

Sanders County 4-H Council  
August 3, 2021, Farm House Café, Plains

Pledges were recited.

Minutes of the June meeting were approved as written.

Treasurer's report showed treasury is still within budget.

Correspondence was received from Josie Neesvig and Cody Burk.

Reports **Fruit sale profit** was \$1396. Sales were lower because of the pandemic.

**Livestock Committee** Raffle tickets are at the Extension Office for clubs/members to pick up.

Fair Readiness day is August 28<sup>th</sup>, for all members, not just livestock members. Council discussed names available for helping with the livestock sale. A "hands on" training for helpers will be held some time prior to or directly after the livestock committee meeting on August 23.

**Ambassadors** have finalized plans for a Saturday evening dance at the fair, 8:00pm-11:00pm at the Pavilion. This will be a community dance and the public is invited. Entry fee is a donation.

Extension Office PA system will be used. Ambassadors are also planning to sponsor a blood draw to be held at a later date.

Old Business **Fair restrooms** project has been done, with \$1375 requested from our managed agency account with the 4-H Foundation. This covers our 25% pledge; fair commission covered 75% of the cost. Council agreed by email in July to withdraw \$4800 for repairs to the drains and heaters. Earliest completion date available is November. **Home Ec Building renovation** project is short of barn wood. Grant money available for materials is \$1500. Suggestions were to mix galvanized metal with barn wood for walls, and to post a plea for materials on Sanders County 411 page on Facebook.

**Meat Raffle** has been successful in neighboring counties, with profit of \$13,000 in Missoula County and \$15,000 in Lake County. Council plans to keep the raffle idea on the agenda and implement after the New Year, possibly in place of fruit sales.

New Business **Honorary Member and Leader of the Year** nominations were approved by acclamation.

**Fair BBQ assignment** list was reviewed and updated. Council will provide hot dogs and condiments. FFA will be invited to join 4-H for the meal.

Little Chief and Junior Achievement applications are due August 4<sup>th</sup>, Wednesday, based on the date on the applications. In the future, Juli will send early emails reminding about the applications, with explanations and examples of community service, citizenship and leadership.

**National 4-H week** is October 4-10. Clubs are encouraged to create or research ideas to promote 4-H in their communities.

Current **council secretary** Kim McMahon has resigned. *Carmen made a motion to approve Karen Dwyer as secretary until election of officers in December; motion carried.*

Respectfully Submitted,

Karen Dwyer, Acting Secretary

Present were: President Joanne Burk, Vice-President Aimee Foyil, Treasurer Carmen Jackson, Ronda Horner – Trout Creek Mavericks, Lacey Kinkade and Karen Dwyer – Thompson Falls Mountaineers, Juli Thurston – Extension Agent.