

JANUARY 2022

STILLWATER COUNTY 4-H NEWSLETTER



HAPPY NEW YEAR

It seems like every year the holiday season flies by just a little bit faster! Can you believe it is 2022! I have high hopes for this year, I hope we see things getting back to a normal we used to know and kindness and compassion become part of our "new normal". I feel so fortunate to get to live in a community that still embraces small town ideals, and has that help your neighbor, wave to strangers lifestyle.

This new year will bring many new things, new workshops and more. Our new fairbook will be ready soon, congratulations to our contest winner Dani Hess on her cover art entry.

Check out the latest, on what's happening in our 4-H world.

January Birthdays

Emma Strobel
Haylee Baver
Eleanor Brown
Reaglan Kelly
Anndi Hollar



2022 Fair book cover art
by Dani Hess

UPCOMING WORKSHOPS & EVENTS

SHOOTING SPORTS

PRACTICE

JANUARY 9TH

3-5 PM

Later schedule due to
Midland bull weigh-in

4-H Camp Counselor / CIT

Time to start those applications for
the 2022 summer camp.

COUNSELORS: Must be 14 by June 1st,
2022

CIT: Must be 13 by June 1st, 2022.

Applications can be found on page _6_ of
this newsletter or if you would like them
emailed to you contact us at the office.

Due Jan. 7th



Photography Class

Classes will be held 2nd
Wednesday of the
month at 5:00 PM (Jan
12th)

West Annex (old hospital conference room)
431 Quarry
Call Brittney (406)272-6288
or
bbphotography.bb@gmail.com



One person
can make a
difference, and
every person
should try.

-John F. Kennedy

DOG CLASSES

Dog practices starting
every third Thursday of
each month. Check
Stillwater County 4-H Dog
Project FB page for
updates. For more
information call Nikki at:
855-3386

Sewing day workshop

January 22
9-12pm

West Annex Conference Room
\$10 fee to cover materials

Sign up by January 17th
call 322-8035 or email stillwater@montana.edu

We are going to learn some new skills! How to sew a
zipper into a project!
We will be making Zippered Box Pouches! Great to keep,
or fill and give as gifts.

TEEN LEADER MEETING

No January Meeting. Teen Leaders next
meeting will be February 6th



HARD WORK DEDICATION DISCIPLINE LEADERSHIP PASSION
YOUTH DEVELOPMENT RESPECT FOR LIFE & LAND FAMILY FRIENDSHIP
TRUST LOVE FOR THE INDUSTRY IT'S OUR WAY OF LIFE

County 4-H News & Happenings

Teen Leaders to host PIZZA PARTY

Our awesome teen leaders will be hosting a Pizza Party **February 6th** from **1-3** at the Stillwater County Pavillion. This event is open to all clubs and 4-H members. Join us for an afternoon of food and games!

Please RSVP by
FEBRUARY 4TH!
Call Us at 322-8035



Outdoor Day

We will be planning an outdoor day for all clubs as a thank you for your wonderful donations to the food and coat drive. Look for more details coming soon!



GIS Project Opportunity



Future volunteer opportunity: Help needed with GIS work and other mapping tasks surrounding the historic Bozeman Trail. If you are interested in providing assistance when the group is ready for these steps, contact Myrna Lastusky at mlastusky@beartooth.org.

Upcoming State Workshops & Events

Montana 4-H Leadership Academy

Who: 4-H members 12+

What: The leadership academy is a network of Montana 4-H members interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways.

When: Sundays from 2:30-3:45pm

Where: Virtual Zoom Meetings, links will be emailed weekly.



First meeting will be January 9th

Please visit on the website here for more info:

http://www.montana4h.org/programs/youth_leadership/academy.html

Cow Town Beef Breeders Show Livestock Judging Contest

Hosted by: Miles City FFA, Custer Co. 4-H, Miles City Chamber of Commerce, Miles Community College

MCC Ag Advancement Center – Miles City

Friday, February 4th, 2022

Check in: 8:30 am Contest: 9:00 am Junior & Senior Divisions

All Beef - Eight Classes

Completely Indoors in the Heated Ag Advancement Center

Register by: Friday, January 21st, 2022

\$10.00/contestant Includes lunch / \$10.00 for additional lunch
(make checks to: MSU Custer County Extension)



The Beartooth Humane Alliance (BHA) Foster Program

Fosters provide a temporary home for owner-relinquished and homeless animals until permanent homes can be found. All that is required of the foster family is supervision, socialization, exercise, shelter, water, and lots of TLC!

Our goal is to build a strong network of reliable foster homes in Stillwater County ensuring we can provide care for every animal in need.

BHA assists foster families by:

- Providing all necessary items for care to include age specific food, kitty litter, collar/tag (dogs), toys, etc.
- Promoting the animal's availability for adoption through our website, social media, national pet-finder websites, etc.
- Taking the animal for the initial veterinary exam and vaccinations as soon as practical. Any medical needs (spay/neuter, vaccinations, worming, etc.) will be provided by BHA.

Benefits to Fosters:

- ✓ Daily stipend of \$5/day for fostering a dog or \$3/day for fostering a cat or litter of kittens.
- ✓ Excellent way to support your community and help animals in need.
- ✓ Give a homeless animal a chance to have a great life!

ADOPT A PET

Beartooth Humane Alliance (BHA) has animals waiting for you! Animals are vet checked, spayed/neutered, wormed, microchipped and up to date on all vaccinations. Your new pet also comes with a pet-starter pack filled with pet food and a how-to guide for taking care of your animal. All that, plus your pet will have 30 days of health insurance coverage free. We look forward to helping you to find your perfect companion!

Visit beartoothhumane.org, review Our Adoption Process and complete an Application!

BHA is Hosting a Cat Food Challenge!

Are you involved in any youth organizations? The Beartooth Humane Alliance has a project for you! Your club, group, or class can help BHA help animals. BHA stocks pet food at three local food banks and is facing a serious shortage of dry cat food.

BHA is hosting a cat food challenge for kids. **The youth group that brings in the most dry cat food by Jan. 31 will win a PIZZA PARTY.** To participate, youth groups can host fundraisers to buy dry cat food or ask the community for donations of cat food.



For questions and to register, call 406-446-3500.



BEARTOOTH HUMANE ALLIANCE

406-446-3500

beartoothhumane.org

Shooting Sports Invitationals



Lewis & Clark County Invitational – Helena, January 15, 2022, Contact Vanessa Olsen – 406-431-1598.

National 4-H Shooting Sports Quiz Bowl, January 17-21, 2022. See card below.

Flathead County Postal Match – January 22, 2022 Deadline Jan. 15th

Pondera County Postal Match – Deadline January 21, 2022. Contact Wendy Wedum, 406-271-4052

4-H Shooting Stars Invitational – Baker, February 4 & 5, 2022. Deadline January 24, 2022, contact (406) 778-7110, falloncarter2@montana.edu

Cascade County Archery & Airgun Postal Match – Deadline March 4, 2022. Great Falls, February 19, 2022. Contact Allyssa Peak at (406) 454-6980.

Cascade County Invitational – Great Falls, February 19, 2022. Contact Allyssa Peak at (406) 454-6980

Choteau County Archery Shoot – Fort Benton, February 26, 2022, contact Tyler Lane – 406-622-3751

State 4-H Shooting Sports Invitational – Bozeman, March 4-6, 2022, Contact Scott Francis – 406-581-6845, scott.francis@montana.edu

For entry forms or postal information please email us at
stillwater@montana.edu

2022 Marias Fair 4-H Archery Only Invitational

In-person competition on Sunday, January 30th in Shelby. Sign up for the event on Bowscore:

<https://bowscore.com/tournaments/marias-fair-4-h-only-invitational-2022#/>

Please read all information carefully and if you have questions, please call me at 406.271.4052 or email me at wendy.wedum@montana.edu .

Event fees are:

\$10 per event and the entry/payment deadline is **January 24th**.

After January 24th the fees increase to \$15 per event.

Same day registration will be possible based on line availability.

SAVE THE DATE: JANUARY 17-21, 2022

NATIONAL 4-H SHOOTING SPORTS QUIZ BOWL

in partnership with Z-Suite/Zing Books

Registration Details & Study Guide available Jan 1, 2022 at National 4-H Shooting Sports <https://4-hshootingsports.org>
Facebook <https://www.facebook.com/National4HShootingSports>

Registration \$10 per Participant. Youth must be enrolled 4-H Members.

SAVE-THE-DATE

Your Invited to the 8th Annual Carter County

4-H Shooting Stars Invitational

Air Pistol, Air Rifle, Archery

FEBRUARY 4th & FEBRUARY 5th, 2022

Baker, Montana

Registrations: January 24th by 5:00 PM

Questions: (406) 778-7110 // falloncarter2@montana.edu

4-H & FFA KMON JUDGING CONTEST INFORMATION

January 21-22, 2022

Schedule

Contest	Date	Time	Location
Poultry	Friday, January 21	3:15 Check-in 3:30 Start	Cascade High School
Ag Sales Judging	Friday, January 21	Staggered	Cascade High School
Meats Judging	Saturday, January 22	7:15-8:00 Check-in 8:00-Noon, Judging	MT ExpoPark's Family Living Center, Fine Arts and Atrium
Agronomy Judging	Saturday, January 22	8:15 instructions 8:30-11:00, Judging	MT ExpoPark Fine Arts
Livestock Judging	Saturday, January 22	11:00-Noon, Check-in 12:45-1:00, Instruction 1:00-3:45, Judging	MT ExpoPark's Family Living Center and Livestock Pavilion
Awards Ceremony	Saturday, January 22	4:30 or as soon as scores are tabulated	MT ExpoPark's Livestock Pavilion (weather permitting)

*****if you do not remain for the awards ceremony, it will be your responsibility to contact KMON (761-7600) to make arrangements to receive your awards.*****

Registration

Registration (online at judgingcard.com by Friday, January 14, 2022, 11:00 pm MST)

\$6 per person per contest

Late Registration (after January 15, 2022)

\$10 per person per contest including registrations accepted at the door.

Lunch Tickets

Lunch Ticket sold on or before January 14th- \$6.00

Lunch ticket sold after January 15th- \$8.00

Contest registrations and lunch tickets can be transferred to other students, if necessary, but neither are refundable if student does not attend or a replacement is not found

All registration fees, lunch ticket fees, and late fees need to be included in one check from your FFA Chapter or your County 4-H Council.

**Make Checks Payable to:
Teton Co. Ag Youth Fund - KMON**

**Submit registration fees to:
Choteau FFA - KMON
Milford Wearley, Advisor
204 7th Ave NW
Choteau, MT 59422**

**2022 4-H CAMP COUNSELOR and COUNSELOR- IN-TRAINING
Fact Sheet and Application Form**

Ck # _____
Cash _____
Amount _____
Rec'd By _____
Date _____

ROLE OF THE COUNSELOR

The Counselors plan the 4-H Camp program with the assistance of the Counselors- in-Training, Camp Managers and the County Extension Agents. They are responsible for selecting the program topics, and arranging the speakers, equipment or other materials needed for camp. Each Counselor will be responsible for specific responsibilities in the pre-planning stages of camp and at camp itself. As part of the Leadership Team, the Counselor shares in the overall responsibility for the success of camp - the learning, safety and fun.

ROLE OF COUNSELORS IN TRAINING (CIT's)

The Counselors-in-Training (CITs) will carry out the same responsibilities as the Counselor; however, they will "learn by doing" while working with a Counselor. Read the "Role of the Counselor."

Application Process:

1. **If you are interested** in becoming a Counselor or CIT:

- A. You **must** be 14 years of age by June 1st, 2022 to be a Counselor or 13 years of age by June 1st, 2022 to be a CIT.
- B. **You must be a 4-Her in good standing at date of application.** for the 2021-2022 year. The office may ask you to bring your book to the interview or will check with organizational leaders for completeness.
- C. **The camp fee is \$130.00** and is due with the application below. Partial scholarships are available. Contact the Extension Office for more information. Checks are non-refundable if selected. Please fill out the application below, and return it with your fee payment to the Extension Office. The application **must** be in by **FRIDAY, JANUARY 7, 2022 by 5pm**. Late applications will **not** be accepted! Make checks payable to Stillwater County 4-H Council and send with this application to:
Stillwater County Extension Office
P.O. Box 807
Columbus, MT 59019
- D. Campers will attend camp, **June 6-10th, 2022. You will be required to be at camp one day early-on June 6th.**
- E. You will be asked to interview with a committee composed of Tri-County Extension staff and camp planning staff in January, date to be determined. Interviews will be required. You will be notified one week after the interview if you are selected. Checks will be returned to those not selected.
- F. Questions???? Please call 322-8035.

2. **If you are selected** to be a Counselor or CIT, you **must** attend all remaining camp planning meetings unless you have an excused absence prior to the meeting from the Extension Agent. **You are allowed only ONE excused absence. Failure to notify the Agent prior to the meeting may result in dismissal as a Counselor or CIT.** You **must** attend the training session for Counselors and CIT's that will be held. Rides to meetings will be provided. References may be checked to help in selection process. **Please note: If selected, you will have to travel on week nights or weekends to Joliet, Columbus, and/or Billings for planning meetings.**

**COUNSELOR AND COUNSELOR-IN-TRAINING
Application Form**

Name _____ Club _____

Address _____ City & State _____ Zip _____

Telephone _____ Age as of June 1, 2022 _____ Birthdate _____

I am applying to be a: (check one): Counselor Counselor-in-Training (CIT)

1. Previous Camping Experience

Number of years you have attended camp as a camper. Where?

Number of years you have attended camp as a Counselor. Which camps?

2. Explain experiences you have had leading or working with youth, ages 9 - 13.

3. List three strengths or skills you have:

4. Please list 2 ADULT references (people not related to you); include information listed below. References may be called prior to your selection.

Name Mailing Address Phone #

1.

2.

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director of Extension, Montana State University, Bozeman, MT 59717.

Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Extension Office at 406-322-8035 in advance of your participation.

Stillwater County 4-H Clubs and Leaders

Club Name	Organizational Leader	Contact Information	Meeting Date/time	Location
Beartooth Ramblers	Tammi Kirch	(406) 855-3839 tmkirch@hotmail.com	1st Monday 6:00PM	Call for Location
Broadview Homesteaders	Dana Jensen	(406) 667-2116 (406)788-2159 danadale31@gmail.com	1st Tuesday 7:00PM	Broadview Community Center
Jonny's Buckaroos	Melissa Kramer	(406) 780-0575 mak.kramer1@gmail.com	1st Sunday Call for time	Stillwater County Pavilion
Molt Happy Helpers	Kris Krieger	(406) 860-9842 kkrieger1@hotmail.com	1st Sunday 1:00PM	Molt School
Park City Wranglers	Reita Reiter Nicole Hess	(406) 860-9754 kevinreita@yahoo.com (406) 633-2097 hesscowboy@yahoo.com	2nd Monday 6:30PM	Park City Civic Center
Rapelijacks & Jills	Jessica Yorke	(406) 663-2262 jessicayorke37@gmail.com	1st Saturday 9:00AM	Rapelje School Shop Classroom
Spring Creek Stockgrowers	Beth Pelton	(406) 321-2817 bethclanton@hotmail.com	1st Sunday 4:00PM	Spring Creek Community Center
Stillwater Ranch Hands	Finis Sandlin	(406) 328-6277 sandlin_5@nemont.net	1st Monday 6:30PM	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed	(406) 321-1369 nascarfamilly99@yahoo.com	1st Thursday 6:30PM	Columbus Evangelical Church

Questions: Call the MSU and 4-H Extension office at 322-8035