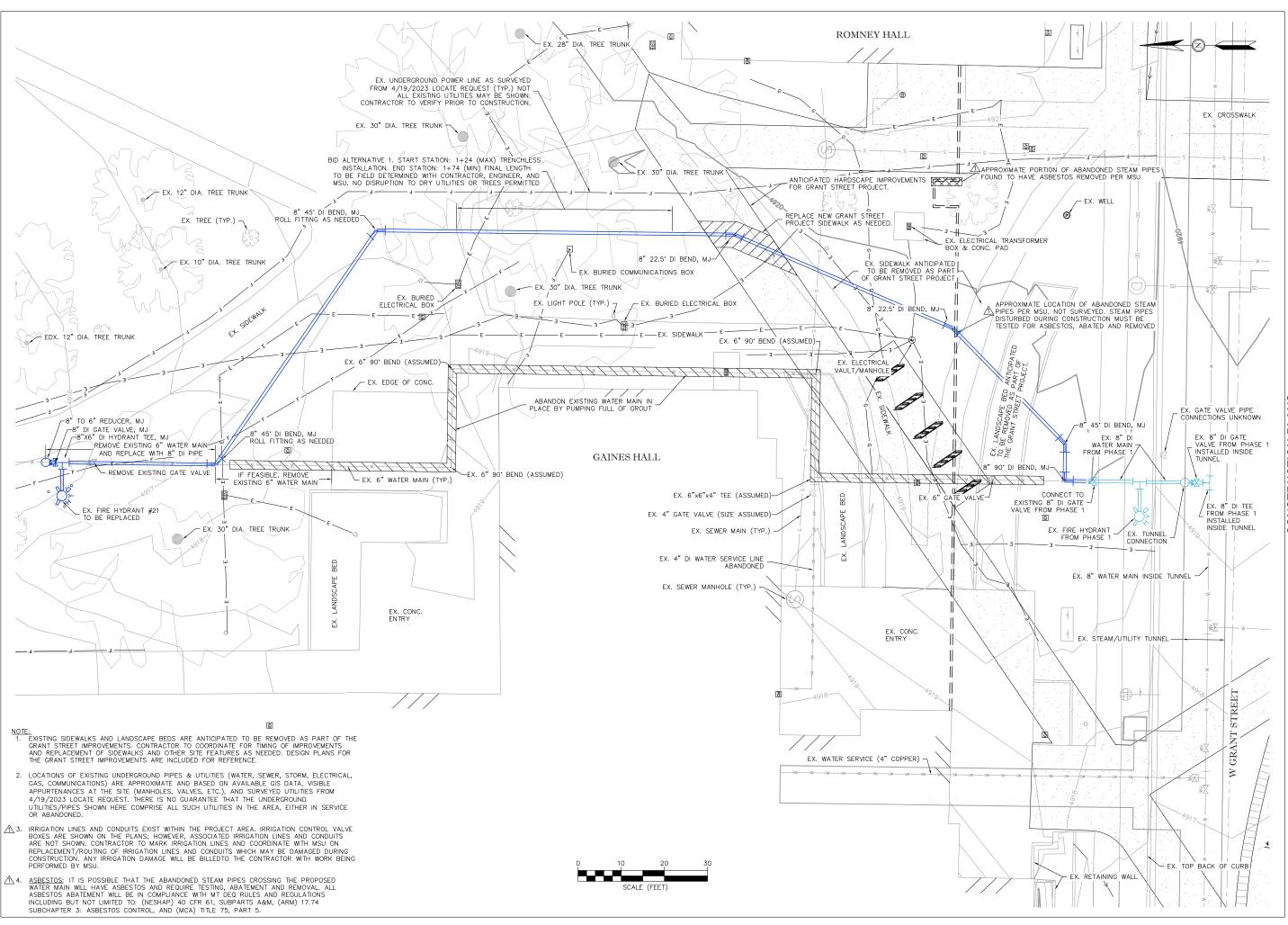


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SHEET TITLE

SHEET **EXISTING** CONDITIONS

W/ AERIAL DATE 11/12/2024





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DRAWN BY: EJF, COL REVIEWED BY: RSR REV. DESCRIPTION DATE



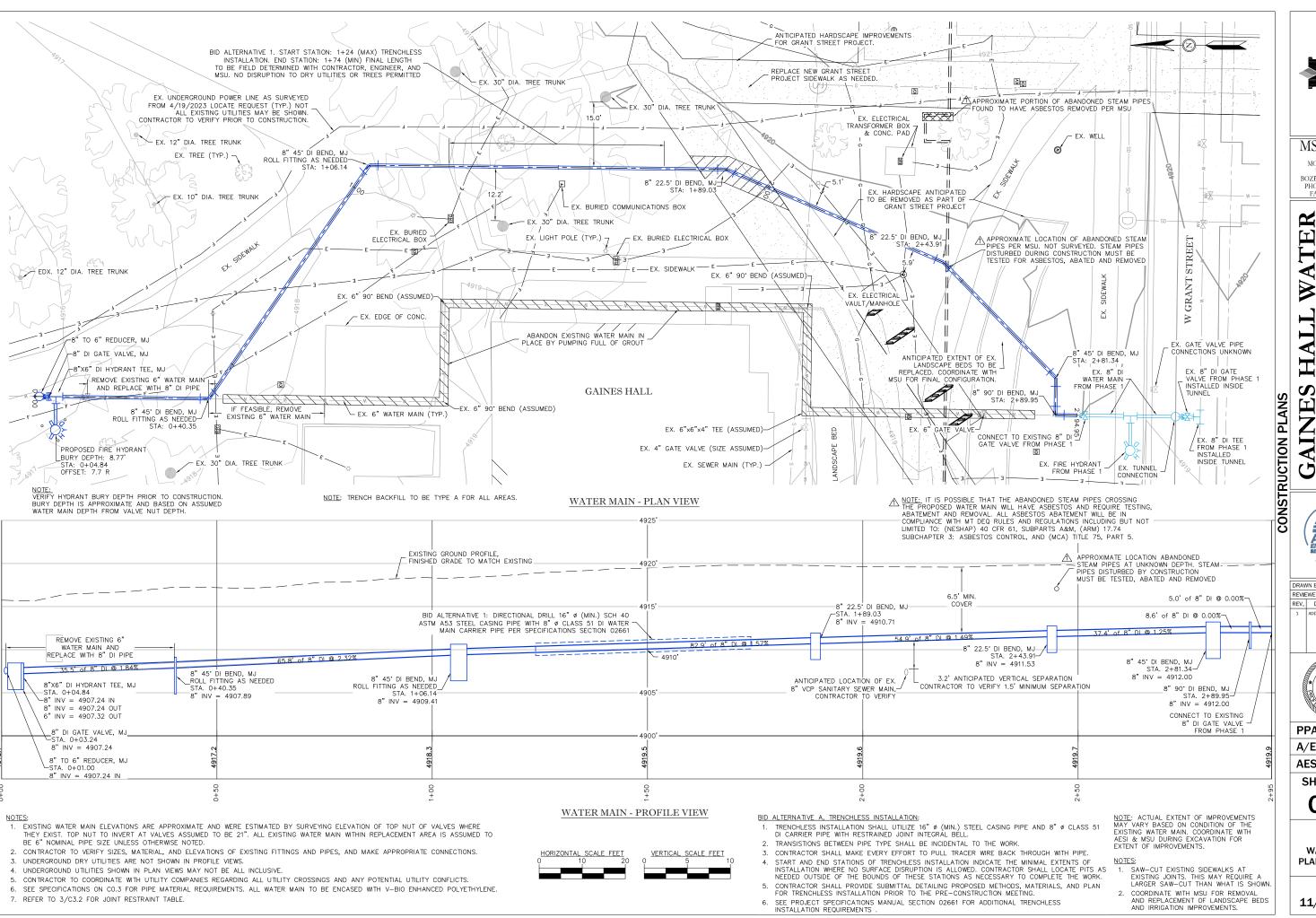
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SHEET TITLE

SHEET

DESIGN PLAN

DATE 11/12/2024



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MONTANA STATE UNIVERSITY BOZEMAN, MONTANA PHONE: 406.994.5413

## BOZEMAN, MONTANA PHONE: 406.994.5413 FAX: 406.994.5665

# AINES HALL WAT AIN REPLACEME PHASE 2

ALLIED SERVICES, INC.

 DRAWN BY:
 EJF, COL

 REVIEWED BY:
 RSR

 REV.
 DESCRIPTION
 DATE

 1
 ADDENDUM NO. 1
 11/12/24



PPA#23-0730 A/E#00-00-00

AESI # 23-022

C2.1

SHEET

WATER MAIN PLAN & PROFILE

DATE 11/12/2024