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Judith Basin County Fair



**July 28 - August 1, 2025
Stanford, Montana**

Photo by Tallie Wootan

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2025 Judith Basin County Fair Dedication



The Judith Basin County Fair Board and 4-H Council are pleased to dedicate the 2025 Judith Basin County Fair to Jim Moore.

Jim was born and raised in Gallatin Valley, attending high school in Belgrade. He earned his degree in Vocational Agriculture from MSU. Jim taught at Rapelje, Ronan and Missoula before returning to Gallatin Valley to farm and ranch. Eventually he and Aline relocated to Stanford in 1992 where he began his tenure as the JB Co. MSU Extension Agent. A role which he served in until 2003. In 2003 Jim began his work for the Montana Sheep Institute, serving as the Regional Sheep Inst. Agent. Jim was passionate about teaching and encouraging the next generation to learn the art of sheep shearing. Shortly after retiring from the Regional Sheep Institute, Jim entered politics and successfully ran for County Commissioner. A position he continues to serve in today.

(continued on page 2)

Welcome to the 82nd Judith Basin County Fair!

JUDITH BASIN COUNTY FAIR MISSION

To promote the education of the Youth of Judith Basin County, and enrich their experiences and opportunities.

The Judith Basin County 4-H Council and MSU Extension Office would like to thank all of the businesses and individuals who support 4-H through the purchase of an advertisement in this fair book.

Thank you!



Judith Basin County MSU Extension
Sidney Stratton, Agent
www.montana.edu/extension/judithbasin

Jim remains actively involved in the community, always willing to lend a hand wherever needed. He continues to volunteer in the 4-H program and shared what a treat it is to see the next generation of JB Co. 4-H'ers. Jim is committed to his health and can be seen most mornings walking about Stanford.

Jim has one son, Brad, who lives in Lewistown with his wife, Sheri, and their son, Hunter. Hunter will be continuing the family legacy as a Bobcat, attending MSU-Bozeman this fall.

Thank you, Jim, for serving the communities of Judith Basin County!



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THURSDAY JULY 31

7:30-11am Swine Show (Showmanship, Market, Breeding)

11:15 am-2:15pm Small Animal Show (Cat, Rabbit, Poultry)

2:15-6pm Beef Show (Market, Showmanship, Breeding)

FRIDAY AUGUST 1

8am-11am Sheep/Goat Show (Market, Showmanship, Breeding)

Ultrasounds Begin (order: beef, swine, sheep/goat) Exhibitors are responsible for getting their animal to the ultrasound station

11:30am Small Animal Round Robin

12:30pm Large Animal Round Robin

1:30pm Adult Showmanship

4:30pm Pet Parade & Awards Ceremony

5pm Buyer Dinner

6pm Livestock Sale

Barn Dance immediately following Livestock Sale

Pick up Exhibits in Exhibit Building after Livestock Sale

SATURDAY AUGUST 2

9am - Take Down - Mandatory for all exhibitors

2025 Fair Schedule of Events

MONDAY JULY 28

8am Working Ranch Horse Show - Fairgrounds Arena

Fair Set-up immediately following WRH Show. Mandatory for all 4-H exhibitors

TUESDAY JULY 29

9am - 11 am Project Interviews at fairgrounds.

Ice Cream Sundae Social for Demonstration Day participants will be during Project Interviews!

9am - 11 am Indoor & Cloverbud Exhibits to be placed in Exhibit Building. You are responsible for placing your exhibits.

3pm - 6pm Livestock Weigh Ins (Sheep/Goat 3-3:45pm, Swine 3:45-5:15pm, Beef 5:15-6pm)
Animals may be unloaded and barned until designated species weigh in time.

7pm Exhibitor & Barn Meeting (all small and large animal exhibitors are required to attend.)

WEDNESDAY JULY 30

8 am Horse Show - Fairgrounds Arena

9am-11am Grade School Exhibits placed and judged

1-2:45 pm Open Class Exhibits accepted at Exhibit Building

3pm Open Classes judged

4-6pm Dog Show

7pm County Livestock Judging

2025 Judith Basin County Fair Award Sponsors

We would like to thank the following businesses and individuals who have donated to the Judith Basin County Fair awards program. Your support and generosity is truly appreciated.

Thank you!

Buckle Sponsor (\$150+)

- ◇ Travis and Nicole Hedstrom
- ◇ Moore Farmers' Oil
- ◇ Hedstrom Ranch - Steve and Betty Hedstrom
- ◇ Mike & Nancy Metcalfe—Sage Creek Ranch
- ◇ Dye Ranch—James and Heather Dye
- ◇ Blue Nugget Bar
- ◇ B&K Livestock—Bryan and Kim Vincent
- ◇ Stockman Bank
- ◇ Green Giant Feedlot—John and Lisa Gee
- ◇ Woodhall Distributing
- ◇ Lewistown Propane and Fertilizer LLC
- ◇ Torgerson's Equipment
- ◇ Hickey Ranch, Inc.
- ◇ U & L Club Lambs—Janna VandenBos
- ◇ Wade & Kelly Mikkelson
- ◇ Judith Basin Conservation District

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- ◇ United Grain - Moccasin
- ◇ Walt & Vicki Johnson Registered Quarter Horses
- ◇ Stricks Ag, LLC
- ◇ Urick Law Firm
- ◇ Oxen Yoke Inn

Silver Level Sponsor (\$60-\$79)

- ◇ Down T Livestock—Darrell & Sara Stevenson

Bronze Level Sponsor (\$25-\$59)

- ◇ Cathy Becker
- ◇ Guitars of Montana

Special Award Buckle Sponsors

- ◇ Kyle & Lindsay Schmitt Family—Senior, Intermediate and Junior Herdsmanship Buckles.

A very generous donation was made by an anonymous family for the 2025 Fair Awards. Thank you for your support!



Traci Hill-Schmitt

Just Nails

Nail Artist

406-899-0108



RP Livestock

Ryan Polzin and Tammy Zier

(406)788-5351



FAIR PERSONNEL



Fair Board Members

Janet Wertheimer, Chair, Hobson

Powell Becker, Stanford

Brenda McCray, Geysler

Bruce Neumann, Geysler

Kallie Probert, Geysler

Billie Jo Holzer, Stanford,

Dawnita Sampsel, Stanford

Montana State University

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Agent - Sidney Stratton

Rebecca Fischer - Admin

Sale Clerk & Premiums

Dawnita Sampsel

Beef Superintendent

Karen Hickey

Horse Superintendent

Erlonna Erickson

Sheep Superintendent

Kelly Mikkelsen

Small Animal Superintendent

Janna VandenBos

Swine Superintendent

Nicole Hedstrom

4-H Food Booth

Tim Mauws

Exhibit Building Committee

Billie Jo Holzer - Board Member

Nancy Metcalfe - 4-H Council Member

Rebecca Fischer - Open Class

Grade School Exhibits

Meredith Phillippe

Art Exhibits

Sue Evans

Diana Roen

FFA Exhibits

TBA

County Commissioners

Jim Moore, Chair

Cody McDonald

Don Hajenga

Livestock / Sale Committee

Powell Becker

Janet Wertheimer

Dawnita Sampsel



Special Youth Awards



Montana Simmental Association - Award for the Grand Champion Market Steer, Grand Champion Carcass, and Grand Champion Female for 4-H or FFA if the animal is identified as being Simmental.

Montana Hereford Association - Award a Hereford jacket to the following:
Grand Champion Steer of the live show if property documented as Hereford.
Top Steer of Merit if properly documented as being at least 50% Hereford ancestry.

Supreme Champion Female or equivalent (i.e. overall breeds & ages showing) if documented as being a purebred Hereford.

Champion Hereford Steer or Female if documented as being Hereford.

Montana Gelbvieh Association - will pay \$10 to any 4-H or FFA exhibitor who receives a blue ribbon on their Gelbvieh or Gelbvieh-cross animal. All phases of competition are eligible, i.e. carcass, live steer, weight gain and breeding animals. Showmanship is not eligible. In addition to the \$10 for a blue ribbon, the MGA will pay \$100 to the top Gelbvieh influenced steer in it's class.

Montana and Wyoming Salers Association Award - Will award a cash prize to any County Champion Steer. Steer must be at least 50% Salers (provable) from either/or both sire and dam.

Montana Red Angus Association - Will award to any Champion or Reserve Red Angus steer a Montana Silversmith Buckle. Red Angus steers are to be progeny or a registered Red Angus bull or out of a registered Red Angus cow. Need not be purebred but must be at least 50%. Contact Deichmann Livestock, P.O. Box 310, Hobson, MT 59452.

Montana Black Angus Jacket Award - Awarded for the winning Champion Black Angus Breeding Project. Animals must be straight Black Angus, registered or commercial, Red Angus does not qualify. Winner may be in any youth division. Winner must win an overall class against 3 other breeds. (If there are not 3 other breeds in an overall class, there will be no winner of the jacket). Qualifying breeding projects include cow/calf pairs, yearling bred heifers, heifer calves, and bulls.

Judith Basin County Fair 4-H Herdsmanship Award - Kyle & Lindsay Schmitt Family- Buckles will be awarded to the Junior, Intermediate and Senior top Herdsman.

Montana Black Angus Beef Buckle Award - Montana Angus Auxiliary sponsors a Montana Silversmith Angus belt buckle on the county level to the Outstanding Exhibitor with a Black Angus Heifer, cow or cow/calf pair in the breeding project. Red Angus does not apply. Stevenson Angus donates the buckle. The animal must receive a blue ribbon in the breeding project. Quality of the exhibitor's project must be considered. Number of animals exhibited in the project and completed records will also be taken into consideration.

Beef of Choice Award - Sponsored by Montana Angus Association. This award is given to the animals and carcasses that meet Certified Angus Beef Product live animal and carcass specifications. Animals are ranked by marbling scores. Winners will receive a \$50 savings bond, a CAB Product cap, and a package of CAB Product steaks.

Montana Gelbvieh Assoc. Youth Cash Awards Program - A \$50 cash award to 4-H or FFA exhibitors with the highest placing Gelbvieh or Gelbvieh influenced animal. Will also pay \$10 to any 4-H or FFA exhibitor who receives a blue ribbon on their Gelbvieh or Gelbvieh cross animal.

Judith Basin Quilter's Guild - Additional premium money to be given for rosettes, blue, red and white ribbons for 4-H Clothing projects.



MT 4-H Fall Youth Leadership Training—Bozeman
Samantha Kassube, Grant Holzer, Kate Hedstrom, Sidney Stratton - Agent

DEPARTMENT A
BOYS AND GIRLS 4-H CLUB WORK
(ALSO INCLUDES FFA LIVESTOCK EXHIBITORS)

ALL decisions made by the Judith Basin County Fair Board regarding the fair are final.

Admission to the Fair will be free. The Fair Board and it's management will use care and precaution to prevent damage or loss of any article or animal, but will not assume any liability for loss or damage of exhibits.

Rules and Regulations

General

All ages are as of October 1, 2024 and apply to all project areas. This includes Small Animal in 2025.

Junior : 8-10 years

Intermediate: 11-13 years

Senior: 14 years and over

1. Youth entry forms shall be received through fairentry.com by Monday June 23, 2025, 5:00pm. Late entries will be accepted June 24 - June 30, 2025. Late entry fee is \$25 per person. Late entries must be completed through the Extension Office. No entries will be accepted after June 30, 2025.
2. Youth members can enter exhibits only from projects in which they are enrolled. Exhibits must be the work of the 4-H member and made during the current 4-H club year. 4-H'ers may exhibit in ONE (highest) level of project only. Members must participate in interview judging.
3. Members must also bring up-to-date 4-H project records to Interview Judging. FFA members must bring up-to-date SAE and feed records, and participate in interview judging.



4. All exhibits except livestock are to be brought in at the time of the member interview judging on **Tuesday July 29**. Exhibits are to be displayed in the exhibit building following interviews with exhibit card attached.
5. Parents and leaders are not allowed at interview judging table.
6. To receive any premium money, you must participate in both set-up and take down.
7. All Department A Exhibits will be placed as follows; 1st group - blue, 2nd group - red, 3rd group - white. If no exhibits in a lot merits a blue ribbon, none will be given. Exhibits not meeting requirements will be disqualified. Only blue ribbons will be considered for Champion, Reserve or Best of Show. Champion and Best of Show will be awarded at the judge's discretion.
8. Work done in school, FFA, FCCLA or other organizations can be used to fulfill 4-H project requirements. FFA entries must be consistent with the member's SAE project.
9. A complaint or violation of fair rules should be first presented to the Barn Superintendent for resolution. Complaints must be in writing and signed by the person making the complaint. If not resolved, the complaint will then be presented to a committee composed of the Superintendent, the Extension Agent, and one member of the 4-H Council. Violators will be given one warning. A second violation will result in disqualification from classes, including market and showmanship, and market livestock sale.
10. If a 4-H member would like to ask for a rule exception, a "Petition for Rule Exception" form must be completed and turned into the 4-H Council. Rule exceptions should be requested as soon as it is discovered to be necessary. Exceptions will not be considered later than 10 (ten) days prior to the fair. Forms are available at the Extension Office in Stanford.

Educational Displays / Posters

Educational displays should not be limited solely to posters, but must also include ways to exhibit what was learned and the results. Posters: All posters and educational displays should be based on the level of the project. The size of posters may be full size (22"x28"), or half size (14"x22"). Posters should be readable from a distance of 20'. You may choose any color. Posters must be labeled on the back with name, address, club and lot number.

Cloverbuds

Cloverbuds may display up to 6 items. Please bring items to the exhibit building on July 29 during interview judging. Items displayed should be non-perishable. Participation ribbons will be awarded.

Open Pet Show

All youth up to age 8 are invited to participate in the Open Pet Show. The Pet Show will be held at 4:30 on Friday August 1st in a parade format around the show arena. No large animals allowed.

Livestock

1. Each member may enter more than one market animal per lot but only one will sell in the livestock sale.
2. **Beef** may be entered in only **ONE** Breeding Division in addition to Showmanship. Swine, sheep, goat and poultry may enter more than one Breeding Division.
3. Livestock superintendents will assign stalls. There is no early entry to reserve stalls. Clubs will be placed together.
4. Livestock arrive on Tuesday July 29. Market livestock arrival and weigh-in times are Sheep/Goat 3-3:45pm, Swine 3:45-5:15pm, Beef 5:15-6pm. Weight at this time will be the official sale weight. A 1% allowance of required weight for animals who don't make minimum species weight will be applied. Animals may be penned in the barn until the species designated weigh-in time. Animals must arrive prior to the end of their weigh in time.
5. All market animals attending the fair must be weighed and identified by their respective weigh deadlines in order to be exhibited at the fair.
 - Beef- Only steers are eligible for beef market classes. All male animals must be completely neutered prior to weigh and tag deadline. No stags will be allowed.
 - Sheep & Goats - Market classes are open to wether and ewe lambs. All male animals must be completely neutered prior to weigh and tag deadline. Market classes are open to billy and nanny goats. All market animal rules apply.
 - Swine - Market classes are open to barrows and gilts. All male animals must be completely neutered prior to weigh and tag deadline.
5. All project interviews will be held on Tuesday July 29. Unless done prior to the fair with the Extension Agent.
6. 4-H and FFA members are responsible for the care, fitting and showing of their animals. Parents or leaders may provide reasonable assistance. 4-H or FFA members found to be in violation of this rule will not be allowed to show in any divisions of the fair.
7. Food and Drug Administration regulations governing management and safety practices of approved withdrawal times from health aids and growth stimulants must be followed. A Livestock Drug Withdrawal form must be signed for all market animals. No tranquilizers in any form may be administered to any animal at fair. Proceeds of sale of animal suspected of violating this rule will be withheld pending blood test results.
8. All 4-H and FFA members **MUST** clean stalls prior to leaving the fairgrounds in order to receive premium money. This is in addition to the regular set up and clean up.

9. All members showing and selling market animals must be enrolled in the market animal project. Market animals must be shown in their market class in order to be sold.
10. Minimum weight for **Market Lamb** is 115 pounds. Sale buyers WILL NOT be charged for pounds over 165.
11. Minimum weight for **Market Swine** is 200 pounds. Sale buyers WILL NOT be charged for pounds over 325.
12. Minimum weight for **Market Steer** is 1100 pounds. Sale buyers WILL NOT be charged for pounds over 1600.
13. Minimum weight for **Market Goats** is 70 pounds. Sale buyers WILL NOT be charged for pounds over 120.
14. Market lambs must be shorn within 7 days of the Fair.
15. Any uncontrollable animal will be removed from the fairgrounds. If necessary, a decision by the show committee will be made. The show committee for each livestock division is the Livestock Superintendent, a 4-H Council Member and the Extension Agent.
16. The Judith Basin County Fair is not a terminal show.
17. **Bred & Owned Breeding Beef Division 402:** Bred & Owned classes are not breed specific. A bred & owned animal is one where the 4-H member owned the dam of the calf at the time of the calf's conception and is enrolled in the beef breeding project. If the calf is registered, the 4-H member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed. If the animal is not registered, the 4-H member must be the owner of the brand the animal bears. If the animal(s) are unbranded and unregistered, they may show in the commercial or ranch raised division.
18. **Breeding Beef Ranch Raised Division 405:** Ranch raised classes are not breed specific. A ranch raised animal is one where the 4-H member or the 4-H member's family owned the dam of the calf at the time of the calf's conception and is enrolled in the beef breeding project. Joint ownership is allowed. The animal does not qualify for the Bred & Owned and is not registered. If the animal is branded, the brand must be registered to the 4-H member's family.
19. **Breeding Swine Division 102:** Bred & owned classes are not breed specific . A bred & owned animal is one where the 4-H member owned the dam of the piglet at the time of the piglet's conception and is enrolled in the swine breeding project. If the piglet is registered, the 4-H member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed.



20. **Breeding Sheep Division 202—Bred & Owned:** Bred & owned classes are not breed specific. A bred & owned animal is one where the 4-H member owned the dam of the lamb at the time of the lamb's conception and is enrolled in the sheep breeding project. If the lamb is registered, the 4-H member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed. If the animal(s) are unregistered, they may show in the wool or meat breed divisions.
21. **Breeding Goat Division 302—Bred & Owned:** Bred & owned classes are not breed specific. A bred & owned animal is one where the 4-H member owned the dam of the kid at the time of the kid's conception and is enrolled in the goat breeding project. If the kid is registered, the 4-H member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed. If the animal(s) are unregistered, they may show in the dairy or meat breed divisions.

Showmanship Guidelines

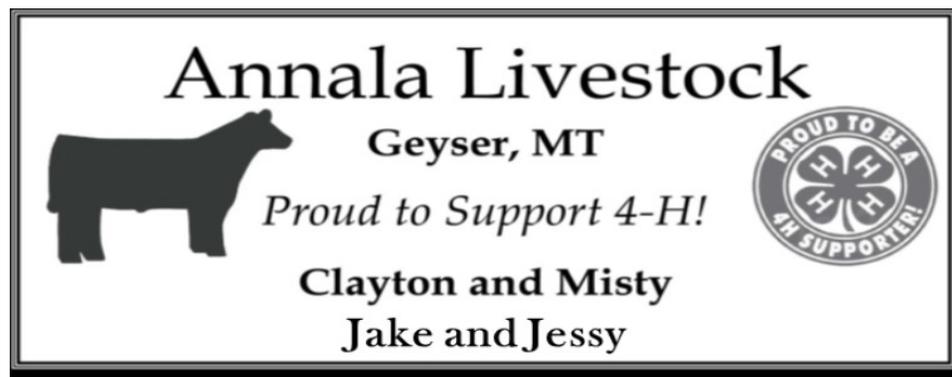
Exhibitors must show their own project animal in showmanship, no substitutions or exceptions. The order of classes will be Seniors, Intermediates and Juniors last. Attire for all livestock showmanship classes should be a long-sleeved, collared, buttoned-up shirt, nice long pants (with no rip or fading), and closed-toed clean shoes. Boots are required with cattle and horses. A hat is mandatory for horse classes. FFA members must wear official dress.

Round Robin Showmanship Contest

The Round Robin Showmanship Contest consist of Senior, Intermediate and Junior Champion Showman from each of the livestock showmanship classes, showing the animal they won the class with. Same animal is required or Champion will defer to the Reserve Champion. If the judge does not award a Grand or Reserve in any of the contests, it will be up to the judge's discretion who, if anyone, will participate in the Round Robin contest.

Horse Rules

The judging criteria will be according to the State 4-H Horse Show Rule Book. All elective classes are open to 4-H Horses only (horses used in Western, English, and/or Ranch Horse Levels). The County Horse Show will include a bit check.



Livestock Sale

1. The Youth Livestock Auction Sale will be held in the arena at 6:00PM FRIDAY AUGUST 1, 2025. White ribbon animals will not sell, including Replacement Heifers. **Sale Order: swine, beef, sheep/goat, poultry.**
2. Up to 3% of gross receipts from the sale will be deducted from every 4-H member to help pay the cost of grading carcasses, applicable check-off fees, trucking, and related expenses.
3. Each 4-H member selling a steer or replacement heifer must have a bill of sale indicating ownership signed by the member by 1:00 pm the day of the sale.
4. Exceptions due to special circumstances regarding the showing and selling of 4-H and FFA project animals must be approved in advance by the 4-H Livestock Committee.
5. All Replacement Sale Heifers must be pregnant and exhibitors must be able to provide proof of pregnancy at the time of the auction in order to sell.
6. The Fair Board will evaluate all animals before being sold. Each exhibitor may sell ONE market animal only, except for an exhibitor who has both Grand and Reserve Champion animals. All Grand and Reserve Champion market animals must sell at the Livestock Sale.
7. Animals sold at the sale will have priority for trucking. Animals that are shown, but not sold will be hauled as space allows and will be charged freight. Arrangements must be made prior to sale day with the Sale Committee.
8. All goats & sheep brought onto the fairgrounds must be scrapie tagged.

Ultrasound Competition

All animals shown and placed as live market animals are eligible for the carcass competition, including white ribbon animals. Ultrasounds will be conducted on Friday August 1 beginning at 8am. Order will be Beef, Swine, Sheep/Goat. Exhibitors are responsible for getting their own animals to the ultrasound station. Ultrasound carcass data will be made in accordance with Montana State University Extension standards for Steer of Merit, Swine Symbol of Excellence, and Montana Certified Lamb carcass programs. This data will be made available to all exhibitors and other interested persons at the Judith Basin County Extension Office.

Gardening Exhibit Guidelines

Vegetables must be clean and displayed neatly on a 6" paper plate in a plastic bag if possible. Exhibits will be judged for uniformity, variety, characteristics, freedom from disease, insects and injury, as well as knowledge of the member being interviewed. Following judging, one vegetable specimen will be left for display and the rest may be taken home. Exhibitors must use only flowers, fruits and vegetables grown in their own garden.

Leathercraft Exhibit Guidelines

Leathercraft Exhibits should portray your abilities to: use basic leather tools, punch holes for lacing, lace, apply a leather finish, transfer a design, prepare leather for tooling, select leather and an understanding of the history of leathercraft. Basic tools should be used; modeling tool, camouflage tool, pear shader, veiner, seeder, backgrounder, mallet, lacing needle, and lacing punch. A swivel knife may not be used.

SEVEN·DIAMOND

photography by Kate Loose

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Good Luck to all the
Judith Basin County
4-H members at the
fair this year!



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DEPARTMENT 100 : SWINE

| Division 100: Swine Showmanship | |
|---------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 101: Market Swine | |
|----------------------------|----------------------|
| Class 1 | Market Swine 200+lbs |

Exhibitor may enter up to two market swine, 200+lbs. Class will be split according to weight and number of entries.

| Division 102: Breeding Swine <u>See pg 23 for breeding rules</u> | |
|---|---------------------------|
| Class 1 | Breeding gilt, under 1 yr |
| Class 2 | Breeding sow, over 1 yr |
| Class 3 | Bred & Owned |
| Class 4 | Boar, under 1 yr |

| Division 103: Bucket Piglet | |
|-----------------------------|---------------------------|
| Class 1 | Bucket Piglet, under 1 yr |

| Division 104 : Other | |
|----------------------|-------------------------|
| Class 1 | Any other swine exhibit |

| Division 105: Independent Study | |
|---------------------------------|-------------------------|
| Class 1 | Swine Independent Study |

SWINE AWARDS

Division 100—Showmanship: A Grand and Reserve Champion will be selected in each age division (Jr, Int, Sr). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in large animal round robin.

Division 101—Market: A Grand and Reserve Champion will be selected and awarded a buckle.

DEPARTMENT 200 : SHEEP

| Division 200: Sheep Showmanship | |
|---------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 201: Market Sheep | |
|----------------------------|----------------------|
| Class 1 | Market Sheep 115lbs+ |

Exhibitor may enter up to two market sheep, 115+lbs. Class will be split according to weight and number of entries.

| Division 202: Breeding Sheep—Bred & Owned. <u>See pg 24 for rules</u> | |
|---|--|
|---|--|

| | |
|---------|------------------------|
| Class 1 | Ewe lambs, under 1 yr |
| Class 2 | Ewe, over 1 yr under 2 |
| Class 3 | Aged ewe, over 2 yrs |
| Class 4 | Ram lamb, under 1 yr |
| Class 5 | Ram, over 1 yr |

DEPARTMENT : SHEEP

SHEEP AWARDS

| Division 203: Breeding—Wool Breeds | |
|------------------------------------|------------------------|
| Class 1 | Ewe lambs, under 1 yr |
| Class 2 | Ewe, over 1 yr under 2 |
| Class 3 | Aged ewe, over 2 yrs |
| Class 4 | Ram lamb, under 1 yr |
| Class 5 | Ram, over 1 yr |

| Division 204: Breeding—Meat Breeds | |
|------------------------------------|------------------------|
| Class 1 | Ewe lambs, under 1 yr |
| Class 2 | Ewe, over 1 yr under 2 |
| Class 3 | Aged ewe, over 2 yrs |
| Class 4 | Ram lamb, under 1 yr |
| Class 5 | Ram, over 1 yr |

| Division 205: Bucket Lambs | |
|----------------------------|-------------------------|
| Class 1 | Bucket lamb, under 1 yr |

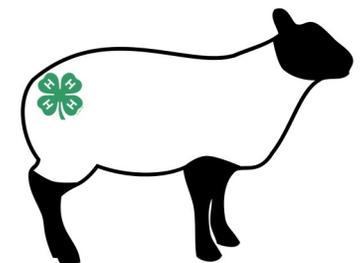
| Division 206: Other/ Exotic | |
|-----------------------------|------------------------|
| Class 1 | Ewe lambs, under 1 yr |
| Class 2 | Ewe, over 1 yr under 2 |
| Class 3 | Aged ewe, over 2 yrs |
| Class 4 | Ram lamb, under 1 yr |
| Class 5 | Ram, over 1 yr |

| Division 207: Independent Study | |
|---------------------------------|-------------------------|
| Class 1 | Sheep Independent Study |

Division 200—Showmanship: A Grand and Reserve Champion will be selected in each age division (Jr, Int, Sr). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in large animal round robin.

Division 201—Market: A Grand and Reserve Champion will be selected and awarded a buckle.

Overall Supreme Breeding Animal: The winner of each breeding division in classes 1-3 (Division 202-204) will come back for the supreme breeding animal championship drive. A Grand and Reserve Champion Supreme Breeding animal will be determined. A buckle will be awarded to the Grand Champion Supreme Breeding animal.



DEPARTMENT 300: GOAT

| | |
|--|--------------------------------------|
| Division 300—Goat Showmanship <u>Participation is required for all exhibitors</u> | |
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| | |
|--------------------------|--------------------|
| Division 301—Market Goat | |
| Class 1 | Market Goat 70+lbs |

Exhibitor may enter up to two market goats, 70+lbs. Class will be split according to weight and number of entries.

| | |
|--|--|
| Division 302: Breeding Goat —Bred & Owned. <u>See pg 24 for breeding rules</u> | |
| Class 1 | Doeling, under 1 yr |
| Class 2 | Doe, over 1 yr under 2 |
| Class 3 | Aged doe, over 2 yrs |
| Class 4 | Buckling, under 1 yr, intact male goat |
| Class 5 | Buck, over 1 yr |

| | |
|---|--------------------------------|
| Division 303: Breeding Goat—Dairy Goats | |
| Class 1 | Doeling, under 6 mo. |
| Class 2 | Doeling, over 6 mo. under 1 yr |
| Class 3 | Does—Dry, under 2 yrs |
| Class 4 | Does-Milking, under 2 yrs |
| Class 5 | Doe, over 2 yrs under 3 |
| Class 6 | Does, over 3 yrs |

4-H ANIMAL SCIENCE

| | |
|---|--|
| Division 303: Breeding Goat—Dairy Goats | |
| Class 7 | Buckling, under 1 yr, intact male goat |
| Class 8 | Buck, over 1 yr |

| | |
|-----------------------------------|--|
| Division 304: Breeding—Meat Goats | |
| Class 1 | Doeling, under 1 yr |
| Class 2 | Doe, over 1 yr under 2 |
| Class 3 | Aged doe, over 2 yrs |
| Class 4 | Buckling, under 1 yr, intact male goat |
| Class 5 | Buck, over 1 yr |

| | |
|--|--|
| Division 305: Breeding—Pigmy/Miniature | |
| Class 1 | Doeling, under 1 yr |
| Class 2 | Doe, over 1 yr under 2 |
| Class 3 | Aged doe, over 2 yrs |
| Class 4 | Buckling, under 1 yr, intact male goat |
| Class 5 | Buck, over 1 yr |

| | |
|-----------------------------|--|
| Division 306: Other/ Exotic | |
| Class 1 | Doeling, under 1 yr |
| Class 2 | Doe, over 1 yr under 2 |
| Class 3 | Aged doe, over 2 yrs |
| Class 4 | Buckling, under 1 yr, intact male goat |
| Class 5 | Buck, over 1 yr |

| | |
|---------------------------------|------------------------|
| Division 307: Independent Study | |
| Class 1 | Goat Independent Study |

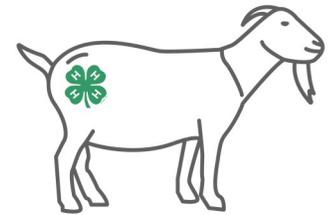


Goat Awards

Division 300—Showmanship: A Grand and Reserve Champion will be selected in each age division (Jr, Int, Sr). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in large animal round robin.

Division 301—Market: A Grand and Reserve Champion will be selected and awarded a buckle.

Overall Supreme Breeding Animal: The winner of each breeding division in classes 1-3 (Division 302-304) in addition to classes 1-6(Division 303) will come back for the supreme breeding animal championship drive. A Grand and Reserve Champion Supreme Breeding animal will be determined. A buckle will be awarded to the Grand Champion Supreme Breeding Animal.



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4-H ANIMAL SCIENCE

DEPARTMENT 400 : BEEF

| Division 400: Beef Showmanship | |
|--------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 401 — Market Beef | |
|----------------------------|-------------------------|
| Class 1 | Market Beef — 1100 lbs+ |

Exhibitor may show up to two animals in market class. Separate entry for each animal is required. Class will be split based on weight and number of entries.

| Division 402: Breeding—Bred & Owned <u>See pgs 22 & 23 for breeding rules</u> | |
|--|--|
| Class 1 | Female, under 1 year |
| Class 2 | Female, over 1 year, under 2 |
| Class 3 | Bull, under 1 year |
| Class 4 | Cow/calf pair (cow over 2 yrs, under 3) + heifer, bull or steer calf at side |
| Class 5 | Cow/calf pair (cow over 3 yrs) + heifer, bull or steer calf at side |

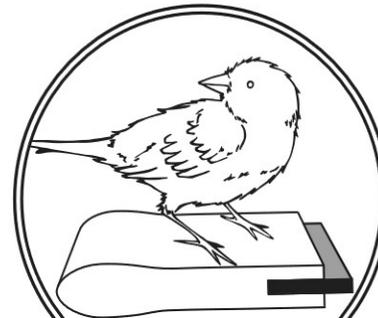


| Division 403: Breeding—Registered (owned) | |
|---|--|
| Class 1 | Female, under 1 year |
| Class 2 | Female, over 1 year, under 2 |
| Class 3 | Bull, under 1 year |
| Class 4 | Cow/calf pair (cow over 2 yrs, under 3) + heifer, bull or steer calf at side |
| Class 5 | Cow/calf pair (cow over 3 yrs) + heifer, bull or steer calf at side |

| Division 404: Breeding—Commercial (owned) | |
|---|--|
| Class 1 | Female, under 1 year |
| Class 2 | Female, over 1 year, under 2 |
| Class 3 | Bull, under 1 year |
| Class 4 | Cow/calf pair (cow over 2 yrs, under 3) + heifer, bull or steer calf at side |
| Class 5 | Cow/calf pair (cow over 3 yrs) + heifer, bull or steer calf at side |

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4-H ANIMAL SCIENCE

DEPARTMENT: BEEF

| | |
|--|--|
| Division 405: Breeding—Ranch Raised <u>See pg 23 for Breeding Rules</u> | |
| Class 1 | Female, under 1 year |
| Class 2 | Female, over 1 year, under 2 |
| Class 3 | Bull, under 1 year |
| Class 4 | Cow/calf pair (cow over 2 yrs, under 3) + heifer, bull or steer calf at side |
| Class 5 | Cow/calf pair (cow over 3 yrs) + heifer, bull or steer calf at side |

| | |
|---|-------------------------|
| Division 406: Breeding—Bred Replacement Heifer (Sale) | |
| Class 1 | Bred Replacement Heifer |

| | |
|---------------------------|---------------------------|
| Division 407: Bucket Calf | |
| Class 1 | Bucket Calf, under 1 year |

| | |
|--|--|
| Division 408: Other/Exotic (Highlander, non-beef breeds, etc.) | |
| Class 1 | Female, under 1 year |
| Class 2 | Female, over 1 year, under 2 |
| Class 3 | Bull, under 1 year |
| Class 4 | Cow/calf pair (cow over 2 yrs, under 3) + heifer, bull or steer calf at side |
| Class 5 | Cow/calf pair (cow over 3 yrs) + heifer, bull or steer calf at side |

| | |
|---------------------------------|------------------------|
| Division 409: Independent Study | |
| Class 1 | Beef Independent Study |

BEEF AWARDS

Division 400—Showmanship: A Grand and Reserve Champion will be selected in each age division (Jr, Int, Sr). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in large animal round robin.

Division 401—Market: A Grand and Reserve Champion will be selected. A buckle will be awarded to Grand Champion Market Beef.

Overall Supreme Breeding Animal: The winner of each breeding division (402-405) will come back for the supreme breeding animal championship drive. A Grand and Reserve Champion Supreme Breeding Animal will be determined. A buckle will be awarded to the Grand Champion Supreme Breeding animal.



4-H ANIMAL SCIENCE

DEPARTMENT 500: HORSE

| Division 500: Horse Showmanship | |
|---------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |
| Class 4 | Colt to Maturity—Yearling horse |

| Division 501: English Horsemanship (continued) | |
|--|---|
| Class 13 | English Colt to Maturity 3 yr old, Green Horse Lv 2 |
| Class 14 | English Colt to Maturity 4yr old, Green Horse Lv 3 |
| Class 15 | English Colt to Maturity 5 yr old, Green Horse Lv 4 |

| Division 501: English Horsemanship | |
|------------------------------------|---|
| Class 1 | English Lv 1 |
| Class 2 | English Lv 2 |
| Class 3 | English Lv 3 |
| Class 4 | English Lv 4 |
| Class 5 | English Lv 5 |
| Class 6 | English Lv 6 |
| Class 7 | English Lv 7 |
| Class 8 | English Equitation—SR |
| Class 9 | English Equitation—INT |
| Class 10 | English Equitation—JR (walk/trot) |
| Class 11 | English Equitation—JR (walk/trot/canter) |
| Class 12 | English Colt to Maturity 2 yr old, Green Horse Lv 1 |

| Division 502: Western Horsemanship | |
|------------------------------------|---|
| Class 1 | Western Lv 1 |
| Class 2 | Western Lv 2 |
| Class 3 | Western Lv 3 |
| Class 4 | Western Lv 4 |
| Class 5 | Western Lv 5 |
| Class 6 | Western Lv 6 |
| Class 7 | Western Lv 7 |
| Class 8 | Western Equitation—SR |
| Class 9 | Western Equitation—INT |
| Class 10 | Western Equitation—JR (walk/trot) |
| Class 11 | Western Equitation—JR (walk/trot/canter) |
| Class 12 | Western Colt to Maturity 2 yr old, Green Horse Lv 1 |
| Class 13 | Western Colt to Maturity 3 yr old, Green Horse Lv 2 |

4-H ANIMAL SCIENCE

DEPARTMENT: HORSE

| Division 502: Western Horsemanship (continued) | |
|--|--|
| Class 14 | Western Colt to Maturity 4 yr old/Green Horse Lv 3 |
| Class 15 | Western Colt to Maturity 5 yr old/Green Horse Lv 4 |

| Division 503: Bareback Equitation | |
|-----------------------------------|---------------------------------------|
| Class 1 | Senior Bareback Equitation |
| Class 2 | Intermediate Bareback Equitation |
| Class 3 | Junior Bareback Equitation (walk/jog) |

| Division 504: Trail | |
|---------------------|---|
| Class 1 | Trail—Senior |
| Class 2 | Trail—Intermediate |
| Class 3 | Trail Junior |
| Class 4 | Colt to Maturity Yearling: Halter Trail |
| Class 5 | Colt to Maturity 2 & 3 yr Old Trail |
| Class 6 | Colt to Maturity 4 & 5 yr Old Trail |

| Division 505: Working Ranch Horse | |
|-----------------------------------|-------------------------|
| Class 1 | WRH—LV 1 Knowledge Test |
| Class 2 | WRH—LV 2 Knowledge Test |
| Class 3 | WRH—LV 3 Knowledge Test |
| Class 4 | WRH—LV 4 Knowledge Test |
| Class 5 | WRH—LV 1 Pattern |
| Class 6 | WRH—LV 2 Pattern |
| Class 7 | WRH—LV 3 Pattern |
| Class 8 | WRH—LV 4Pattern |
| Class 9 | WRH Lv 1 Heading |
| Class 10 | WRH Lv 2 Heading |
| Class 11 | WRH Lv 3 Heading |
| Class 12 | WRH Lv 4 Heading |
| Class 13 | WRH Lv 1 Heeling |
| Class 14 | WRH Lv 2 Heeling |
| Class 15 | WRH Lv 3 Heeling |
| Class 16 | WRH Lv 4 Heeling |
| Class 17 | WRH Lv 1 Sorting |



4-H ANIMAL SCIENCE

DEPARTMENT: HORSE

| Division 505: Working Ranch Horse (continued) | |
|---|------------------|
| Class 18 | WRH Lv 2 Sorting |
| Class 19 | WRH Lv 3 Sorting |
| Class 20 | WRH Lv 4 Sorting |

| Division 506: Hunter Hack / Driving | |
|-------------------------------------|--------------------------|
| Class 1 | Hunter Hack Senior |
| Class 2 | Hunter Hack Intermediate |
| Class 3 | Hunter Hack Junior |
| Class 4 | Driving Lv 1 |
| Class 5 | Driving Lv 2 |
| Class 6 | Driving Lv 3 |
| Class 7 | Driving Lv 4 |

| Division 507: Western Games | |
|-----------------------------|----------------------------|
| Class 1 | Pole Bending (14 & Over) |
| Class 2 | Pole Bending (13 & Under) |
| Class 3 | Barrel Racing (14 & Over) |
| Class 4 | Barrel Racing (13 & Under) |

| Division 508: Horseless Horse | |
|-------------------------------|---------------------------------------|
| Class 1 | Parts of a Horse, educational display |
| Class 2 | Horse Breeds, educational display |
| Class 3 | Horse Safety, educational display |
| Class 4 | Other educational display |

| Division 509: Other | |
|---------------------|--|
| Class 1 | Horse Judging, educational display |
| Class 2 | Careers with Horses, educational display |
| Class 3 | Any other horse entry |

| Division 510: Horse Independent Study | |
|---------------------------------------|-------------------------|
| Class 1 | Horse Independent Study |



4-H'ers who participated in 2025 Demonstration Day are invited to an ice cream sundae social during Project Interviews on Tuesday!

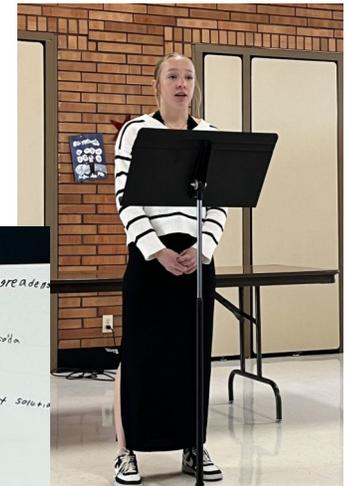
4-H ANIMAL SCIENCE

DEPARTMENT 600 : LLAMA / ALPACA

| Division 600—Llama / Alpaca | |
|-----------------------------|---|
| Class 1 | Llama Senior Showmanship (14+ yrs) |
| Class 2 | Llama Intermediate Showmanship (11-13 yrs) |
| Class 3 | Llama Junior Showmanship (8-10 yrs) |
| Class 4 | Alpaca Senior Showmanship (14+ yrs) |
| Class 5 | Alpaca Intermediate Showmanship (11-13 yrs) |
| Class 6 | Alpaca Junior Showmanship (8-10 yrs) |

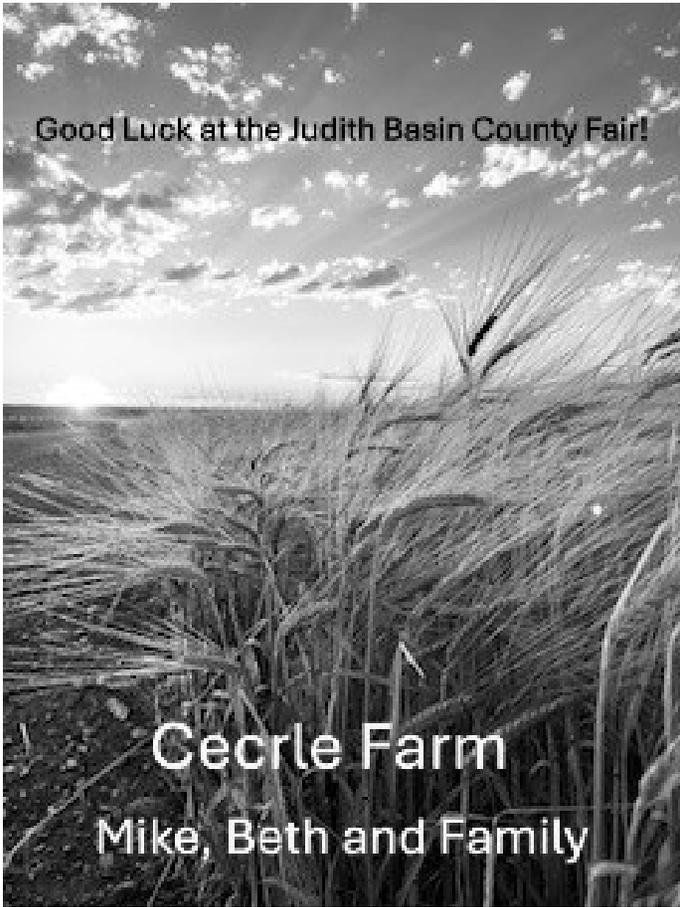
| Division 601—Llama | |
|--------------------|--------------|
| Class 1 | Llama—Male |
| Class 2 | Llama—Female |

| Division 602— Alpaca | |
|----------------------|---------|
| Class 1 | Suri |
| Class 2 | Huacaya |



2025 4-H Demonstration Day





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| Division 50—Poultry Showmanship | |
|---------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 51—Market | |
|--------------------|----------------|
| Class 1 | Market Poultry |

Exhibitor may enter up to two market poultry. Classes will be split depending on species (chicken, duck, turkey)

| Division 52—Standard Breeds | |
|-----------------------------|--|
| Class 1 | American (e.g. Rhode Island Red, Plymouth Rock) |
| Class 2 | Asiatic (e.g. Brahma, Cochinchin) |
| Class 3 | English (e.g. Orpington, Sussex) |
| Class 4 | Mediterranean (e.g. Leghorn, Andalusian) |
| Class 5 | Continental (e.g. Polish, Hamburg) |
| Class 6 | All other standard breeds (e.g. Araucana, Sumatra) |

| Division 53—Bantam Breeds | |
|---------------------------|--|
| Class 1 | Single Comb Clean Legged e.g. Leghorn, Plymouth Rock |
| Class 2 | Rose Comb Clean Legged e.g. Wyandotte, Seabright |
| Class 3 | All Other Comb Clean Legged e.g. Polish, Ameraucana |

| Division 53—Bantam Breeds | |
|---------------------------|---|
| Class 4 | Feather Legged (e.g. Cochinchin, Silkie) |
| Class 5 | Game / Modern Game Bantams e.g. Old English, Modern Game) |

| Division 54—Egg Production | |
|----------------------------|----------------|
| Class 1 | Laying Hens |
| Class 2 | Laying Pullets |

| Division 55—Pairs/ Trios | |
|--------------------------|-------|
| Class 1 | Pairs |
| Class 2 | Trios |

| Division 56—Other Poultry Varieties | |
|-------------------------------------|---------------|
| Class 1 | Turkey |
| Class 2 | Geese |
| Class 3 | Guinea |
| Class 4 | Duck |
| Class 5 | Other variety |

| Division 57—Independent Study | |
|-------------------------------|---------------------------|
| Class 1 | Poultry Independent Study |



DEPARTMENT : POULTRY

Poultry Awards

Division 50—Showmanship: A Grand and Reserve Champion will be selected in each age division (Sr. Int. Jr). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in the Small Animal Round Robin.

Division 51—Market: A Grand and Reserve Champion will be selected.

Division 52—Standard Breeds: the winner of each class will come back for the overall Standard Breed championship drive. A Grand and Reserve Champion Standard Breed animal will be determined.

Division 53—Bantam Breeds: The winner of each class will come back for the overall Bantam Breed championship drive. A Grand and Reserve Champion Bantam Breed animal will be determined.

Division 54—Egg Production: The winner of each class will come back for the overall Egg Production championship drive. A Grand and Reserve Champion Egg Production animal will be determined.

Poultry Awards

Division 55—Pairs/Trios: The winner of each class will come back for the overall Pairs/Trios championship drive. A Grand and Reserve Champion Pair/Trios will be determined.

Division 56—Other Poultry Varieties: The winner of each class will come back for the overall Other Poultry Varieties championship drive. A Grand and Reserve Champion Other Poultry Varieties animal will be determined.

DEPARTMENT 60 : RABBIT

| Division 60 —Rabbit Showmanship | |
|---------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 61—Market | |
|--------------------|---------------|
| Class 1 | Market Rabbit |

Exhibitors may enter up to two market rabbits. If you are bringing more than one animal, enter this division for each animal.



DEPARTMENT 60: RABBIT

| Division 62—Agility | |
|---------------------|---|
| Class 1 | Novice (Animals first year in agility) |
| Class 2 | Experienced (Animal has done agility prior) |

| Division 63—Breeding | |
|----------------------|----------------------------|
| Class 1 | Junior Buck, under 6 mo. |
| Class 2 | Junior Doe, under 6 mo. |
| Class 3 | Intermediate Buck, 6-8 mo. |
| Class 4 | Intermediate Doe, 6-8 mo. |
| Class 5 | Senior Buck, over 8 mo. |
| Class 6 | Senior Doe, over 8 mo. |
| Class 7 | Doe with Litter |

| Division 64—Other | |
|-------------------|--------------------------|
| Class 1 | Any other rabbit exhibit |

| Division 65—Independent Study | |
|-------------------------------|--------------------------|
| Class 1 | Rabbit Independent Study |

Rabbit Awards

Division 60—Showmanship: A Grand and Reserve Champion will be selected in each age division (SR, INT, JR). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in the Small Animal Round Robin.

Rabbit Awards

Division 61—Market: A Grand and Reserve Champion will be selected.

Supreme Breeding Female: The winner of class 2,4 & 6 in Division 63 will come back for the Supreme Breeding Female championship drive. A Grand and Reserve Champion Breeding Female will be determined.

Supreme Breeding Male: The winner of class 1,3 & 5 in Division 63 will come back for the Supreme Breeding Male championship drive. A Grand and Reserve Champion Breeding Male will be determined.

DEPARTMENT 70: DOG

| Division 70 —Dog Showmanship | |
|------------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 71—Dog Obedience | |
|---------------------------|----------------------|
| Class 1 | Dog Obedience, Yr 1 |
| Class 2 | Dog Obedience, Yr 2 |
| Class 3 | Dog Obedience, Yr 3+ |



4-H ANIMAL SCIENCE

DEPARTMENT 70: DOG

| Division 72 - Dog Agility | |
|---------------------------|-----------------------|
| Class 1 | Dog Agility, Yr 1 & 2 |
| Class 2 | Dog Agility, Yr 3+ |

| Division 73—Educational Display | |
|---------------------------------|-------------------------|
| Class 1 | Dog Educational Display |

| Division 74—Other | |
|-------------------|-----------------------|
| Class 1 | Any other dog exhibit |

| Division 75—Independent Study | |
|-------------------------------|-----------------------|
| Class 1 | Dog Independent Study |

Dog Awards

Division 70—Showmanship: A Grand and Reserve Champion will be selected in each age division (SR, INT, JR). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in the Small Animal Round Robin.

DEPARTMENT 80 : CAT

| Division 80—Cat Showmanship | |
|-----------------------------|--------------------------------------|
| Class 1 | Senior Showmanship (14+ yrs) |
| Class 2 | Intermediate Showmanship (11-13 yrs) |
| Class 3 | Junior Showmanship (8-10 yrs) |

| Division 81—Cat Show | |
|----------------------|---|
| Class 1 | Cat Health & Grooming, over 2mos, under 2 yrs |
| Class 2 | Cat Health & Grooming, over 2 yrs |

DEPARTMENT 80 : CAT

| Division 82—Educational Display | |
|---------------------------------|-------------------------|
| Class 1 | Cat Educational Display |

| Division 83—Other | |
|-------------------|-----------------------|
| Class 1 | Any other cat exhibit |

| Division 84—Independent Study | |
|-------------------------------|-----------------------|
| Class 1 | Cat Independent Study |

Cat Awards

Division 70—Showmanship: A Grand and Reserve Champion will be selected in each age division (SR, INT, JR). A buckle will be awarded to the Grand Champion Showman and will be selected to participate in the Small Animal Round Robin.

DEPARTMENT 90: POCKET PETS

| Division 90—Animal Exhibit | |
|----------------------------|--------------------|
| Class 1 | Pocket Pet Exhibit |

| Division 91—Educational Display | |
|---------------------------------|--------------------------------|
| Class 1 | Pocket Pet Educational Display |

| Division 92—Other | |
|-------------------|------------------------------|
| Class 1 | Any other pocket pet exhibit |

| Division 93—Independent Study | |
|-------------------------------|------------------------------|
| Class 1 | Pocket Pet Independent Study |

Indoor Exhibit Project Book Activity indicates an item or class completed during the time in that project book.

4-H ANIMAL SCIENCE

DIVISION 101: VETERINARY SCIENCE

Class 1—Veterinary Science Level 1 “From Airedales to Zebras”
Class 2—Veterinary Science Level 2 “All Systems Go!”
Class 3—Veterinary Science Level 3 “On the Cutting Edge”
Class 4—Veterinary Science Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 102: LIVESTOCK JUDGING

Class 1—Livestock Judging Educational Display

4-H ENGINEERING & TECHNOLOGY

DIVISION 103: AEROSPACE

Class 1—Aerospace Level 2 “Lift Off”
Class 2—Aerospace Level 3 “Reaching New Heights”
Class 3—Aerospace Level 4 “Pilot in Command”
Class 4—Aerospace Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 104: ELECTRICITY

Class 1—Electricity Level 1 “Magic of Electricity”
Class 2—Electricity Level 2 “Investigating Electricity”
Class 3—Electricity Level 3 “Wired for Power”
Class 4—Electricity Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 105: ROBOTICS

Class 1—Junk Drawer Robotics Level 1 “Give Robots a Hand”
Class 2—Junk Drawer Robotics Level 2 “Robots on the Move”
Class 3—Junk Drawer Robotics Level 3 “Mechatronics”
Class 4—Junk Drawer Robotics Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.



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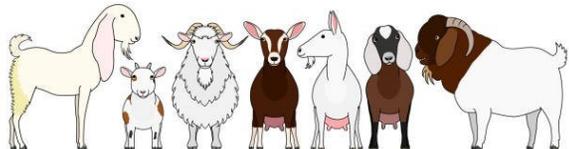
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4-H ENGINEERING AND TECHNOLOGY

DIVISION 106: SMALL ENGINES

Class 1—Small Engines Level 1 “Crank It Up!”

Class 2—Small Engines Level 2 “Warm It Up!”

Class 3—Small Engines Level 3 “Tune It Up!”

Class 4—Small Engines Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 107: WOODWORKING

Class 1—Woodworking Level 1 “Measuring Up”

Class 2—Woodworking Level 2 “Making the Cut”

Class 3—Woodworking Level 3 “Nailing It Together”

Class 4—Woodworking Level 4 “Finishing Up”

Class 5—Woodworking Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 108: WELDING

Class 1—Welding Lv 1 “Arcs and Sparks: Shielded Metal Arc Welding”

Class 2—Welding Lv 2

Class 3—Welding Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 109: SNOWMOBILING

Class 1—Snowmobiling

Subclasses: Educational Poster, Educational Display, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

4-H ENVIRONMENTAL AND NATURAL SCIENCE

DIVISION 110: ENTOMOLOGY

Class 1—Entomology Level 1 “Teaming with Insects Level 1”

Class 2—Entomology Level 2 “Teaming with Insects Level 2”

Class 3—Entomology Level 3 “Teaming with Insects Level 3”

Class 4—Entomology Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 111: FORESTRY

Class 1—Forestry Level 1 “Follow the Path”

Class 2—Forestry Level 2 “Reach for the Canopy”

Class 3—Forestry Level 3 “Explore the Deep Woods”

Class 4—Forestry Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 112: OUTDOOR ADVENTURES

Class 1—Outdoor Adventures Level 1 “Hiking Trails”

Class 2—Outdoor Adventures Level 2 “Camping Adventures”

Class 3—Outdoor Adventures Level 3 “Backpacking Expeditions”

Class 4—Outdoor Adventures Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 113: SHOOTING SPORTS

Class 1—Air Pistol

Class 2—Air Rifle

Class 3—Small Bore Pistol (.22)

Class 4—Small Bore Rifle (.22)

Class 5—BB Gun Safety

Class 6—Archery

Class 7—Shotgun

Class 8—Muzzleloading

Class 9—Hunting

Class 10-MT Western Heritage

Class 11- Shooting Sports Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

4-H ENVIRONMENTAL AND NATURAL SCIENCE

DIVISION 114: SPORT FISHING

Class 1—Sport Fishing Level 1 “Take the Bait”

Class 2—Sport Fishing Level 2 “Reel in the Fun”

Class 3—Sport Fishing Level 3 “Cast Into the Future”

Class 4—Sport Fishing Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 115: WILDLIFE

Class 1—Wildlife “4-H Wildlife Science Level 1”

Class 2—Wildlife Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

4-H FAMILY & CONSUMER SCIENCES

DIVISION 116: CHILD DEVELOPMENT

Class 1—Child Development Level 1 “Building a Bright Beginning”

Class 2—Child Development Level 2 “Building Blocks of Learning”

Class 3—Child Development Level 3 “Building a Strong Foundation”

Class 4—Babysitting “I Have What it Takes to be YOUR Teen Babysitter”

Class 5—Child Development Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 117: FAMILY ADVENTURES

Class 1—Family Adventures “Family Adventures”

Class 2—Family Adventures Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

DIVISION 118: INTERIOR DESIGN

Class 1—Interior Design Level 1 “Design Decisions”

Class 2—Interior Design Level 2 “Design Decisions”

Class 3—Interior Design Level 3 “Design Decisions”

Class 4—Interior Design Level 4 “Design Decisions”

Class 5—Interior Design Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry. Subclass selected when entering exhibit in Fair Entry.

4-H FAMILY & CONSUMER SCIENCES

DIVISION 119: SEWING

Class 1—Sewing Level 1 “Sew Exciting” “STEAM Clothing 1: Fundamentals”

Class 2—Sewing Level 2 “STEAM Clothing 2: Simply Sewing”

Class 3—Sewing Level 3 “STEAM Clothing 3: A Stitch Further”

Class 4—Sewing Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.

Subclass selected when entering exhibit in Fair Entry.

DIVISION 120: KNITTING

Class 1—Knitting Beginner Level “Knit Together”. *Subclasses*; Household item (dishcloth, potholder), Clothing (hat, ski band, scarf, slipper, fingerless mitts), Blanket or Afghan, Other knit item (toy), Educational Display or Poster.

Class 2—Knitting Intermediate Level “Knit Together”. *Subclasses*; Household Item with pattern or colorwork, Clothing (mittens, vest, poncho), Blanket or Afghan with pattern or colorwork, Other knit item (advanced toy pattern), Educational Display or Poster.

Class 3—Knitting Advanced Level “Knit Together”. *Subclasses*; Household Item, Clothing, Blanket or Afghan, Other knit item, Educational Display or Poster

Class 4—Knitting Independent Study

DIVISION 121: CROCHET

Class 1—Crochet Beginner Level. *Subclasses*; Household Item (dishcloth, potholder), Clothing (hat, ski band, scarf, slippers, fingerless mitts), Blanket or Afghan, Other crocheted item (toy), Educational Display or poster.

Class 2—Crochet Intermediate Level. *Subclasses*; Household Item with pattern or colorwork, Clothing (mittens, vest, poncho), Blanket or Afghan with pattern or colorwork, Other crocheted item (advanced toy pattern), Educational Display or Poster.

Class 3—Crochet Advanced Level. *Subclasses*; Household Item, Clothing, Blanket or Afghan, Other crocheted item, Educational Display or Poster

Class 4—Crochet Independent Study





4-H FAMILY & CONSUMER SCIENCES

DIVISION 122: EMBROIDERY

Class 1—Embroidery Beginner Level
Class 2—Embroidery intermediate Level
Class 3—Embroidery Advanced Level
Class 4—Embroidery Independent Study

DIVISION 123: QUILTING

Class 1—Quilting Beginner Level. *Subclasses*; Educational Display or Poster, Quilted potholder, Mug Rug, Placemat, Table Runner, Wall Hanging, Lap Quilt, Any Other Entry.
Class 2—Quilting intermediate Level. *Subclasses*; Educational Display or Poster, Quilted potholder, Mug Rug, Placemat, Table Runner, Wall Hanging, Lap Quilt, Any Other Entry.
Class 3—Quilting Advanced Level. *Subclasses*; Educational Display or Poster, Quilted potholder, Mug Rug, Placemat, Table Runner, Wall Hanging, Lap Quilt, Any Other Entry.
Class 4—Quilting Independent Study

4-H PLANT SCIENCES

DIVISION 124: CROP SCIENCE

Class 1—"Small Grains: Wheat, Oats, Barley and Rye"
Class 2—Crop Science Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.
Subclass selected when entering exhibit in Fair Entry.

DIVISION 125: WEED SCIENCE

Class 1—Weed Science Level 1
Class 2—Weed Science Level 2
Class 3—Weed Science Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.
Subclass selected when entering exhibit in Fair Entry.

DIVISION 126: GARDENING

Class 1—Gardening Level A "See Them Sprout"
Class 2—Gardening Level B "Let's Get Growing"
Class 3—Gardening Level C "Take Your Pick"
Class 4—Gardening Level D "Growing Profits"
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.
Subclass selected when entering exhibit in Fair Entry.
Class 5—Annuals Vase (3 blooms without foliage)
Class 6—Perennials Vase (3 blooms without foliage)

DIVISION 126: GARDENING (Cont.)

Class 7— Herb Vase (3 stems)
Class 8—Floral Patio Pot
Class 9— Herbal Patio Pot
Class 10—Vegetable Patio Pot
Class 11— Fruit Patio Pot
Class 12- Vegetable Plate (3 vegetables)
Class 13—Fruit Plate (3 fruits)
Class 14- Any Other Entry
Class 15—Gardening Independent Study

DIVISION 127: RANGE SCIENCE

Class 1—Range Science Level 1
Class 2—Rang Science Level 2
Class 3—Range Science Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.
Subclass selected when entering exhibit in Fair Entry.



4-H COMMUNICATION & EXPRESSIVE ARTS

DIVISION 128: COWBOY POETRY

Class 1—Cowboy Poetry “Spurrin’ the Words”
Class 2—Cowboy Poetry Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.
Subclass selected when entering exhibit in Fair Entry.

DIVISION 129: LEATHERCRAFT

Class 1—Leathercraft Level 1 “Intro to Leathercraft & Creative Stamping”
Class 2—Leathercraft Level 2 “Beginning Leather Carving Unit 2”
Class 3—Leathercraft Level 3
Class 4—Leathercraft Level 4
Class 5—Leathercraft Level 5
Class 6—Leathercraft Level 6
Class 7—Leathercraft Level 7
Class 8—Leathercraft Level 8-10
Class 9—Leathercraft Independent Study
Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.
Subclass selected when entering exhibit in Fair Entry.
Leathercraft project guidelines on page 25

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4-H COMMUNICATION & EXPRESSIVE ARTS

DIVISION 130: PHOTOGRAPHY

Class 1—Photography Level 1 “Photography Basics”. *Subclasses*; Project Book Activity A Equipment, Activity B Lighting, Activity C Composition, Activity D Skill Building, Color Photo, Black & White, Matted Photo, Educational Poster, Educational Display, Photo Story (3-5 photos), Any Other Entry.

Class 2—Photography Level 2 “Next Level Photography”. *Subclasses*; Educational Poster, Educational Display, Project Book Activity, Color Photo, Black & White Photo, Matted Photo, Any Other Entry.

Class 3—Photography Level 3 “Mastering Photography”. *Subclasses*; Educational Poster, Educational Display, Project Book Activity, Color Photo, Black & White Photo, Matted Photo, Any Other Entry.

Class 4—Photography Level 4 Videography “Movie Magic”. *Subclasses*; Short 1-2 min. film, Long 5 min. film, Public Service Announcement, Storyboard/Script for Film Production, Podcast of Video Created, Filmed Interview on Specific Topic, Any Other Entry.

Class 5—Photography Independent Study

Photography Exhibits: Photos need to be displayed on light to medium weight cardstock, no plastic cover, bound in a 3-ring binder, approximately 10”x11”. Lots designated for displays need to be secured to poster board or matted. Photos in albums should be no larger than 4”x6”. Double stick tape is recommended to mount photos. Photos may be color, black & white, or a combination thereof. The front of the album and each page **MUST** be labeled properly. 4-H’ers may exhibit in ONE (highest year) photography unit only. **No more than 6 different items.**

DIVISION 131: SCRAPBOOKING

Class 1—Scrapbooking Level 1 “Scrapbooking: A 4-H Guide to Preserving Memories”

Class 2—Scrapbooking Independent Study

Subclasses: Educational Poster, Educational Display, Single Page, Double Page, Scrapbooking Album, Digital Scrapbook, Project Book Activity, Any Other Entry.

DIVISION 132: THEATRE ARTS

Class 1—Theatre Arts Level 1 Beginner “Imagination in Action”

Class 2—Theatre Arts Level 2 Intermediate “Imagination in Action”

Class 3—Theatre Arts Level 3 Advanced “Imagination in Action”

Class 4—Theatre Arts Independent Study

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.

Subclass selected when entering exhibit in Fair Entry.

4-H COMMUNICATION & EXPRESSIVE ARTS

DIVISION 133: VISUAL ARTS

Class 1—Acrylics and Oils
Class 2—Watercolors
Class 3—Drawings
Class 4—Mixed Media
Class 5—Pottery
Class 6—Fabric Craft
Class 7—Paper Craft
Class 8—Other (wood, metal, glass, etc)
Class 9—Independent Study

4-H FOOD AND NUTRITION

Food Exhibit Instructions

Members must be enrolled in a food project to exhibit in this class.
All food exhibits must be labeled with name and class plainly printed on entry tags.
All food projects require a recipe to be attached.
All food exhibits should be displayed on disposable containers appropriate to the size of the exhibit and placed in a clear plastic bag and sealed.
For large recipe food items such as one-dish meals, bring one serving size for judging to avoid food waste. For items that are perishable and may not display well during the fair, please bring the food item to be judged, and then leave a photo of the item with an entry tag for display.
Four cookies, doughnuts, muffins are to be placed on small disposable plates. Rolls, breads and tea rings can be placed on 8-10" disposable plate or cardboard cut to fit. All items should be placed in plastic bags and sealed. Exhibit inside, not corner pieces or bar cookies. Bring whole loaf of bread, pie, or cake. 3/4 of each exhibit may be taken home after judging, leaving 1/4 for display.
All canning exhibits must be in standard canning jars, with new metal lids and bands and be properly labeled with product name, date of preparation, processing method and processing time. Entry tags must be secured to the exhibit. Pickles, relishes, jams, jellies, etc. are to be processed in boiling water canners. Meats and low acid vegetables must be processed in a pressure canner. Tomatoes may be processed in boiling water canners if lemon juice or citric acid is added.
Judges are not required to taste all food items.

DIVISION 134: BAKING

Class 1—Biscuits and Scones
Class 2—Bars and Brownies
Class 3—Yeast Breads (buns, rolls, loaf)
Class 4—Muffins
Class 5—Cookies
Class 6—Quick Bread
Class 7—Pies and Tarts
Class 8—Cakes
Class 9—Gluten Free
Class 10—Any other entry



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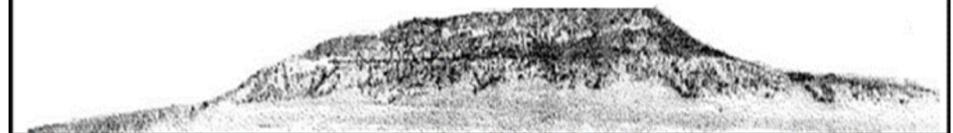
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4-H FOOD AND NUTRITION

DIVISION 135: COOKING

- Class 1—Cooking 101. *Subclasses*; Snacks, Side Dishes, Main Dish, Dessert, Any Other Entry.
- Class 2—Cooking 201. *Subclasses*; Fruit, Vegetable, Grains, Protein Foods, Dairy, Dessert, Any other entry.
- Class 3—Cooking 301. *Subclasses*; Fruit, Vegetable, Grains, Protein Foods, Dairy, Dessert, Any other entry.
- Class 4—Cooking 401. *Subclasses*; Candy (3 pieces), Any dish featuring a whole grain, Any dish featuring a homemade pastry, Food science experiment display & presentation, Any other entry.
- Class 5—Cooking Independent Study

DIVISION 136: CAKE DECORATING

- Class 1—Cake Decorating Level 1. *Subclasses*; Single Layer Decorated, Decorated Cut Up Cake, Decorated Cake in Specialty Pan, Piping Technique Board, Sample Display of Flowers, Decorated using Special Effects, Educational Poster, Any Other Entry.
- Class 2—Cake Decorating Lv 2. *Subclasses*; Single Layer Decorated, Decorated Cut Up Cake, Decorated Cake in Specialty Pan, Piping Technique Board, Sample Display of Flowers, Decorated using Special Effects, Educational Poster, Any Other Entry.
- Class 3—Lv 3—4; *Subclasses*; Single Layer Decorated, Decorated Cut Up Cake, Decorated Cake in Specialty Pan, Piping Technique Board, Sample Display of Flowers, Decorated using Special Effects, Educational Poster, Any Other Entry.
- Class 4—Independent Study

DIVISION 137: FOOD PRESERVATION

- Class 1—Food Preservation Pint or 1/2 pint water bath canned food (Jam, jelly, etc.)
- Class 2—Food Preservation Pint or 1/2 pint frozen or dried food (vegetable, fruit, etc.)
- Class 3—Food Preservation Pint or 1/2 pint of another processed food
- Class 4—Educational Poster
- Class 5- Any Other Entry
- Class 6—Independent Study

4-H LEADERSHIP & PERSONAL DEVELOPMENT

DIVISION 138: CITIZENSHIP

- Class 1—Exploring Citizenship
- Class 2—Global Citizenship

4-H LEADERSHIP & PERSONAL DEVELOPMENT

DIVISION 139: SERVICE LEARNING

Class 1—Service Learning Lv 1 “Agents of Change”

Class 2—Service Learning Lv 2 “Raise Your Voice”

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.

Subclass selected when entering exhibit in Fair Entry.

DIVISION 140: LEADERSHIP

Class 1—Leadership Plan of Action

Class 2—State Event Highlight Display

Class 3—County Event Highlight Display

Class 4—Summer Camp Promotional Display

Class 5—Any Other Entry

4-H OTHER

DIVISION 141: CLOVERBUD

Class 1—Cloverbud

Subclasses: Educational Poster, Educational Display, Project Book Activity, Any Other Entry.

Subclass selected when entering exhibit in Fair Entry.

DIVISION 142: EXPLORING 4-H

Class 1—Educational Poster

Class 2—Educational Display

DIVISION 143: SELF DETERMINED

Class 1—Educational Poster

Class 2—Educational Display

SELF DETERMINED PROJECT REQUIREMENTS

Members are responsible for setting up their display up to 4'x4' and properly tagged. Notebook with project plans signed and dated by Ext Agent (before starting) must accompany the project. Leader may sign if Ext. Agent position is vacant.

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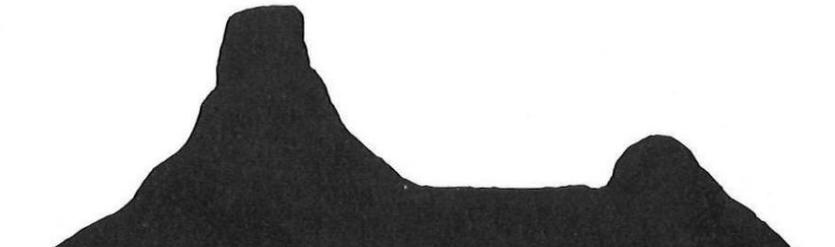
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Congratulations!
 Class of 2025



Axel Becker
 Stanford Scramblers - 10 Year Member

Congratulations!

Class of 2025



Eli Bodner

Geyser Lucky Clovers - 10 Year Member



Congratulations!

Class of 2025



Kaitaia Vincent

Geyser Lucky Clovers - 11 Year Member

Congratulations!

Class of 2025



McKenzi Milburn

Geyser Lucky Clovers - 10 Year Member



Congratulations!

Class of 2025



Jadyn Frank

Utica Sapphires - 8 Year Member



Congratulations!

Class of 2025



Clayton Harwood

Geyser Lucky Clovers - 12 Year Member



Congratulations!

Class of 2025



Royce Holzer

Stanford Scramblers - 10 Year Member

Congratulations!

Class of 2025



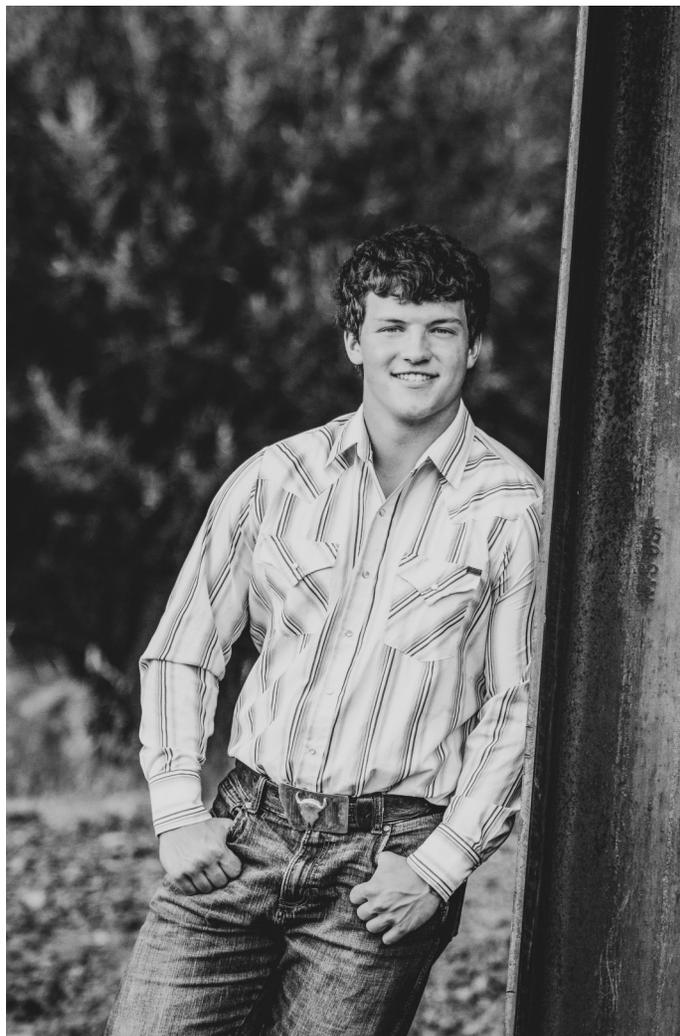
TJ Hickey

Utica Sapphires - 11 Year Member



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Class of 2025



Mac Hedstrom

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Rules and Regulations

1. This category is for school or open entries completed in the past year by a youth involved in a FFA Chapter, Ag-Ed class or Industrial Arts class.
2. Projects done at school or as part of a school class project, etc. are open to school age students entering Grades 8-12, or a current-year graduating senior. (Project was completed while student was in Grade 7-12.)
3. Projects must be completed in the past year. No older projects or resubmitted entries allowed.
4. **LIVESTOCK EXHIBITS:** Designate Dept. B on entry form and use Class from the 4-H Department. Exhibits are to be entered through the Ad-Ed instructor. Livestock entered must be from their Supervised Agriculture Experience program by a designated youth deadline. FFA members must participate in a livestock interview and have up-to-date livestock records. Market animals must have been weighed and identified on designated weigh-in dates for 4-H.

Class 1—3D Crafts Group or Class Entry

Class 2—3D Individual Entry

Class 3—Applied Science

Class 4—Art Project

Class 5—Child Development Group or Class Entry

Class 6—Child Development Individual Entry

Class 7—Data Sheets

Class 8—Engineering Aerospace

Class 9—Engineering Product Design

Class 10—Engineering Structural Design

Class 11—Family Science Group or Class Entry

Class 12—Family Science Individual Entry

Class 13—Food and Food Science Group or Class Entry

Class 14 -Food and Food Science Individual Entry

Class 15— Illustrated Line Graphs

Class 16—Metal Arts and Fabrication Large Individual Project

Class 17— Metal Arts and Fabrication Small Group or Class Project

Class 18—Metal Arts and Fabrication Small Individual Project

Class 19—Misc. Ag Ed, FFA, FCCLA, Voc Ed. Group or Class Entry

Class 20- Misc. Ag Ed, FFA, FCCLA, Voc Ed. Individual Entry

Class 21—Misc. Family Consumer Science Group or Class Entry
Class 22—Misc. Family Consumer Science Individual Entry
Class 23—Misc. Industrial Arts Group or Class Entry
Class 24—Misc. Industrial Arts Individual Entry
Class 25—Sewing and Needlework Group or Class Entry
Class 26—Sewing and Needlework Individual Entry
Class 27—Woodworking Large Group or Class Entry
Class 28—Woodworking Large Individual Entry
Class 29—Woodworking Small Group or Class Entry
Class 30—Woodworking Small Individual Entry
Class 31— Any Other Entry



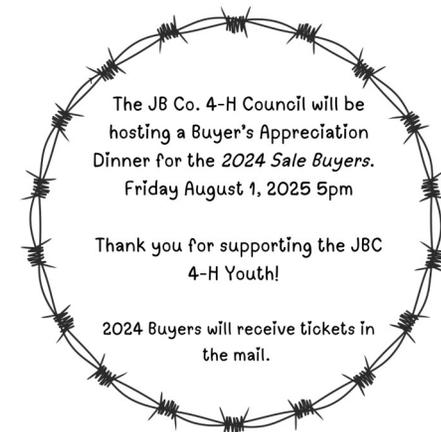
Phillipe Construction, LLC

411 East Oregon St.

Stanford, MT 59479

Phone: (406) 579-8283

Email: PhillipeConstruction@gmail.com





Rules and Regulations

1. Competition is open to all students in Judith Basin County in grades pre-school - 8th grade. Exhibits are to be from projects made in school only, and are to be entered through the student's respective teacher.
2. Exhibits will be placed as follows: 1st group - Blue, 2nd group - Red. If no exhibit merits a blue ribbon, none will be given. Exhibits not meeting requirements will be disqualified. Premiums are paid from the Fair Board Premium Fund.
3. Exhibits should not be larger than 24"x36" for easier handling and better display.
4. Every entry must have an explanation attached to the front of the project. This is beneficial to both the judges and the public. If explanations are not attached, the entries will not be judged or exhibited.
5. Teachers: Multiple grades in the same lot may be listed together.
6. Entry Tags should be stapled on the lower edge of the entry. Please do not staple under the school and grade. After the entries are judged, the lower part of the tag is folded down that that the school name is visible.
7. Creative writing entries should be proofread and should be entered in book form whenever possible. Entries will be subdivided into separate lots for poems and stories.
8. Due to space constraints, there is a limit of eight entries per grade and two cooperative projects per school.



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- Class 1—Booklets
- Class 2—Computer Generated Projects
- Class 3—Cooperative Projects
- Class 4—Crafts
- Class 5— Creative Writing
- Class 6— Flat Mounted Art
- Class 7—Holiday Projects
- Class 8—Mixed Media
- Class 9—Paper Projects
- Class 10— Posters
- Class 11— Special Units or Projects 5 to 8
- Class 12—Special Units or Projects Preschool 4



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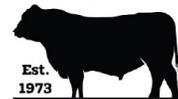
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Good luck to our Judith Basin 4-Her's!

OPEN DEPARTMENT

DIVISION 147: Adult Division

Rules and Regulations

1. Competition is open to any resident of Judith Basin County.
2. Each item will be judged and awarded a ribbon on merit of the article.
3. Every article must be completed in the past year and entirely the work of the exhibitor.
4. All exhibits must be clearly labeled with name and address of exhibitor and Lot number of exhibit and the official entry form must be filled out for each exhibitor with complete name, address and phone number.
5. Best of Show to be awarded in each Lot if article is of suitable quality.
6. Paintings, drawings and photographs should be framed and ready to hang only in the adult division.
7. Judging Criteria for Needlework classes: all articles will be judged with regard to beauty, degree of workmanship, amount of work, and suitability for the purpose which item was intended. In order to be judged, all items must be completed. Needlework exhibits may be displayed on colored paper so the work will show to advantage. Articles must be clean and well-blocked. The following percentages will be utilized for this category; 50% workmanship, 25% appearance, 25% materials, design and color.

All due care and caution is taken to watch the exhibit building during the fair. No responsibility is assumed by the Judith Basin Fair or those in charge in case of loss or damage to any exhibit while on the fairgrounds.

| CLASS 1 FINE ARTS & PHOTOGRAPHY | |
|----------------------------------|---|
| LOT | |
| 1 - Watercolor | A - Painting B - Pencil |
| 2 - Oil Painting | |
| 3 - Acrylic | A - Watercolor Technique B - Oil Technique |
| 4 - Pen & Ink Sketching | |
| 5 - Pencil Sketching | |
| 6 - Modern Design | |
| 7 - Photography | A - Color B - Black & White C - Digital |
| 8 - Sculpture | A - Bronze B - Clay C - Other Medium |
| 9 - Charcoal | |
| 10 - Pastel | A - Oil B - Soft |
| 11 - Pottery Items (No ceramics) | |
| 12 - Any Other Item | i.e. quilling |
| 13 - Junior Class (up to age 18) | Mark with "Lot # + "J" on entry form |

| CLASS 2 NEEDLEWORK ARTS | |
|---|---|
| LOT | LOT |
| 1 - Crochet Item | 6- Hardanger |
| 2 - Knit Items | 7 - Latch Hook or Loom Weaving |
| 3 - Applique Item | 8 - "Lost Arts"; home-spun yarn, bargello, battenburg lace, darning, hand felted item, lace making, antique pattern item, etc. (only one exhibit of each individual type) |
| 4 - Tatting Item | 9 - Any other Needlework Item |
| 5- Needlework Item Embroidery, Crewel, Needlepoint, Cross Stitch, other | 10 - Junior Class (Up to Age 18) Mark with "Lot # + J" on entry form |

| CLASS 3 QUILTING ARTS | |
|--|--|
| LOT | LOT |
| 1 - Applique Item | 6 - Lap Quilt |
| 2- Needlework Quilt Item (ie black work or red work) | 7 - Novelty Quilted Item ie pillows, wall hangings, runners, etc |
| 3 - Patchwork or Pieced Quilt Item | 8 - Any Other Quilted Item ie Panel Quilts |
| 4 - Hand Quilted Item | 9 - Any Wool Quilted Item |
| 5 - Machine Quilted Item | 10 - Junior Class (Up to Age 18) Mark with "Lot # + J" on entry form |

OPEN DEPARTMENT Adult Division (cont)

| CLASS 4 PRACTICAL HOME SEWING ARTS | | LOT | |
|------------------------------------|----------------------------------|---|---|
| LOT | | 9 - Sweatsuit, jogging suit, pant suit | A - Traditional Sewing Technique |
| 1 - Shirt or Blouse | A - Traditional Sewing Technique | | B - Serger Sewing Technique |
| | B - Serger Sewing Technique | 10 - Any Other Item | A - Traditional Sewing Technique |
| 2 - Pant, Slack or Shorts | A - Traditional Sewing Technique | | B - Serger Sewing Technique |
| | B - Serger Sewing Technique | 11- Junior Class (Up to Age 18) Mark with "Lot # + J" | A - Traditional Sewing Technique |
| 3 - Jacket, Blazer, Coat or Vest | A - Traditional Sewing Technique | | B - Serger Sewing Technique |
| | B - Serger Sewing Technique | CLASS 5 HOME & HEARTH ARTS (any other home decorating or works not covered in any other open class) | |
| 4 - Household Item ie apron | A - Traditional Sewing Technique | | |
| | B - Serger Sewing Technique | LOT | LOT |
| 5 - Ceremony/ Costume Item | A - Traditional Sewing Technique | 1 - Wall Hanging or Pillow Item | 7 - Artificial or dried arrangement |
| | B - Serger Sewing Technique | 2 - Wheat Weaving Item | 8 - Basketry |
| 6 - Dress, Jumper, Skirt, overalls | A - Traditional Sewing Technique | 3 - Woodworking | 9 - Ceramic |
| | B - Serger Sewing Technique | 4 - Leathercraft | 10 - Set or Collection of any other small Home & Hearth Item |
| 7 - Outdoor Gear Wear Item | A - Traditional Sewing Technique | 5 - Stenciling, Calligraphy | 11- Junior Class (Up to Age 18) Mark with "Lot # + J" on entry form |
| | B - Serger Sewing Technique | 6 - Scrapbooking | |
| 8 - Robe, Pajamas, nightgown | A - Traditional Sewing Technique | | |
| | B - Serger Sewing Technique | | |



OPEN DEPARTMENT Adult Division (cont)

| CLASS 6 FOOD ARTS | CLASS 7 GARDENING | CLASS 8 HORTICULTURE |
|--|--|--|
| LOT | LOT | LOT |
| 1 - Loaf Yeast Bread | 1 - Berry Types (small paper bowl) | 1 - Florals , Singles |
| 2 - Loaf Quick Bread | 2 - Melon Types (1 Melon) | 2 - Floral Bouquets/ Arrangements |
| 3 - Yeast item (Rolls) (4) | 3 - Squash Types (1 Squash) | 3 - Succulents |
| 4 - Cake Item (Cake or Cup-cakes) (4) | 4 - Bean Types (small paper plate) | 4 - Herbs |
| 5 - Pie (No cream pies) | 5 - Pea Types (small paper plate) | 5 - Potted Plants, House |
| 6 - Cookies (4) | 6 - Onion Types (large paper plate) | 6 - Potted Plants, Garden |
| 7 - Candy (4 pieces) | 7 - Lettuce or Cabbage Type (large paper plate) | 7 - Potted Plants, Container |
| 8 - Pickle Types (1 pint jar) | 8 - Beets (small paper plate) | 3 - Junior Class (Up to Age 18) Mark with "Lot # + J" on Entry Form |
| 9 - Jelly, Jam or Preserve (pint jar) | 9 - Broccoli (small paper plate) | CLASS 9 YARD ARTS |
| 10 - Canned Fruit or Vegetable (pint jar) | 10 - Cauliflower (1 head on plate) | LOT |
| 11 - Dried Fruit, Dried Vegetable, Fruit Leather | 11 - Carrots (small paper plate) | 1 - Wood |
| 12 - Any other Food Item | 12 - Corn (2 ears on plate) | 2 - Metal |
| 13 - Junior Class (Up to Age 18) Mark with "Lot # + J" on Entry Form | 13 - Tomato Types (small paper plate) | 3 - Glass |
| | 14 - Any other vegetable or fruit | 4 - Concrete |
| | 15 - Junior Class (up to 18) mark with "Lot # + J" on entry form | 5 - Any Other Item |
| | | 6 - Junior Class (Up to Age 18) Mark with "Lot # + J" on Entry Form |



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The advertisement is framed in black and features a background image of a cow's face. At the top, a silhouette of a cow is shown in profile, facing right. Below this silhouette, the words 'LITTLE BELT CLASSIC' are written in a large, bold, serif font. Underneath the title, the text '2nd Saturday of November' is centered. A horizontal line separates this from the next section, which reads 'MIKKELSEN RANCH & FRANK ANGUS' in a large, bold, serif font. At the bottom of the ad, the text 'ARE PROUD TO SUPPORT THE FUTURE OF OUR INDUSTRY!' is written in a bold, sans-serif font. Below this, three names and phone numbers are listed: Rod Mikkelsen (406)350-5366, Kensey Mikkelsen (406)350-5367, and Brian Frank (406)350-2175.



Rules and Regulations

1. This category is for school or open entries completed in the past year by youth.
2. Projects done at school or as part of a school class, project, etc. are open to school age students entering Grades 8-12, or a current year graduating senior. (Project was completed while student was in Grade 7-12.)
3. All projects completed in school by students younger than above are to be entered by teachers in the elementary school division.
4. Open entry projects completed at home or on an individual basis are open to any school age student. Each individual entry must be identified as to the age of the student and the setting in which it was completed (home, workshop, other art class, etc.)
5. Projects must have been completed in the past year. No older projects or re-submitted entries allowed.

Class 1—Acrylics Group or Class Entry
Class 2—Acrylics Individual Entry
Class 3—Charcoal Group or Class Entry
Class 4—Charcoal Individual Entry
Class 5—Modern Design Group or Class Entry
Class 6—Modern Design Individual Entry
Class 7—Oil Paint Group or Class Entry
Class 8—Oil Paint Individual Entry
Class 9—Pastel Group or Class Entry
Class 10—Pastel Individual Entry
Class 11—Pen and Ink Group or Class Entry
Class 12—Pen and Ink Group or Class Entry
Class 13—Pencil Group or Cass Entry
Class 14—Pencil Individual Entry
Class 15—Photography Group or Class Entry
Class 16—Photography Individual Entry



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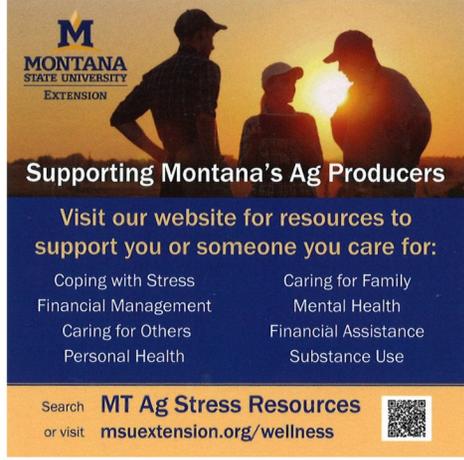



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Utica 4-H'ers cut pine boughs for their annual fundraiser.



Utica Sapphire members preparing Cookies for Seniors at Christmas time.



2025 Winter JB Co. 4-H Livestock Judging Competition



Royce Holzer with MT Rep. Ken Walsh at the MT 4-H Legislative Breakfast.



Kate Hedstrom and Mac Hedstrom attended the MT 4-H Rec Lab event in March.



Erlonna Erickson
Kirstie Fiedler
Suzanne Harwood
Nicole Hedstrom
Billie Jo Holzer
Tim Mauws
Nancy Metcalfe
Kelly Mikkelson
Roszelle Neill
Janna VandenBos
Shawn Erickson
Brittany Young
Brian Frank
Rose Schindler
Dani Horan

Sigrid Deegan
Scott Coalter
Kristy Mauws
Lindsay Schmitt
Meredith Phillippe
Julie Deegan
Katie Hatlelid
Alison Kellom
Robin Stevenson
Bob Stevenson
Dawnita Sampsel
Janet Wertheimer
Paul Wertheimer
Austin Young

We appreciate each of our volunteers and we sincerely
apologize if we left anyone off this list!

Mark your calendar for the 2026 JB Co. Fair July 27—31, 2026!