

# 4-H NEWSLETTER-FEBRUARY 2025

Yellowstone County Extension Office  
301 N 27<sup>th</sup> Street – Old Chamber Building – 3<sup>rd</sup> Floor  
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[Yellowstone County 4-H website](https://www.montana.edu/extension/yellowstone/4h/index.html) at <https://www.montana.edu/extension/yellowstone/4h/index.html>

**Facebook:** [Yellowstone County 4-H](https://www.facebook.com/yellowstonecounty4h/) <https://www.facebook.com/yellowstonecounty4h/>

## 4-H FOLKS IN FOCUS

Thanks to all the volunteers that helped at Beef Tagging!! It went well.

Please let me know about things you and others are doing. I want to know about the great things going on in the county.

Roni Baker, Yellowstone County 4-H/Youth Agent [ronibaker@montana.edu](mailto:ronibaker@montana.edu)

## 4-H COUNCIL MEETING

4-H Council will meet Thursday, February 6, at 6:30 pm in the 4-H Building at MetraPark. All are invited to attend. (HO/3/30/18).

## 4-H BUILDING USE, CLEANING INSTRUCTIONS AND CLEANING SCHEDULE

The increased use of the 4-H Building results in more upkeep, use of supplies, etc. If you use the building, you are responsible for keeping it clean. If you find the building in unacceptable condition, call the Extension Office immediately.

Here are the requirements for using the building, even if only **for an hour**.

- Clean the floor (sweep & mop as needed); tables (wiped down); bathrooms (bowls & sinks clean); drinking fountain; garbage cans. Always empty garbage cans that contain food! Empty garbage cans if they are more than ½ full. Put garbage in large dumpster located outside the building.
- If kitchen dish cloths and/or towels are used, take them home to wash them and return to the 4-H Building or the Extension Office in a timely manner.
- After use, always shake out dust mops outside, clean broom brushes and rinse out mop.
- All chairs, materials and equipment must be returned to their original locations.
- Cleaning supplies are in the closet and the back room. If you notice that cleaning supplies are running low, please notify the Extension Office.

**Once each year every 4-H club is responsible for doing a thorough cleaning of the entire 4-H building.** One club is scheduled to clean every two weeks throughout the year except during the month of August. The 4-H Building Cleaning Instructions & Schedule are found on the [Yellowstone County 4-H website](https://www.montana.edu/extension/yellowstone/4h/index.html) under “Leader Resources” at <https://www.montana.edu/extension/yellowstone/4h/index.html>. It is the club’s responsibility to call the Extension Office to schedule a day and time during the two-week period. 4-H Building availability can be determined by looking at the 4-H Building calendar on the [Yellowstone County 4-H website](https://www.montana.edu/extension/yellowstone/4h/4-HBuildingCalendar.html) under “Calendars” at <https://www.montana.edu/extension/yellowstone/4h/4-HBuildingCalendar.html>. We list the clubs that are scheduled to clean at the top of the month 4-H calendar lists the clubs including the date span you have to clean. We encourage you to schedule in advance by calling the Extension office.

## YOUR ZSUITE HOUSEHOLD ADDRESS

When the Extension Office sends mail or emails to members/leaders, we send them to your ZSuite primary “Household” mailing/email address. If these are not up-to-date, items will not reach your family. You can change your family Household mailing or email address, in ZSuite by selecting your primary “Household Profile” and then click on “Household Profile” in your Dashboard (on the left of the screen) to make the changes. You will also want to make these changes in each members profile.



## LEADERSHIP ACADEMY & VALENTINES DAY PARTY

**For 4-H Members 4-H Age 12 and older (as of October 1, 2024):** February 9 and March 16.

Join the Montana 4-H Leadership Academy workshop series on Sunday afternoons in the 2025 4-H year. Each month the Ambassador Officer Team will present a different workshop topic that they have found to be important as they have developed their own leadership abilities.

The leadership academy is for Montana 4-H members interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways. The workshop content is considered beginner level for emerging leaders. Members with more leadership experience may find this to be a review and should consider mentoring younger members just starting out in leadership activities before or after these workshops.

Visit the [State 4-H website](https://www.montana.edu/extension/4h/programs_and_events/youth_leadership/academy.html) at

[https://www.montana.edu/extension/4h/programs\\_and\\_events/youth\\_leadership/academy.html](https://www.montana.edu/extension/4h/programs_and_events/youth_leadership/academy.html) to register for the workshop series and receive the Zoom link.

For the February 9th workshop we will meet at 2:30 pm in the Carbon County Extension Office (202 State Street, Joliet, MT). After the online workshop we will be making Valentine cards for local senior centers.

## YELLOWSTONE COUNTY FOUNDATION SCHOLARSHIP

Each year the Yellowstone County 4-H Foundation awards several scholarships to 4-H Alumni that plan on attending an institution of higher learning. You may only be awarded the Foundation Scholarship once. You may apply for the scholarship at any time after high school, even if you've been out of school for a year or more, you can apply.

We will mail/email the scholarship application to those that will be graduating from high school in May. Application deadline is April 1, 2025. The application can be found on the [Yellowstone County 4-H website](https://www.montana.edu/extension/yellowstone/4h/4-hopportunitiesandevents.html) at <https://www.montana.edu/extension/yellowstone/4h/4-hopportunitiesandevents.html>.

## DESIGN YOUR OWN & INDEPENDENT STUDY PROJECT PLANS DUE MARCH 1

Just a reminder that all members enrolled in any Design Your Own or Independent Study projects should complete a project plan and provide the Extension Office with a copy by March 1. Forms can be found on the [Yellowstone County 4-H webpage](https://www.montana.edu/extension/yellowstone/4h/recordsheets.html) Record Books/Record Sheets at <https://www.montana.edu/extension/yellowstone/4h/recordsheets.html>

## FRUIT SALE PICK UP MARCH 15

Fruit Sale pick up day is Saturday, March 15 at the Expo Building at Metra. Each member needs to sell at least two boxes of fruit or pay \$55 to buyout of the fundraiser. This is one of Yellowstone County 4-H Council's major fund raisers, so let's all try hard to beat last year's sales. And don't forget to set a selling goal so you can win one of the cool prizes!

*Remember that you are responsible for collecting and turning in fruit money to your club for the fruit you sell. NO EXCEPTIONS. **Your club must pay the 4-H Council, so if you don't pay, the money comes from your club treasury.*** You are responsible for the fruit once you check it out from the club chairman. Check each box to verify the condition of the fruit when you pick it up on March 15. Be sure you handle the fruit correctly and get it delivered quickly.

## MONTANA FARMERS UNION SENTENCE GRANTS

Montana Farmers Union has \$10,000 to send 4-H clubs in Montana. Simply send them a sentence stating what your club wants money for, and you will receive ... \$100! Funding is open now and will be awarded through October 1.

Applications and instructions are available on [Montana Farmers Union website](https://montanafarmersunion.com/education/scholarships-grants/) at

<https://montanafarmersunion.com/education/scholarships-grants/>

## SAVE THE DATE \* MARCH 28-30 \* FOR REC LAB 2025 IN WHITE SULPHUR SPRINGS

What is Rec Lab? Rec Lab stands for Recreation Lab and means that everything is hands-on and fun! This event gives kids the opportunity to enhance their leadership, communication, and team building skills in an action-packed and interactive setting. This event is ideal for younger senior members to attend as a first-time state event. It allows them to form relationships with 4-H peers from across the state, broaden their skills, and widen their network.

Extension Staff and volunteers: The program is conducive to meeting people from around the state and exchanging ideas. You are sure to gain some great info and bring home motivated youth leaders.

Registration will open in ZSuite on February 10. Youth must be 13 by October 1, 2024. The cost will be around \$100 to \$125 per person. Yellowstone County 4-H council will contribute to the registration fee. Participants will have the opportunity to pick from a list of workshops during registration. Visit the [state 4-H website](https://www.montana.edu/extension/4h/programs/events/rec_lab/index.html) at

[https://www.montana.edu/extension/4h/programs/events/rec\\_lab/index.html](https://www.montana.edu/extension/4h/programs/events/rec_lab/index.html)

## STATE AWARDS & SCHOLARSHIP APPLICATIONS DUE

May 1, 2025, is the due date for State Awards application. Members 14 and older as of October 1, 2024, are eligible. The Montana 4-H State Awards program is in place to recognize the outstanding accomplishments of 4-H members who have reached a standard of excellence in a variety of project and activity award areas. State Award winners have gone above and beyond regular project work with a focus on leadership, communication, and community service. 4-H members may self-nominate.

There can be more than one winner in a project, or activity area. A member can apply in any project or area; an application must be completed for each project or area in which they want to be considered. State award selection committees look for excellence in 4-H work, leadership, citizenship, and community service. All state and scholarship winners are announced at State 4-H Congress in July. If a member is selected as a state winner, they are eligible to attend National 4-H Congress in November.

The State Award application can be found on the [Montana State 4-H Awards webpage](https://www.montana.edu/extension/4h/programs_and_events/awards/state-awards.html) at

[https://www.montana.edu/extension/4h/programs\\_and\\_events/awards/state-awards.html](https://www.montana.edu/extension/4h/programs_and_events/awards/state-awards.html)

## 4-H RECORD KEEPING TOOLS AND VIDEOS

Here are some helpful resources to start your record books manually or digitally in your ZSuite account. You can view detailed information and videos about [how and why to create quality record sheets/books](https://www.montana.edu/extension/4h/projects/support/record_books/index.html) at

[https://www.montana.edu/extension/4h/projects/support/record\\_books/index.html](https://www.montana.edu/extension/4h/projects/support/record_books/index.html) and [Frequently Asked Questions About Record Books](https://www.montana.edu/extension/4h/projects/support/record_books/RB_FAQ.html) at [https://www.montana.edu/extension/4h/projects/support/record\\_books/RB\\_FAQ.html](https://www.montana.edu/extension/4h/projects/support/record_books/RB_FAQ.html)

Video Part 1: Why We do Record Books

Video Part 2: How to Make Record Books Valuable

Video Part 3: Ways to Complete a 4-H Record Book

Keeping records is a terrific way to develop your communication skills, organize your time, document events and actions, evaluate your efforts, set goals, solve problems, and keep track of expenses. **When something important happens, WRITE IT DOWN!** You're doing records for you. It is a record of your progress. Take photographs throughout the year and select a few pertinent ones to include in your final records. Fillable Record Book forms can be found on the Yellowstone county 4-H website under "Record Books/Record Sheets".

## NILE SCHOLARSHIP

The NILE has available three tiers of Collegiate Scholarships that will be awarded in April 2025. Scholarships are for graduating high school seniors; individuals currently enrolled in college or technical school; and a rolling scholarship for graduating high school seniors which can be renewed for up to four years.

Scholarship deadline is March 1, 2025. Guidelines can be found on the [NILE website](https://www.thenile.org/p/events/youth-events/scholarships) at <https://www.thenile.org/p/events/youth-events/scholarships>. Questions? Call the NILE office at 406-256-2495.

## JUNIOR AG LOANS AVAILABLE THROUGH MT DEPARTMENT OF AGRICULTURE

“With the average age of farmers and ranchers being nearly 60 years old, supporting the next generation is vital to Montana’s livelihood,” said MDA Director Mike Foster. “The Junior Ag Loan Program plays a key role in connecting young people who are passionate about pursuing projects in agriculture with the financing they need to get started.”

Montana youth ages 21 and under may be eligible for up to \$8,500 in loan financing through the Montana Department of Agriculture’s (MDA) Junior Agriculture Loan Program.

The Montana Junior Agriculture Loan Program was developed to assist rural youth in developing or expanding agribusiness projects. The benefits often far exceed the actual loan value for program participants. Many young men and women have utilized the program as a means for establishing financing experience and advancing their project’s monetary value.

Projects can involve crop and livestock production, custom farming, marketing and distribution, processing, and other financially feasible activities. Up to 90 percent of projects can be financed through the program with repayment terms of up to five years. Additional information and applications are available on the [Montana Department of Agricultural website](https://agr.mt.gov/Topics/E-G/Grants-Pages/Junior-Agriculture-Loans) at <https://agr.mt.gov/Topics/E-G/Grants-Pages/Junior-Agriculture-Loans>

## GLOBAL YOUTH SERVICE DAYS

You don't need to wait until you grow up to change the world. Children and teens are creating change every day through service to others. On Global Youth Service Day, we come together to celebrate. Global Youth Service Days are April 25-27, 2025. This annual campaign celebrates and mobilizes the millions of children and youth who improve their communities each day of the year through service and service-learning.

Visit the [Global Youth Service Day website](https://ysa.org/campaigns/gysd/) at <https://ysa.org/campaigns/gysd/> for more information about how to participate. Small grants are available to support youth-led service activities. Plan an event in your county!

## MONTANA NATURAL RESOURCE YOUTH CAMP JULY 13-18, 2025

The Montana Natural Resources Youth Camp is now taking applications for July 13-18, 2025.

For 38 years, the camp has provided youth an opportunity to study in an outdoor classroom. Today's scientific principles, economic realities, historical heritage, and social perspectives help these future leaders in their quest to gain natural resources perspective that is informed and progressive. Campers learn about forests, streams, soils, geology, rangeland, wildlife, and recreation and spend half-day rafting the Clark Fork River's Alberton Gorge.

More information can be found on the [Montana Natural resource Youth Camp website](https://www.montana.edu/extension/forestry/mnryc/index.html) at <https://www.montana.edu/extension/forestry/mnryc/index.html>. Scholarships are available.

If you have questions, please feel free to contact Christina Oppegard, Camp Director, at MSU Extension Forestry (406) 243-2773 [christina.oppegard@mso.umt.edu](mailto:christina.oppegard@mso.umt.edu).

## 4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month we list several of those supporters in the newsletter. We encourage you to thank them and support them in return. If you would like to submit names for this

article, please send them to Roni.

<b>4-H Supporter</b>	<b>Mailing Address</b>
Helena Agri Enterprises	PO Box 31234, Billings MT 59107
Albertsons	670 Main St, Billings MT 59105
Billings Farmhand Sales	815 Mallowney Ln, Billings, MT 59101
Northern Livestock Video	2443 N Frontage Rd, Billings MT 59101
Altana Federal Credit Union	3212 Central Ave, Billings MT 59102
Town & Country Supply	PO Box 367, Laurel MT 59044
Valley Farmers Supply	1545 Northern Ave, Worden, MT 59088

## DEPARTMENT N MEETING FOR FEBRUARY

There will be a Department N meeting Thursday, February 6, at 6:00 pm in the 4-H Building.

## COMMUNICATION DAY MEETING

Club Communication Day representatives will meet on Thursday, February 6, at 5:30 pm in the 4-H Building. We will start planning for Communication Day which takes place Saturday, April 19, 2025. All club representatives must attend.

## FEBRUARY 8 CERAMICS WORKSHOP

The ceramics workshop will be held Saturday, February 8. Times are 10:00 am to 1:00 pm or 1:00 to 4:00 pm. Please call Sheri Anttila at 406-633-5531 to let her know if you have any questions, need directions to her home, and which class/time you will be attending. Mark your calendars for additional workshops on March 8 and April 12.

## FEBRUARY MARKET SHEEP & GOAT (meat & dairy) WORKSHOP

We will be making soap and cheese from goat milk at 10:00 am in the 4-H Building on Saturday, February 15. Please bring a kitchen colander and a bowl the colander fits into. Don't forget to bring your record books and project books.

## SWINE WORKSHOP FEBRUARY 5

A Swine workshop will be held Wednesday, February 5, at 6 pm in the 4-H Building. We will be discussing everything swine including purchasing your animal, caring for it, and getting ready for fair. For first year members, this meeting will be very beneficial and packed with information including MontanaFair requirements. If you will be showing your market hog with hopes of selling it at fair, you are required to tag your animal at the Public Auction Yards (PAYS) on May 3, 2025, from 8 – 11 am. No exceptions.

Please read the Animal Quality Assurance (AQA) article in this newsletter to review the requirements of taking an MSU Extension AQA training which is required to enter MontanaFair.

Questions? Reach out to swine chairmen Brandon and Lisa Mosher at 406-698-6730 or Joey and Sarah Perkerewicz at 406-696-0905.

## CAT & POCKET PET WORKSHOP FEBRUARY 15

Cat and Pocket Pet members will meet together, on Saturday February 15, from 12:00 pm to 2:00 pm at the 4-H Building. We will be discussing animal care and health. This meeting will count as a County Animal Quality Assurance class. Hands on activity to be determined. DO NOT bring pets to the meeting.

## DOG RALLY PRACTICE

Dog Rally practice will be on Saturday February 15: Novice from 2:30 pm to 3:15 pm followed by Intermediate + from 3:30 to 4:15 pm in the 4-H Building. This session is for Dog Project Members whose dogs were assessed for the County Dog Project in February 2024 (the previous 4-H year). Lacey Wood will be assisting with rally sign instructions and

questions. Proof of current rabies, distemper, and bordetella vaccinations is required at this session. Any questions please call Angie Murdick 406-208-3324.

## DOG OBEDIENCE CLASSES BEGIN

The first mandatory meeting assessment for all members will be Tuesday, February 25, in the Montana Pavilion building at MetraPark. This meeting is mandatory for participation in the Yellowstone County Dog Obedience Project. Members cannot join after February 25. Weekly obedience classes will run Tuesdays, March 4 through April 22. Fee is \$10.

Registration is required through ZSuite under the Event section. Member must be enrolled in a level of Dog and Dog Obedience projects. Additional information can be downloaded in ZSuite. The cost is \$10 per member. You can pay online (add\$1) or send payment to the Extension Office. Required vaccination records must be uploaded in the ZSuite registration or emailed to both [yellowstone1@montana.edu](mailto:yellowstone1@montana.edu) AND [yellowstone2@montana.edu](mailto:yellowstone2@montana.edu). Registration, vaccination, and payment deadline is 5:00 pm February 25. Contact the Extension Office with questions.

## HORSE WORKSHOP

The February horse workshop will be held Thursday, February 20. Horse tack and equipment will be covered. An **RSVP is required** to Bonnie DeVerniero at 406-694-5234. Bonnie will let members know where the meeting will take place.

## SHOOTING SPORTS LEADER MEETING

There will be a shooting sports leader meeting for ALL 4-H Shooting Sport leaders on Thursday, February 20, at 6:00 pm in the 4-H Building.

## STATE 4-H SHOOT IN BOZEMAN MARCH 7-9

The Montana State 4-H Shooting & Archery Sports Competition will be held in Bozeman on March 7-9, 2025. This event is open to all enrolled 4-H members ages 9-19 in the Shooting Sports Projects. Please see the [4-H State website](https://www.montana.edu/extension/4h/programs_and_events/events/shooting_sports/shooting-sports-SS.html) at [https://www.montana.edu/extension/4h/programs\\_and\\_events/events/shooting\\_sports/shooting-sports-SS.html](https://www.montana.edu/extension/4h/programs_and_events/events/shooting_sports/shooting-sports-SS.html) for all information regarding the State Shoot. The events held at the State Shoot are Air Rifle, Air Pistol, Smallbore Rifle, Smallbore Pistol, Target Archery, and 3D Archery.

The State Shoot will serve as the qualifier for the Air Rifle, Air Pistol, Smallbore Rifle, and Smallbore Pistol events. The top 4 individuals in each event will be invited to represent the State of Montana at the 4-H Shooting Sports National Championships to be held in Grand Island, Nebraska, June 22-27, 2025. Those individuals trying out for the Sporter Air Rifle Team must compete in Sporter 3P and Sporter Standing. The top 4 finishers will be determined from the combined scores from these two events.

To attend the 4-H Shooting Sports National Championships, participants must have passed their 14<sup>th</sup> birthday by January 1, 2025, and may not have passed their 19<sup>th</sup> birthday before January 1 of the current year in which the championships are held.

## 2024-2025 ANIMAL QUALITY ASSURANCE POLICY & WORKSHOP SCHEDULE

All 4-H and FFA members exhibiting any animal in Department A (Junior Livestock) at MontanaFair are required to attend an MSU Extension **ANIMAL QUALITY ASSURANCE TRAINING (AQA)** (per state guidelines) provided by the 4-H Committee or an FFA Advisor/Agriculture Educator prior to the first MontanaFair entry deadline or exhibitors do not show. Yellowstone County has two 4-H age brackets for AQA training. Exhibitors must attend AQA as Beginners/Juniors (4-H age 8-13), and as a senior member (4-H age 14-19). This age is based on the exhibitors "4-H Age" – the age as of October 1 of the current 4-H year. Exhibitors must take Animal Quality Assurance the first year they reach each age bracket or the first year they are exhibiting in an animal project. All classes will include the same teaching materials and use the same forms and paperwork. Class content is determined by a committee and updated every two years. A parent or legal guardian must also attend the AQA Training.

There will be hands on, group activities. Please plan on arriving on time with a parent with both staying for the complete 1½ hours. If you and your parent are not in attendance for the complete training, you may be asked to attend another session. Plan on attending a session early in the year so conflicts do not occur in your family schedule. **NO workshops will be held after the June 3 class. It is the final opportunity for 2025.**

The session in May is face-to-face at PAYS. For the virtual sessions, people will log into the Webex meeting (Webex link information will be sent out via email prior to each session) to learn the information then go to the online program, pay their own \$12 fee, and take the online class. A copy of the completion certificate must be provided to the Extension Office.

**Saturday, February 15: 12:00 pm at the 4-H Building – Small Animal (Cat & Pocket Pets) focus**

**Thursday, February 20: 6:00 pm Cedar Hall at MetraPark – Poultry, Rabbits, & Cavy focus**

**Wednesday, March 5: 6:30 pm Virtual training**

**Saturday, April 19: 10:30 am at the 4-H Building – Sheep & Goat focus**

**Saturday, May 3: 9:00-10:30 am at PAYS (Public Auction Yards) – Large animals focus**

**Tuesday, June 3: 6:30 pm Virtual training**

## MSU EXTENSION 4-H HORSE HELMET POLICY & WORKSHOP SCHEDULE

**Participants in the 4-H Horse Project are required to attend a Horse Helmet Workshop once as a beginner/junior 4-H member (8-13) and again as a senior 4-H member (14 and up).** This age is based on the exhibitors “4-H Age” – the age as of October 1 of the current 4-H year. Exhibitors must attend a Horse Helmet Workshop the first year they reach every age bracket or the first year they are exhibiting in an animal project. A parent or legal guardian must also attend the Horse Helmet Workshop.

After attending a 4-H Helmet Workshop, riders may choose whether they will wear a certified helmet. It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. The Montana 4-H Center for Youth Development encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against. Helmet use is encouraged in all 4-H horse activities any time a 4-H member is around a horse. A certified equestrian helmet with safety harness fastened in place is required in over fence classes and gymkhana events, activities, and practice sessions. Gymkhana refers to horseback speed events (timed or un-timed) that do not use livestock. Events that usually fall in this category include, but are not limited to: barrel racing, pole bending, keyhole races, stake races, rescue races, pony express race, etc. Events that are not intended to be included in this policy are events such as calf roping, team roping, goat tying, and team penning that may be timed but use livestock. **NO workshops will be held after the May 3 class. It is the final opportunity for 2025.**

**Wednesday, April 16: 7:00-8:00 pm at the 4-H Building**

**Saturday, May 3: 11:00 am-12:00 pm at PAYS (Public Auction Yards)**

## CLUB CORNER

The following clubs have turned in club minutes this month. Here are some highlights from those minutes.

**Compass All Stars:** The club meeting had to be cancelled due to bad roads. We will meet in February.

**Lockwood Humble Bs:** Members gave project reports and year-end awards were handed out.

**Shepherd Pioneers:** A few members presented their commercials and members voted on a club outing.

**Worden Riverdale:** We held our annual club banquet, awards ceremony, and honored an outgoing club leader.

**Yellowstone Silver Spurs:** Members received the new club t-shirt and signed up for club demonstrations.

## HISTORICAL WINNERS OF COUNTY AWARDS

Year	Club Friendship Award	Outstanding Teen Leader	Trupka Rise Above Award
1995	Boots & Britches	Started 2007	Started 2022

<b>1996</b>	Huntley Eagles		
<b>1997</b>	Clever Clover Kids		
<b>1998</b>	Worden Riverdale		
<b>1999</b>	Huntley Eagles		
<b>2000</b>	Worden Riverdale		
<b>2001</b>	Worden Riverdale		
<b>2002</b>	Worden Riverdale Shepherd Pioneers		
<b>2003</b>	Worden Riverdale		
<b>2004</b>	Worden Riverdale		
<b>2005</b>	Huntley Eagles		
<b>2006</b>	Lockwood Humble B's		
<b>2007</b>	Hesper Hustlers	Cris Remington Katrina Britton	
<b>2008</b>	Hesper Hustlers	Autumn McSweyn Austin Buzanowski	
<b>2009</b>	Lockwood Humble B's	Brianne Dandrea Christopher Lanaghan	
<b>2010</b>	Laurel Roadrunners	Courtney Bruce Carrie Krug Cassie Brubaker	
<b>2011</b>	Town & Country Huntley Eagles	Jasmine Drange	
<b>2012</b>	Town & Country Huntley Eagles Laurel Roadrunners	Moriah Miller Riley Dalke Julia Lober	
<b>2013</b>	Town & Country	Dustin Huntington	
<b>2014</b>	Shepherd Tumbleweeds Cool Clovers	Spencer Drange Hailey Rae	
<b>2015</b>	Ruff Riders	Daniel Lurie	
<b>2016</b>	Shepherd Tumbleweeds	Lacie Johnson Brandon Muessig	
<b>2017</b>	Shepherd Tumbleweeds	Maddie Fink Carson Huntington	
<b>2018</b>	Project Rockin' Wranglers	Kelsey Beck	
<b>2019</b>	Blue Creek Jumping Bucks Huntley Eagles	Brooke Johnson Dawson Bender Loran Murphy	
<b>2020</b>	None	Tiera Hentz	
<b>2021</b>	Yellowstone Silver Spurs	Boomer Taylen Brooklyn Sims Tucker Adkins	
<b>2022</b>	Project Rockin' Wranglers	Cadence Sims Alishia Coles	Tony Neil
<b>2023</b>	Hesper Hustlers Project Rockin' Wranglers	Miranda Johnson Marley Seely	None
<b>2024</b>	Lockwood Humble B's Laurel Roadrunners	Ariel Petersen	Isabelle Brito





## FEBRUARY 2025 4-H CALENDAR

**4-H Building  
Cleaning Schedule**

**Blue Creek Jumping Bucks:** January 25-February 7

**Pine Ridge Red Ryder:** February 8-21 **Yellowstone Mavericks:** February 22 – March 7

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Make It/Take It <i>4-H Building</i> People Partner Grants Due in Bozeman
2	3	4	5 6:00 Swine Workshop <i>4-H Building</i>	6 5:30 Communication Day Meeting 6:00 Dept N Meeting followed by Council. <i>4-H Building</i>	7	8 10:00 or 1:00 Ceramics workshop 79 <i>Whitehorse South Road, Laurel</i>  Dairy Goat Record Book Workshop
9 2:30 pm Leadership Academy Workshop <i>Carbon County Extension Office in Joliet</i>	10	11	12	13	14	15 County Shoot <i>Exhibit Hall at MetraPark</i>  10:00 Sheep & Goat Workshop 12:00 pm Cat & Pocket Pets AQA Workshop 2:30 Dog Rally  <i>All in the 4-H Building</i>
16	17 <b>President's Day Office Closed</b>	18	19	20 5:30 Poultry Workshop 6:00 Shoot Spt. Leaders Mtg <i>Both in 4-H Building</i> 6:00 AQA Poultry/Rabbit/Cavy 7:00 Rabbit Wkshop <i>Both in Cedar Hall</i>	21 <b>End of Fruit Sale</b>  <b>4-H Newsletter Information Due</b>	22
23	24 6:30 Exchange Meeting <i>4-H Building</i>	25 6:00 Dog Obed. Eval. Class <i>Montana Pavilion Large Bay</i>	26	27 6:30 – 7:30 Make It/Take It <i>4-H Building</i>	28	