



REVISED BID PROPOSAL 5/11/23
PARKING IMPROVEMENTS 2023
PPA No. 22-0012

TO:
 State of Montana, Montana State University
 University Facilities Management
 Attn: Contract Administrator
 Plew Building, 6th & Grant,
 PO Box 172760
 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **DJ&A, 220 W Lamme Street, Bozeman, MT 59715, (406) 721-4320**, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

	Item	Quantity	Unit	Unit Price	Cost
M1	MOBILIZATION	1	LS		
A1	TEMPORARY TRAFFIC CONTROL	1	LS		
A2	SOIL EROSION AND POLLUTION CONTROL	1	LS		
A3	REMOVE EXISTING ASPHALT	16902	SY		
A4	REMOVE EXISTING CURB & GUTTER	507	LF		
A5	REMOVE EXISTING CONCRETE	980	SY		
A6	REMOVE EXISTING ELECTRIC POSTS	89	EA		
A7	REMOVE & REINSTALL ELECTRIC POSTS	8	EA		
A8	REMOVE LIGHT POLES	4	EA		
A9	REMOVE EXISTING SIGNS	5	EA		
A10	REMOVE EXISTING WHEEL STOPS	392	EA		
A11	REMOVE & REINSTALL EXISTING WHEEL STOPS	28	EA		
A12	REMOVE & REINSTALL MAILBOX	2	EA		
A13	ASHPALT PAVEMENT	141510	SF		
A14	CRUSHED BASE COURSE, 3/4" MINUS	5442	CY		
A15	RECLAIMED ASPHALT & PLACEMENT (ALTERNATE #4)	141510	SF		

A16	CRUSHED BASE COURSE, 3/4" MINUS (ALTERNATE #4)	1948	CY		
A17	SUB-BASE COURSE, 3" MINUS (ALTERNATE #4)	4368	CY		
A19	CURB AND GUTTER	2334	LF		
A20	CONCRETE (SIDEWALKS)	880	SY		
A21	CONCRETE (TRAFFIC-RATED PAD)	248	SY		
A22	CRUSHED BASE COURSE, 1" MINUS	83	CY		
A23	INSTALL LIGHT POLES	4	EA		
A24	PLACEMENT OF 3 4" HDPE CONDUIT	900	LF		
A25	ADA RAMP & SIDEWALK IMPROVEMENTS	9	EA		
A26	ADA SIGNS	11	EA		
A27	"SERVICE VEHICLES ONLY" OR "NO PARKING SIGN INSTALLATION	15	EA		
A28	PERMANENT PAVEMENT MARKINGS - 4" STRIPING	5612	LF		
A29	PERMANENT PAVEMENT MARKINGS - NO PARKING STRIPING	4629	SF		
A30	PERMANENT PAVEMENT MARKING - CURB STRIPING	50	LF		
A31	60" ID DRY WELL STORM DRAIN STRUCTURE	3	EA		
A32	DRY WELL GRATE/INLET ASSEMBLY	3	EA		
A33	TRENCH DRAIN INSTALLATION	6	EA		
A34	VEGETATED SWALES	3049	SF		
A35	3"-8" WASHED DRAIN ROCK	135	CY		
A36	GEOTEXTILE	162170	SF		
A37	EXISTING MANHOLES TO ADJUST	3	EA		
A38	EXISTING WATER VALVE BOXES TO ADJUST	4	EA		
A39	REMOVE & REINSTALL UNDERGROUND ELECTRIC	1510	LF		
	Total for all unit Prices				\$

BASE BID:

_____ and _____ /100 DOLLARS
 (ALPHA notation) \$ _____ (NUMERIC notation)

ALTERNATE NO. 1: DEDUCT Paisley West ADA Improvements

THE BIDDER AGREES TO **DEDUCT** THE SPECIFIED SCOPE OF WORK FOR THE TOTAL SUM OF:

_____ and _____ /100 DOLLARS
 (ALPHA notation) \$ _____ (NUMERIC notation)

ALTERNATE NO. 2: DEDUCT Future Use Conduit

THE BIDDER AGREES TO **DEDUCT** THE SPECIFIED SCOPE OF WORK FOR THE TOTAL SUM OF:

_____ and _____ /100 DOLLARS
(ALPHA notation) \$ _____ (NUMERIC notation)

ALTERNATE NO. 3: DEDUCT Electrical Poles

THE BIDDER AGREES TO **DEDUCT** THE SPECIFIED SCOPE OF WORK FOR THE TOTAL SUM OF:

_____ and _____ /100 DOLLARS
(ALPHA notation) \$ _____ (NUMERIC notation)

ALTERNATE NO. 4: ADD Asphalt Pavement

THE BIDDER AGREES TO **ADD** THE SPECIFIED SCOPE OF WORK FOR THE TOTAL SUM OF:

_____ and _____ /100 DOLLARS
(ALPHA notation) \$ _____ (NUMERIC notation)

This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: _____ Dated: _____
ADDENDUM No.: _____ Dated: _____
ADDENDUM No.: _____ Dated: _____

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: _____

Business Address: _____

Construction Contractor
Registration No.: _____

Phone No.: _____

Fax No.: _____

Email: _____

Date: _____

Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):

- The principal of a single owner firm;
- A principal of a partnership firm;
- An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),
- Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.

Signature: _____

Print Name: _____

Title: _____