



SANDERS COUNTY DISPATCH

4 - H NEWS

INSIDE

August 2020

HAPPY BIRTHDAY

August

- 9 Brock Ryan
- 10 Mackenzie Robinson
- 10 Jaisynn Etienne
- 11 Addyson Deal
- 15 Jaedyn Murray
- 22 Crosby Goode
- 25 Colt Browning
- 25 Trace Browning

September

- 2 Spur Ryan
- 6 Finn Bosker
- 11 Benjamin Croft
- 15 Audrey Fairbank
- 21 Isaac Warnes
- 23 Dane Chojnacky
- 23 Faith Frields
- 23 Savana Wilson
- 24 Solveig Nygaard
- 25 Martin Wrobleski
- 26 Josiah Richards
- 28 Susanna Richards
- 30 Owen Franck



THANK YOU

4-H FAMILIES

Thank you for your patience while we have been working out details for exhibiting livestock and indoor exhibits! We appreciate you!

A few things to remember:

Health and Safety are of upmost importance. Social distancing during events will be required. Please do not participate if you feel sick (alternative arrangements can be made for your animals/exhibit to be shown).

Masks will be provided for those who wish to use them and will be required if social distancing is not manageable in a particular situation.

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**MONTANA
STATE UNIVERSITY**

EXTENSION

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www.msuextension.org

4-H Preparation Prior to the Fair



ABOUT FAIR READINESS DAY

Fair Readiness Day is held yearly on the Saturday before the Sanders County Fair, beginning at 9:00am. It is a time when all Sanders County 4-H members come together to prepare the buildings on the fair grounds for fair. Fair Readiness Day activities include cleaning buildings Sanders County 4-H uses during the fair.

Buildings that need cleaned include:

Beef
Pavilion
Poultry
Sheep/Goat/Llama
Swine
Rabbit

If you are able to, please consider bringing cleaners, rags for cleaning, buckets, a wheelbarrow, rake, broom or anything you think may help in the cleaning process. Be sure to put your name on anything you bring.

- **Members with 4-H Exhibits:** Members who will have 4-H exhibits in the fair, but not animal exhibits, please go directly to the Pavilion to find out what you can do to help.
- **Barn Clean-up:** Barns must be cleaned, shavings hauled in, grass pulled, etc. as appropriate for the barn. When you arrive at the fair grounds on Fair Readiness Day, members who will have animal exhibits in the fair go directly to the barn(s) where you will have animals housed. Check in with the barn superintendent to find out what you can do to help. If your help is not needed at that barn, consider going to another barn you will have animals in.
- **Entry Cards:** You may pick-up your entry cards for all 4-H exhibits you plan to enter in the fair from your club organizational leader at Fair Readiness Day. If you haven't received your entry cards by the end of Fair Readiness Day, be sure to contact your Organizational Leader prior to the fair to receive them. You must bring an entry card with each exhibit you bring to the fair - this does include entry tags for animal showmanship events, besides all other articles being exhibited.

4-H/FFA FAIR SCHEDULE 2020

SATURDAY, August 29th

9:00 a.m. Check-in followed by Horse Show

WEDNESDAY, September 2nd

9:00 a.m. Check-in followed by Rabbit Show

1:00 p.m. Check-in followed by Poultry Show

5:00 p.m. Check-in followed by Cat Show

1:00 - 7:00 p.m. Drop off indoor exhibits at the 4-H pavilion. Pick up exhibits anytime

Friday-Sunday 1:00 - 4:00 p.m. (Indoor exhibits will be judged on Thursday)

THURSDAY, September 3rd

1:00 - 7:00 p.m. Check-in and weigh all market animals. Members who have both market and breeding animals can bring their breeding animals at this time.

FRIDAY, September 4th

4-H/FFA Market animal pictures will be taken after each respective show.

8:00 - 9:00 a.m. Swine Show

Sheep and Goat Show to follow Swine Show

Release breeding animals after show

*Pick up indoor exhibits between 1:00 - 4:00 p.m.

SATURDAY, September 5th

4-H/FFA market animal pictures will be taken after each respective show.

8:00 - 9:00 a.m. Check-in Breeding Beef

10:00 a.m. Beef Show

Release Breeding animals after show

*Pick up indoor exhibits between 1:00 - 4:00 p.m.

SUNDAY, September 6th

10:00 a.m. Market Stock Sale

*Pick up indoor exhibits between 1:00 - 4:00 p.m.

MONDAY, September 7th

8:00 a.m. Delivery of market stock

10:00 a.m. Deadline for pens & barns to be cleaned





2020 SANDERS COUNTY FAIR



ASSIGNMENTS:

Scales and Tags: Alan Hafner & respective superintendents

SPECIAL ASSIGNMENTS FOR 4-H/FFA ANIMAL SHOWS

SATURDAY, August 29TH

9:00am.....**HORSE SHOW**
 Horse Show Coordinator.....Michele McGuigan
 Announcer.....Lisa Read
 Clerk.....Silvia McCowan
 Ringmasters.....Horse Committee
 Ribbons.....Michele McGuigan

WEDNESDAY, September 2nd

9:00am.....**RABBIT SHOW**
 Announcer.....Doug Horner
 Clerk.....Doug Horner
 Ribbons.....Doug Horner

1:00pm.....**POULTRY SHOW**
 Announcer.....Malia Murray
 Clerk.....Malia Murray
 Ribbons.....Malia Murray

5:00pm (Haltered).....**CAT SHOW**
 Announcer.....Raelyn Cox
 Clerk.....Raelyn Cox
 Ribbons.....Raelyn Cox



FRIDAY, September 4th

9:00am.....**SWINE SHOW**
 Announcers.....Joanne Burk
 Clerk.....Aimee Foyil
 Safety.....Members' Parents
 Ribbons.....Members' siblings

Will follow Swine show.....**SHEEP SHOW**
 Announcer.....Joanne Burk/Carmen Jackson
 Clerk.....Joanne Burk
 Ringmaster.....Raelyn Cox
 Safety.....Sage & Sydney Jackson

Will follow Sheep show.....**GOAT SHOW**
 Announcer.....Joanne Burk/Carmen Jackson
 Clerk.....Joanne Burk
 Ringmaster.....Raelyn Cox
 Safety.....Pat Wilson
 Ribbons.....Raelyn Cox

SATURDAY, September 5th

10:00am.....**BEEF SHOW**
 Announcer.....Joanne Burk
 Clerk.....Ashley Devol
 Ringmaster.....
 Safety.....
 Ribbons.....Bethany Burk

SUNDAY, September 6th

10:00am.....**MARKET STOCK SALE**
 Auctioneer.....Kevin Hill
 Buyer check-in clerks.....Brian Crain, Aimee Foyil,
 Wendy Tulloch & Ashley Devol
 Sale clerks.....Jen Christensen,
 Carrie Guenzler, Mindi Wilson
 Check-out clerks.....Kim Bergstom, Joanne Burk,
 Rhonda Horner, Carmen Jackson

THANK YOU TO THE 2020 4-H VOLUNTEER FAIR STAFF

LIVESTOCK CHAIRMAN.....	Alan Hafner
VICE CHAIRMAN.....	Pat Wilson
BEEF BARN SUPT.....	Richard Jackson
BEEF BARN ASSISTANT.....	Coby Guenzler
SHEEP/GOAT/LLAMA BARN SUPT.....	Raelyn Cox
SWINE BARN SUPT.....	Ryan Burk
SWINE BARN ASSISTANT.....	Johnny Thurston
HORSE BARN SUPT.....	Michele McGuigan
RABBIT.....	Doug Horner
POULTRY BARN SUPT.....	Malia Murray
HOME EC BUILDING SUPT.....	Karen Dwyer
ANIMAL PHOTOGRAPHY.....	Shana Neesvig

REMINDERS FOR EXHIBITING AT THE FAIR

Attention Photography and Cooking Members:

Please refer to the email sent to you from juli.thruston@montana.edu on August 13 for guidelines on exhibiting your entries at fair. Highlights of the message are below.

- All **cooking** items must have a recipe with the entry (including James, jellies and canned items (using a paper plate in a Ziploc baggie) and other information.
- In **photography** the email explains to you how to display your pictures, what size poster board to use, and to attach a Photography Exhibit Information Card to each exhibit. Remember, in photography we are looking for technique, not a picture of a specific item such as a boy in blue or girl in pink.

4-H Members with Animals: When checking in on Wednesday with the vet, be sure to have your animal Health/Vet Inspection Card. Record books will not be checked at the fair, but we encourage members to have them up to date. This will help you to prepare for your interviews at the end of the year. All record books must be turned in to club organizational leaders by September 11.

Stall Signs/Decorations: There is no need to prepare stall signs or decorations. We will still be using the paper stall cards for market livestock given when you arrive.

Shows: Shows will be open to members and their families - not the general public.

Round Robin: No Round Robin competitions will be held this year.

Awards Ceremony: The awards ceremony held on Sunday morning is cancelled and awards will be given out at your club's November meeting.

2020 Static 4-H Exhibit Registration Thursday, September 3

Members entering static 4-H exhibits (non-animal) and pocket pets in the fair must drop off their indoor exhibits at the 4-H Pavilion on Wednesday, September 2 from 1:00 - 7:00 p.m. There will be designated tables set up according to projects. Indoor exhibits will be judged on Thursday, September 3.

Entry Tags: Members who submitted their fair exhibits online will receive entry tags for their fair entries from their club leader.

- Entry tags will be given to Organizational Leaders on Fair Readiness Day. Securely attach cards to your exhibits so they are easily visible.
- Bring all your exhibits to the Pavilion so you can register them. Exceptions include animals, animal project posters, animal notebooks & animal educational displays which stay in the animal barns.
- Again, Pocket pet exhibits are the only animal exhibits judged in the Pavilion.

SUGGESTIONS FOR ANIMAL PROJECT MEMBERS FROM VETERINARIAN:



- It is highly recommended for members to cool animals down before traveling, especially the swine!
- Remember to have your Animal Health Vet Inspection form(s) completed and ready to give the Veterinarian when you check in your animal(s) at the fair. You must have a form for each animal.
- If an animal has not been administered a required vaccine they will not be allowed to show.
- Please make sure your animals are vaccinated as listed in the Animal Health Schedule. If an animal has not been administered a required vaccine they will not be allowed to show.

Electric Clippers purchased by the Sanders County 4-H Livestock Committee are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.

827-6934
sanders@montana.edu



Don't Forget!

All fair information can be found on our website. Some of the items include:

- Fair Schedule
- Animal Health Schedule
- Livestock Policy
- Youth Show Health & Safety Plan

sanders.msuextension.org/sanderscountyfairpage

Market Livestock Exhibitors

Photographs of market animals will be taken immediately following the individual livestock shows. Members please have your exhibitor number visible to the camera (**worn on your chest**) in the photograph for identification purposes. Please remain in show clothes for the photograph.

Remember to express your appreciation to your buyer with a personal thank you.

We understand the buyers much prefer being thanked personally by the members and receiving a gift from them. With that in mind, all market members are asked to mail a thank you gift, or deliver it to the buyer after the fair. **The gift should be around \$10 in value. Examples include, but are not limited to:** a picture frame, a coffee mug w/ candy in it or with a 4-H coffee bag, a water bottle, a hot pad or trivet, or an item hand made by the member. Baked goods are not recommended for a variety of safety reasons. The livestock committee will not be providing thank you gifts.

If you need your buyers address the Extension Office will have it available for you.

After fair you will receive a copy of the thank you the Extension Office sent to your buyer.

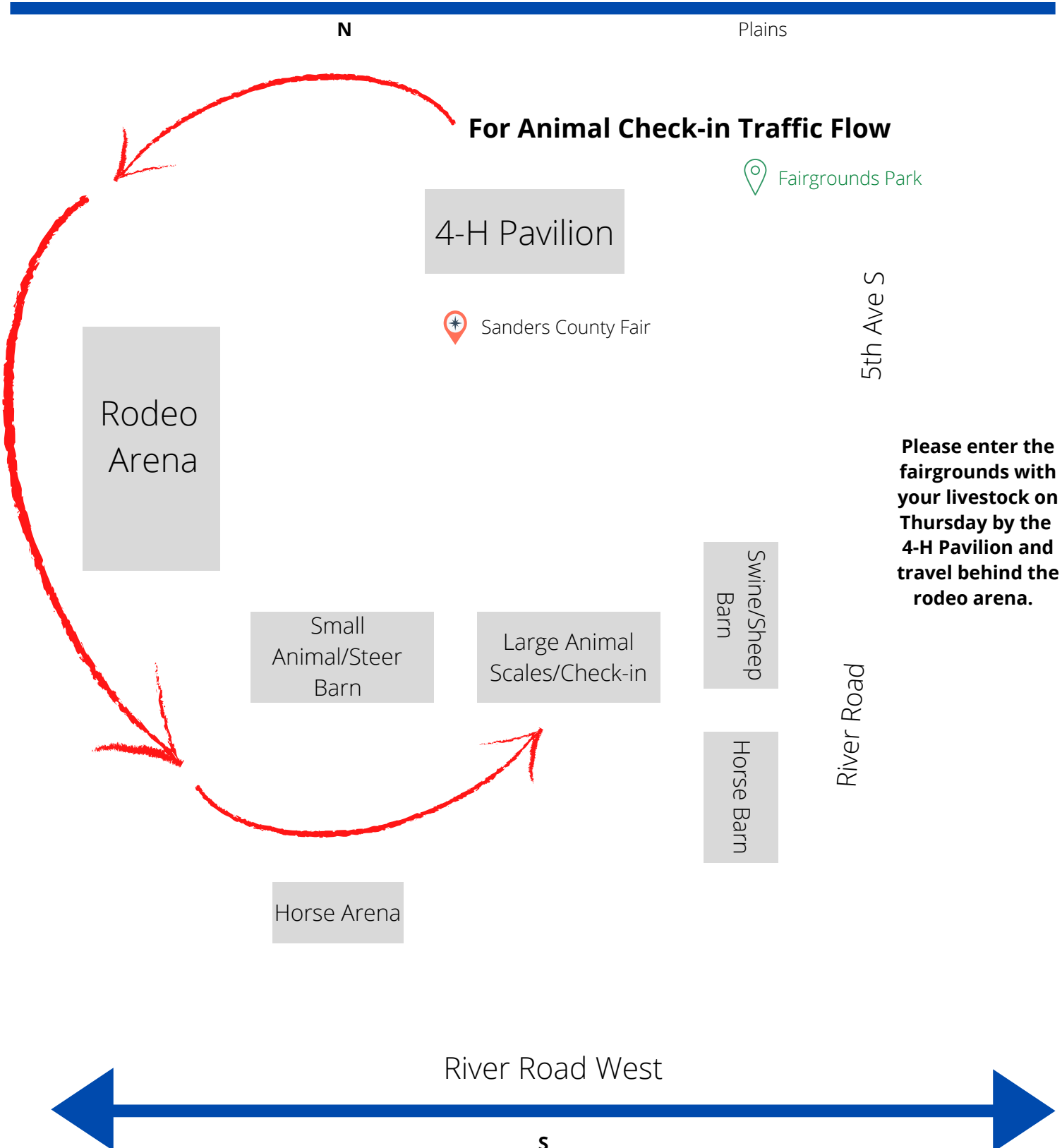
Newspapers may contact you about purchasing a thank you advertisement. You are not required to buy one but you may if you would like. A portion of your sale assessment fee pays for a thank you ad in both the Sanders County Ledger & Valley Press. This ad recognizes all businesses and individuals who purchase an animal at the Market Livestock Sale.



Families Checking in Animals at Fair on Thursday, September 3

When bringing your animals to the fair on Thursday please follow the route below to enter the fairgrounds and to get to the spot you need to check in your animals. The intent is to alleviate congestion. Turn in by the pavilion and travel behind the main rodeo arena and then over to the barns.

Remember, do not bring animals to the fair prior to 1:00pm Thursday and no later than 7:00pm Thursday



OUTSTANDING MEMBER COUNTY AWARDS

Outstanding Member County Awards are given to 4-H members who have done an outstanding job in a project area or in the 4-H program overall (above and beyond what the minimum requirements are). Members or Leaders may nominate any member(s) you feel meet that criteria. Members may also apply for an outstanding member county award. Be sure those hard working members are rewarded for their outstanding efforts!!

Nomination/application forms will be emailed to 4-H families prior to fair and are available at the Extension Office, from your Organizational Leader, or at the fair where the Extension Office is set up. Members must complete their projects and 4-H year (complete their record book) to qualify for an Outstanding Member County award. Nomination/application forms must be given to the Organizational Leader or that members club no later than Friday, September 11th.

Member's Complete Record Books

After the fair is over, members be sure you complete your project records to include results from the fair. Then turn your completed record book into your club Organizational leader by Friday, September 11. If you're not completely sure about completing your records, review the past 4-H Dispatch Newsletters from December 2019 through February 2020 that included very helpful record keeping guidelines. If you still have questions contact one of your club leaders or the Extension Office for help. Completing your records is what completes your 4-H year.

Attention 4-H Member is grades 6-12

Would you like to join a great 4-H team? Do you have a great idea for a 4-H event, community service or project? Would you like to work with other enthusiastic members from around the county? Then you would be a great fit for the 4-H county ambassador team. Whether you have a lot of time, or a little. Whether you like to work behind the scenes or lead out in front of a crowd. We welcome your ideas and commitment! For information contact Juli Thurston at the Extension Office 827-6934.

4-H AMBASSADORS!!

National 4-H Week

is October 4-10, 2020
Inspire Kids To Do!

We encourage each club to consider promoting 4-H week in their communities. Some suggested ideas are wearing 4-H shirts, putting up posters around town, having a 4-H Open House event, PSA's, window displays, etc. Juli will be submitting an article to both the Sanders County Ledger and the Valley Press. For marketing resources contact the Extension Office and they will help in any of your efforts.



DATES TO REMEMBER

2020

August

- 24 Livestock meeting - 6:30 p.m. - Fairgrounds
- TBA Little Chief Interviews
- 29 Fair Readiness Day
- 29 County Horse Show

September

- 2-6 Sanders County 4-H/FFA Livestock Show & Market Stock Sale
- 11 Member record books due to Club Organizational Leader
- 11 Outstanding Member County award nominations due to Organizational Leader
- 13 Carcass Evaluation - Superior Meats, Inc., time TBA
- 21 Record book results due to Extension Office from Organizational Leader
- 21 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 28 Livestock meeting - 6:30 p.m. - Pavilion on Fairgrounds

October

- 6 Record books to be considered for awards due in Extension Office
- 6 Legard Citizenship Award Nominations due in Extension Office
- 6 Council meeting, 6:30 p.m., State Offices Building, Thompson Falls
- 26 Livestock meeting - 6:30 p.m. - Pavilion on Fairgrounds
- TBA Fall Ambassador Training

November

- 15 Deadline for 2020-2021 enrollments of re-enrolling members**
- 23 Deadline for organizational leaders to submit all hard copy enrollment paperwork & enrollment fees to Extension Office
- 23 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 23 Livestock meeting - FSA Building, Plains, 6:30 p.m.

December

- 1 Council meeting, 6:30 p.m. - Pavilion on Fairgrounds

**Sanders County 4-H Livestock
Committee Minutes for July 20, 2020**

Juli Thurston – Agent; Alan Hafner – President; Pat Wilson – Vice Chair; Carmen Jackson – Treasurer; Ryan Burk – Swine Superintendent; Joann Burk; Michele McGuigan – Horse Superintendent; Richard Jackson – Beef Superintendent; Mindi Wilson.

Meeting called to order at 6:43 pm

Minutes from June Meeting: Will be considered at August meeting.

Treasurer's Report: \$6,929 balance

Agenda Review: No additions/corrections

Old Business:

Finalize Fair Health Plan: Finalized and will be emailed and mailed next week.

Fair Improvements: Ideas: Level show arena – postponed until fall, trying to schedule with Ben Traver. Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired. Doug hopes to do some updates in the Rabbit/Poultry Barn. Painting the metal on the bleachers will be postponed until 2021. Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele will contact them with details. Sand & gravel will need to be moved into the horse stalls before 2021 fair.

Show Picture Backdrop: FFA teacher working with Josie Uski to build.

Fair Assignments: Completed except beef ring men

Member/Buyer Letters: Drafted and comments made. Will finalize after meet with auctioneer Kevin Hill.

New Business:

No New Business

Species Reports

Beef: Juli will make home visits to get DNA samples from heifers not coming to fair. Beef hoof trimming and showmanship workshop July 31st at Noon at fairgrounds. Beef heifer give-a-way information will be emailed out soon.

Horse: Horse riding sessions taking place each Tuesday. Clinic scheduled for August 15th will Laura Bakker.

Poultry: No report

Rabbit: No report

Sheep/Goat/Llama: No report

Swine: Nothing to report

Announcements:

Next Meeting: Monday, August 24, 2020 at 6:30 pm, Fairgrounds.

Sanders County 4-H Council Meeting Minutes

August 4, 2020, 6:30 pm

Minutes of June Meeting: Approved as drafted.

Treasurer Report: Balance on hand is \$2,398.65 after receipt of Avista golf tourney funds.

Correspondence: Thank you cards for scholarship awards were received from Sydney and Sage Jackson.

Reports

Livestock Committee report: Fair details were reviewed. Need to get cleaning supplies and line up people do clean them regularly. Also need paper products and hand soap.

Old Business

Fair Projects: The shelving has been delivered but Kim is waiting to hear if the Fair will be doing spray-foam insulation on the ceiling of the pavilion before assembling the shelving, since everything will have to be taken out of the building to do the spraying. The locking door knob is also on site. Nothing new on 4-H restrooms.

Achievement Day: Due to gathering restrictions, awards and achievements will be handled at the club level. The Ambassadors will produce a video for the honorary awards.

4-H Camp Adopt a Cabin: Council will dedicate \$200 that would have been spent for camp fees from the Legard Citizenship Fund this year to go toward cabin improvements at the Darrell Fenner 4-H Camp.

New Business

Honorary Member/Leader of the Year: Nominations are due tomorrow.

Fair Readiness: August 29 beginning at 9 am.

FFA Help Pay for Ribbons: Juli will ask FFA to pay for half of the ribbons that were ordered this year that have both the FFA and 4-H logo on them.

New Enrollment System: Moving to Z-Suite system for enrollments in October instead of 4H Online. More info to come.

4-H Week: October 4-10. Remind clubs to discuss events.

Reminders: Fair registrations and award applications due Aug 5. Annual club financial summary reports due to Extension Office or Carmen Jackson by November 23. Sewing machine and microwave are available to win if the minimum number of entries are completed and a record book is submitted.

Adjourn 8:10 pm

Attendees: Juli Thurston, Kim Bergstrom, Carrie Guenzler, Carmen Jackson, Joanne Burk, Ryan Burk, Jen Christiansen, Pat Wilson, Karen Dwyer, Rhonda Horner, Ashley Haun.

Veterinary Health Inspection

Sanders County Fair



4-H Member: _____

4-H Club : _____

Animal Species: _____

This animal has passed the Veterinary Health Check upon arrival at the Sanders County Fair.

_____ DVM



Fold along line and display top portion at your animal's pen

SANDERS COUNTY 4-H ANIMAL HEALTH CARD INFORMATION

MEMBER'S NAME: _____ CLUB: _____

ADDRESS: _____ CITY: _____

PHONE: _____ EMERGENCY PHONE: _____ PARENT/GUARDIAN: _____

ANIMAL'S NAME: _____ BREED: _____ DOB: _____

DATE PURCHASED: _____ BREEDER: _____

VACCINATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

MEDICATION RECORD:

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____

KIND: _____ DATE ADMINISTERED: _____