

## Department N All Around

*The intent of this contest is to get more participation in Dept. N activities **before and during fair.***

Name \_\_\_\_\_ Age (as of Oct.1) \_\_\_\_\_

Club \_\_\_\_\_

Set your goals and begin working on the All Around at the beginning of the 4-H year. Watch your newsletters and county calendars for qualifying events. You need to sign up for this contest on your Department N Fair entry form. You can complete the All Around entry form based on your Fair entry form. Your All Around entry form will be checked against the judging results and Dept. N records after fair to ensure everything was completed as entered.

***Completed Dept. N All Around entry forms must be turned in at Interview Judging day.  
\*\*No entry forms or record books will be accepted after 8 pm on Interview Judging Day. \*\*  
Only Yellowstone County Exhibitors (4-H and FFA) are permitted to enter the All Around Award Contest.***

You must participate in **all 7** categories to receive premiums in the All Around Contest. There will be a junior and senior division. Premiums will be based on the point level you achieve: Gold Award – 120-145 pts., Silver Award – 100-119 pts. & Bronze Award – 70-99 pts.

1. Must participate (be enrolled) in at least one Dept. N Project (10 points). Extra points (5 points each) given for up to 3 additional Department N projects.

Project(s) \_\_\_\_\_

2. Must enter a minimum of 3 exhibits (same or different projects) at the Montana Fair for interview judging day. (only 1 of the required can be a small or large animal entry) (10 points)  
Extra points (5 points each) given for up to 3 additional Department N project entries. (Please list how many entries in which project – example 2 cooking & 1 small animal – don't have to list what the exhibit is.)

Entries \_\_\_\_\_

3. Must participate in All Class Judging (10 points).
4. Must participate in Quiz Bowl (10 points).
5. Must participate in at least 1 county, state or national event prior to fair. Family Orientation, Project Day, Make It and Take It, Showcase, Communication Day, Communication Day Workshop, Citizenship, Congress, County Shooting Contest (NOT practices or postal shoots) or Rec Lab. ***\*\*Other events may be offered throughout the year – they will be noted on the newsletter and/or calendar if they will qualify.\*\****  
(10 points) Extra points (5 points each) given for up to 3 county or state events.

List events \_\_\_\_\_

6. Must participate in one other activity ***at fair*** to help promote 4-H and its projects. Hospitality, individual workshop, demonstration, performing arts, showcase, junior coordinator or edible arts.  
(10 points) Extra points (5 points each) will be given for up to 3 additional activities.

List activities \_\_\_\_\_

7. Must turn in at interview judging day 1 completed Non-Animal Project Journal/Financial Journal Record Sheet & My 4-H Year Record Sheet to be checked. (10 points) (It is not required that all activities in the project book are completed or that the project book be turned in.) Extra points (5 points each) will be given for up to 3 additional Project Financial Journals in which an exhibit has been entered in category #2.