

# 4-H ARCHERY REGISTRATION-DUE 10/15/25

Please fill out this page and the Permission & Release Form.

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Parent/Guardian Cell Number \_\_\_\_\_

Email Address (this is our main method of contact) \_\_\_\_\_

4H Club Name (not Blazing Arrows) \_\_\_\_\_

Please check the discipline(s) in which you will shoot in the Blazing Arrows Archery Club:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Unlimited</b> | <input type="checkbox"/> <b>Barebow</b> | <input type="checkbox"/> <b>Olympic Recurve</b> |
| <input type="checkbox"/> <b>Bowhunter</b> | <input type="checkbox"/> <b>Limited</b> | <input type="checkbox"/> <b>Primitive</b>       |

Will you participate in the Fundraiser? (Minimum of 5 orders/bundles sold)

- ☐ **Yes**      ☐ **No**

Will you...

- ☐ **Use your own bow and equipment?**      ☐ **Use the club's equipment?**

Shooting Time Slot      \_\_\_\_\_ 5:30 Wednesdays or      \_\_\_\_\_ 7:00 Wednesdays

Membership dues:	\$30.00 per participant	\$_____
	\$60.00 per family	\$_____
Equipment Rental Fee Per Participant	\$15.00 First Year	\$_____
	\$25.00 Everyone Else	\$_____
Fundraiser Waiver	\$50.00 per participant	\$_____
Each Additional Discipline	\$5.00 per participant	\$_____
Late Fee After October 15 <sup>th</sup>	\$5.00 per participant	\$_____
Total Payable to Blazing Arrows Archery		\$_____

Please return payment and all forms to Toole County Extension, 226 1<sup>st</sup> St. S, Shelby, MT 59474. Make checks payable to Blazing Arrows 4H Archery.

**DUE OCTOBER 15, 2025**

## Blazing Arrows 4-H Program

**Age Criteria:** Must be 9 by October 1 of the current year

**Cost:** \$30 per participant and \$60 per family. Waiver applications are available for the cost of dues only.

**Deadline for Registration:** October 15th

Registration forms will be available at your local County Extension Office and online at <http://www.msuextension.org/toole/4H.html>

**Starting Date:** Everyone comes on October 15th to set-up at 6:00pm at **Marias Fair Exhibit Building**

**Fundraiser:** A minimum of 5 orders/bundles has to be sold or else pay the \$50 waiver fee

**Completing the Project:** A minimum of 6 scoring rounds needs to be scored to complete the project

### **Bow Classes are as follows:**

**Unlimited Bow:** Compound bow with sights (fixed or moveable), release aid and stabilizer 12" and over.

**Bowhunter:** Compound bow with fixed sights (moveable only with a tool), release aid, may have stabilizer up to 12".

**Limited:** Compound bow with sights and finger release.

**Barebow:** Compound bow without sights, finger release.

**Primitive:** Recurve bow, no sights, finger release.

**Olympic Recurve:** Recurve bow, sight, stabilizer, finger release, and 11 meters for age 14 and older.

*Each member needs to supply their own armguard. MSU policy requires armguards on all shooters.*

### **Age classes are as follows:**

9-10; 11-12; 13-14; 15 and up.

You will shoot the age you are as of October 1, 2025 for the entire season.

### **Contact Information:**

Brent Hanson

460-0325

blazingarrows4h@gmail.com



**PERMISSION AND RELEASE FORM**  
**FOR PARTICIPATION IN A 4-H PROGRAM OF THE**  
**MONTANA STATE UNIVERSITY EXTENSION SERVICE**



[Youth's name] \_\_\_\_\_ will be participating in

**Blazing Arrows 4H Archery Program for the year 2025 to 2026.**

A description of the activities, the Code of Conduct, "Medical Care and Treatment Form", photo release and a registration form are included with online registration. Each participant will be "on their own" for transportation to events.

*Please complete this form and return it to **Toole County Extension by October 15, 2025.** The 4-H youth will be unable to participate without this.*

I/We give permission for [youth' s name] \_\_\_\_\_ to participate.

I/We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand and agree that my/our child will adhere to the Code of Conduct.

I/We hold harmless Montana State University, its trustees, officers, agents, volunteers, and employees from and against all claims, demands, actions, and cause of actions for damages which may be sustained by [youth's name] \_\_\_\_\_ or anyone else.

This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions.

If [youth's name] \_\_\_\_\_ 's participation in the activity causes damage to the property of MSU Extension Service or other agency or individual, we agree to pay for such loss.

\_\_\_\_\_  
Parent(s)/Guardian(s) Signature

\_\_\_\_\_  
Date

# BLAZING ARROWS 2025

## PARENT INFORMATION

- 1) Members must be nine years old as of October 1, 2025. We cannot make any exceptions as this is per MSU policy.
- 2) Registration fees will be \$30.00 per member and \$60.00 per family. There will also be a \$15/\$25 fee per year for equipment rental. Please turn in all registration forms and fees to the Extension Office. ***All fees must be paid and the member registered with the Toole County Extension Office before the member will be allowed to participate.***
- 3) There will be no cell phones unless used for score tracking in use while the member is on the shooting line. If a member is caught using any device while they are shooting, they will receive one warning. The second time they will be asked to sit down and forfeit the remainder of their score for that night.
- 4) Members are asked to be respectful toward their coaches and other shooters. Anyone not doing so or engaging in horseplay will be asked to sit down and forfeit the remainder of their score. Such behavior will be at the coach's discretion. If the behavior continues, the member will be asked not to return.
- 5) We will make every effort to schedule according to the member's needs; however, we cannot accommodate everyone. Those members involved in other programs will be considered first.
- 6) Everyone will be asked to participate in our fundraisers. You may choose not to participate in these fundraisers; however, there will be an extra \$50.00 charge per member.
- 7) Fun Day and a party will be scheduled after the state shoot in March.

***Please provide us with your email address. This is how we will communicate with you. You will receive weekly scores, information and registrations on shoots and any other pertinent information.***

Archery Coach: Brent Hanson 406-460-0325      [blazingarrows4h@gmail.com](mailto:blazingarrows4h@gmail.com)

Toole County Extension Office      Kim Woodring      406-424-8350  
[kimberly.woodring1@montana.edu](mailto:kimberly.woodring1@montana.edu)