



# LAKE COUNTY 4-H NEWSLETTER

**September  
2015**

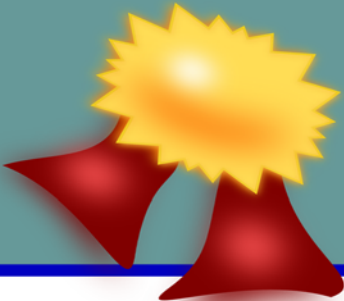


**California or Bust!**  
 The Lake County 4-H Exchange completed the second half of their exchange with 4-H members from Palos Verdes, California. Soon after fair Landar Fangsrud, Hannah Vaughan, Philip Vaughan, Anya Smith, Natalee Wheeler, Madisen Wheeler and chaperone Tracey Wheeler flew to LA to stay with 4-H members' families, most of whom traveled to Lake County last summer. All had a wonderful time and came back with big smiles even though they were exhausted from all the fun they had.  
 Exchange requests have been received from Oregon and Florida for our next program. If you are interested in participating in the exchange, please let Nori know. 2016 would be a year for people to travel here. Lake County would travel in 2017.



**Achievement Program – Sunday, October 11<sup>th</sup>, 3:00 pm**  
 Please bring a snack or appetizer to share while celebrating the successes of another 4-H year! Your Lake County 4-H Ambassadors will begin the program promptly at 3 pm, so please arrive at the Community Center in Ronan no later than 2:45. Members and leaders will be sharing activities from throughout the year, and County Fair Champions and Reserve Champions will be recognized.  
 An adult leader from each club must be present to distribute certificates and awards to your club members. Please don't disappoint your members who do attend. If you are the organizational leader of your club and cannot be present, please make sure another adult volunteer is.  
 Come! Join the celebration! Learn more about the wonderful world that is 4-H!

Please bring a side dish.; (salads, veggies and desserts; Council will provide drinks, cold cuts and rolls.



MSU/Lake County Extension  
 300 Third Avenue NW  
 Ronan, MT 59864  
 (406) 676-4271  
[lake1@montana.edu](mailto:lake1@montana.edu)  
<http://www.lake-mt.gov/>



Congratulations to Micaiah Mitchell who was the winner of the Daisy Air Rifle which was the prize from the 4-H Shooting Sports booth during Fair.



TAILS UP!! 2015 LAKE COUNTY



FUZZINESS 2015 LAKE COUNTY FAIR



Online Enrollment New This Year! 4-H members and volunteers will be enrolling online this year. The process is relatively simple and will allow you to make address changes, keep activity records, and enroll in events more easily. Be prepared. Enrollment begins at the Achievement program October 11<sup>th</sup>. You aren't able to enroll yet, but you can check out the Enrollment Handbook at <http://www.montana4h.org/pub/files/NewFamilyEnrollment.pdf> to familiarize yourself with the process.

**Did You Know?**

Keergan Fangsrud just returned from Japan on a 4-H International Exchange Program. He has some great stories to share. Be sure to ask him about his experiences!



## 2016 Lake County Fair Theme Contest

The Lake County Fair Board is sponsoring a contest for 4-H and FFA Clubs to choose the 2016 Lake County Fair Theme. The theme should represent some aspect of agriculture in the Mission Valley, and be reasonably easy to decorate. If the Fair Board selects your club's theme submission, your club will receive \$100.00. Entries may be submitted to the Lake County Extension office, Monday through Friday, from 8:00AM to 5:00PM, or at [lake1@montana.edu](mailto:lake1@montana.edu). One entry per club, and the deadline for submission is Friday, December 4, 2015.

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[lake1@montana.edu](mailto:lake1@montana.edu)  
<http://www.lakecountyfair.org/>  
[www.lakecountyfair.org/](http://www.lakecountyfair.org/)

The 2015 Montana State 4-H Leadership Forum will be held in Havre, October 2nd through the 4<sup>th</sup>. Early Bird Registrations are due September 1<sup>st</sup>. Regular registration of \$120 will be accepted through September 25<sup>th</sup>. Lake County 4-H volunteers Fred Grant and Les Mutchler will receive the Outstanding 4-H Volunteer of the Year award during the banquet on Saturday. Council is helping leaders with expenses to attend. If you are interested in attending, please let Nori know by September 10<sup>th</sup>. Let's have a great delegation from Lake County!

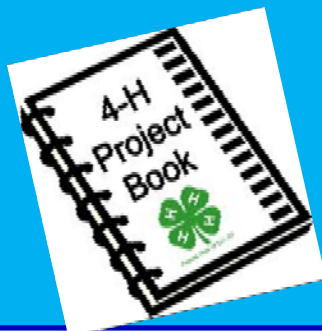


HORSE BUSINESS  
2015 LAKE COUNTY FAIR



It's time to register for the State 4-H Horse Show. The rule book and more information can be found online on the state 4-H website at: <http://montana4h.org/#program:34>. It will be held at King's Arena in Great Falls, September 24 to 27. 4-H members entering the show must use one registration form (pages 43-45) per horse. They need to mail their registration, payment form for each exhibitor, code of conduct, media release, horse helmet release, King's Arena release, medical release, and level 7 Western and/or English patterns to the **MSU Extension Office in Cascade County, 3300 3rd Street Northeast #9, Great Falls, MT 59404**. For questions, please contact their office at (406) 454-6980. **Registration deadline is September 7, 2015 without a fee.**

**Record books due** – Don't forget! Your completed record books were due to your 4-H club leader September 1. Learning to keep accurate records will help you in many ways through life. Leaders, please have your completed record reports to the Extension Office by 5:00 pm September 18<sup>th</sup>.



KIDS AND SWINE IN MOTION AT THE 2015 LAKE COUNTY FAIR!!



THERE ARE A FEW PROJECTS FROM THE FAIR THAT ARE STILL AT THE EXTENSION OFFICE; IF YOU DID NOT HAVE THE CHANCE TO PICK YOURS UP; PLEASE STOP BY THE EXTENSION OFFICE BY FRIDAY SEPTEMBER THE 11H TO CLAIM YOUR PROJECTS AND RIBBONS:)

**WESTERN REGIONAL LEADER'S FORUM**

**MARCH 1ST THRU MARCH 5TH**

**FAIRBANKS AK [WWW.ALASKA2016.COM](http://WWW.ALASKA2016.COM)**

Please let Nori know by October 6th if you are interested in attending!

**FRUIT SALE**

Order forms will be available October 1st and sales will be due October 30th ~~~~~

Please watch for email around the 1st of October

Member selling the most will receive :

1st Place \$50.00

2nd Place \$35.00

3rd place \$25.00



Clubs will earn \$1.00 per small box sold & \$2.00 per large box sold.

Good luck all and have fun!!!

20 lbs. Oranges= \$25.00

40lbs. Oranges= \$40.00

5lbs. Mandarin Oranges= \$14.00

20 lbs. Grapefruit = \$25.00

40lbs. Grapefruit + \$40.00







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