



LIBERTY COUNTY 4-H Newsletter

February 2020



What's inside?

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- Sewing project photos
- Camp Counselors needed
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msuextension.org/mariasfair

montana4h.org

MARIAS FAIR AIR PISTOL AND AIR RIFLE TOURNAMENT
 Air Pistol and Air Rifle project members from Liberty, Glacier, Pondera and Toole Counties can participate in the Marias Fair Air Pistol and Air Rifle tournament on February 23, 2020. The registration deadline is February 14th. No late registrations will be accepted. Time slot requests are time and date stamped and are assigned on a first come, first serve basis. Please register early if you want a specific time. The registration form was emailed to all participants. You can also pick up a form at the Ext. office.

RECORD BOOKS

Are you interested in online record-keeping? Montana 4-H is trying out a new tool called Zsuites. Unlike the forms found on the 4-H website this a web based program so can be accessed from any computer with wifi. If you are interested, call the Extension office.

Also check out the following Youtube video tutorial:

[Zsuites instructional video](#)

LIBERTY COUNTY 4-H COUNCIL

The Liberty County 4-H Council met on Wednesday, January 30, 2020.

Jesse reported that the Livestock Committee changed the swine weight requirements for Marias Fair to 220 lbs - 300 lbs. Also, tenderfoot will not be allowed in swine pens.

Matt Fenger and Shane Kenfield will be selling Shiloh Sharpes rifle raffle tickets. Proceeds will go towards the storage unit that was purchased. Please contact Matt or Shane if you'd like a ticket.

The Liberty County Community Development Committee is going to be selling Liberty-opoly games. This is a spin off of Monopoly with the properties featuring local businesses. The Liberty County 4-H Council will be on the back of all the deed cards. Stay tuned for more information on where and when the games will be available.

We still have 3 Greytak calendars left. If you'd like to purchase one please call the Liberty County Extension office.

Liberty County needs a food booth day chair or co-chairs for the fair. Please consider helping out!

NEW 4-H LEADERS

New Liberty County 4-H volunteer leaders for the 2019-2020 4-H year are Bruce Jeppeson and Abigail Hall.

Thank You for Volunteering!



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Market Hog Giveaway Program

Habets Show Pigs of Conrad is offering an opportunity to win a free market hog. Applications are due by March 4th and must be signed by parent (s) or guardian(s) to be considered. If interested you can pick up an application at the Liberty County Extension office.

They will also be hosting their annual Show Pig Sale on March 28, 2020 at the Marias fair grounds in Shelby at the Open Beef Barn. Viewing and free lunch will start at 10:30 followed by an auction at noon.

This year's pigs were born between December, January and the beginning of February. They offer a rewards program to the kids that purchase hogs from them. For more information call 406-278-9154.

Sewing Project

Sewing member, Kyra Anderson is already working away on various projects that she'll be able to take to the fair. Under the guidance of her project leader, Betty Ann Wolery, she has made Christmas Pillows and a fun fleece hat and mitten set.



Montana 4-H—The youth development program of
Montana State University

2020 REC LAB



This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader. This is an ideal event for younger senior members to attend a state event for the first time and begin to form relationships with 4-H peers from across the state, broadening their own skills and widening their network.

Rec Lab will be hosted by District 3 in Hobson on **April 24-26, 2020**. More information will be coming.

Youth participants must be 13+ as of October 1, 2019 and adult chaperones must be at least 21 years of age.

4-H Multi - Camp Counselors Needed

Applications for the Multi-county 4-H Camp counselors are due by Monday, February 10, 2020. To apply, you must be in grades 9 through 12 (15-18 years old). You must enjoy working with children and be willing to participate in all counselor training sessions. Training sessions will be scheduled in March and April.

4-H Camp will be held on June 8th - 10th at Camp Kiwanis in Beavercreek Park south of Havre. Camp will include 4-H members from Blaine, Glacier, Phillips, Hill, Toole, Pondera, Chouteau and Liberty Counties.

Call the Extension office for an application or if you have any questions.



MARIAS FAIR ARCHERY TOURNAMENT DIVISION RESULTS

First Name	Last Name	4-H Age	Bow Division	Target Score	Xs	Blue 150+	Medal Placing	Top Shooter Trophy
Rhiannon	Cole	15	Primitive	174	1	B	1	Trophy
Hannah	Kultgen	10	Bare Bow	175		B	1	
Hunter	Cole	11	Bare Bow	114		B	3	
Martin	Fulbright	13	Bare Bow	158		B	1	
Ty	Backen	13	Bow Hunter	250	1	B		

INTERVIEW RESULTS

First Name	Last Name	4-H Age	Bow Division	Ribbon
Ty	Backen	13	Bow Hunter	B
Hunter	Cole	11	Bare Bow	B
Rhiannon	Cole	15	Primitive	P
Martin	Fulbright	13	Bare Bow	B
Hannah	Kultgen	10	Bare Bow	B



Archery Tournaments

Left - Rhiannon Cole with her Primitive Bow at the Marias Fair Tournament in Shelby on January, 26th.

Below - Rhiannon and Hunter Cole represented Liberty County at the Cascade County Archery Tournament in Great Falls on February 1st.



Prairie Pals 4-H Club

Members of the Prairie Pals 4-H Club had fun at their last meeting. They made Valentine Gnomes for the Liberty County Senior Center to enjoy during the month of February.

February

- 14 Happy Valentine's Day
- 18 Office closed for Presidents' Day
- 23 Marias Fair Air Rifle/Pistol Tournament

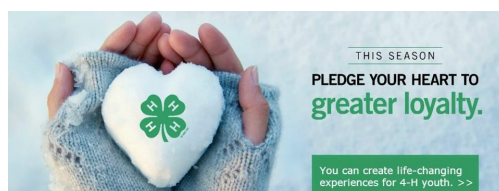
April

- 11 Swine weigh-in deadline
- 24-26 Rec Lab - Hobson, MT

March

- 9 Sheep and Goat weigh-in deadline

May



Prairie Pals 4-H Meeting

March 1st. Bowling in Shelby

Tiber 4-H Club Meeting

Second Sunday of the month at Sweet Grass Lodge at 4:00 Check out Facebook

Sweet Grass Clover 4-H Club Meeting

Members - 2nd Thursday of the month at the Fulbright's.

Cloverbuds - 3rd Tuesday of the month - project room right after school.

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