



# JB CO. 4-H NEWSLETTER OCT. 2023

## Club Mtg Dates

Geyser: Oct 22

Stanford: Oct 9 6:30 Stanford School

Utica: Oct 10 6:30 @ Hobson School



Are ewe ready to re-enroll? The new 4-H year begins Oct 1 on [ZSuite.org](https://ZSuite.org)



## ACHIEVEMENT DAY



Sunday Oct 1st 3-6:30 pm

Stanford City Hall

Member Recognition

Chili, Snacks, Cake & Ice Cream

and a Dance!

We will also be recognizing Katie for her service to our 4-H program and wish her well on her next adventure!

Fall Leadership registration deadline is Oct 5. Registration and event info is on our website.

Shooting Sports Leader Training in Lewistown is 10/13-15.

Fall Leadership Training is 10/20-22 in Billings.

JB Co. 4-H Council Mtg Nov. 8 6:30

Winter Livestock Judging Nov. 12

As with all things, it seems that change is inevitable. As you may have heard, Katie will be leaving the JB Co. MSU Ext. Office at the end of October. Katie has been an incredible leader and her service to the 4-H Community will be greatly missed. MSU Extension is working with due diligence in finding the next Agent to guide our Extension programs here in JB Co. In the interim, you can contact your 4-H Leaders or Rebecca in the Extension Office with any questions or needs you may have. We would like to invite you to an Open House for Katie on Oct 30th from 3-5pm at the courthouse.



MSU Extension Judith Basin County

Katie Hatlelid, Agent 566-2277 ext 104 - Rebecca Martin, Admin ext 105

[www.montana.edu/extension/judithbasin](http://www.montana.edu/extension/judithbasin)





To celebrate 4-H Week, we've hidden green hearts throughout the county. If you find a green heart, bring it into the JB Co. Ext. Office for a prize!



National 4-H Week is October 1st - 7th. You can celebrate 4-H by wearing your 4-H gear, inviting a friend to join 4-H, and re-enroll for the new year!

Tips for starting your record book for the new 4-H year:

- Write at least 3 goals for the year.
- Get organized.
- Use a calendar to jot down important things that you'll need when you are wrapping up your project.
- If you use a calendar, staple your receipts to it so you'll have accurate financial reporting at the end of the project.



We have received a generous donation of scrapbooking supplies for our 4-H members to use with their Scrapbooking Projects. Please contact the Ext. Office if you'd like to use some of these supplies.

The Carcass Competition results were mailed out to those who participated. If you would like copies of the results please let the Ext. Office know.

Congratulations to all the JB. Co. members who participated in the MT 4-H State Horse Competitions!

JB Co. 4-H members had an incredible showing and brought home lots of ribbons. Their hard work was really apparent!

4-H Ambassador Applications are now being taken. A copy of the application is included in this newsletter.

Club Leaders - End of Year Reports are coming due. Please check the 4-H Forms page of our website for instructions and necessary forms.



# Ambassador Application



Montana 4-H

Year: \_\_\_\_\_ Name: \_\_\_\_\_

County: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Parents: \_\_\_\_\_ High School: \_\_\_\_\_

Grade: \_\_\_\_\_ GPA: \_\_\_\_\_

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



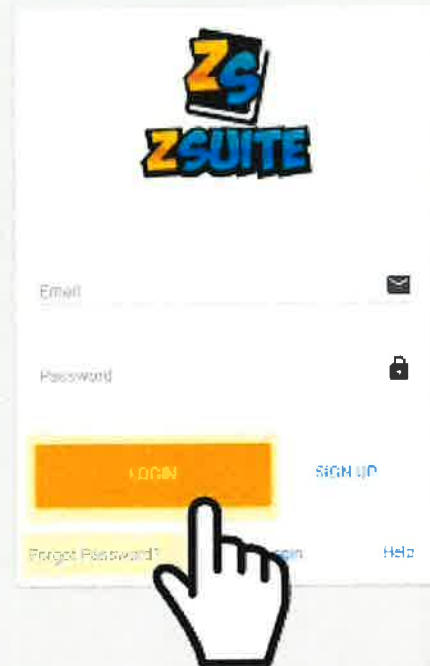
Montana 4-H



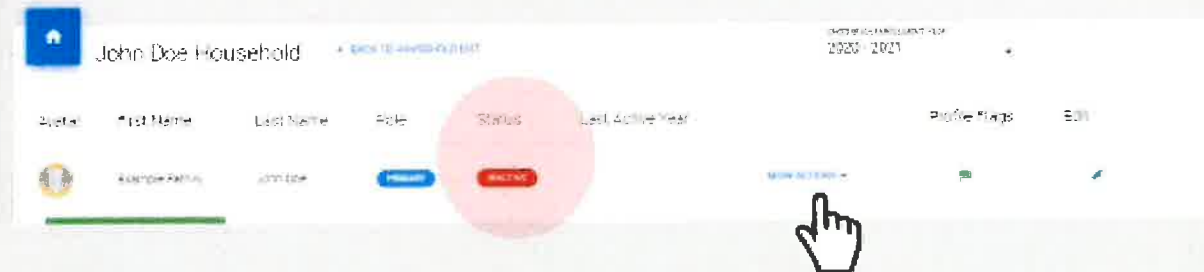


# Returning 4-H Family Help Sheet

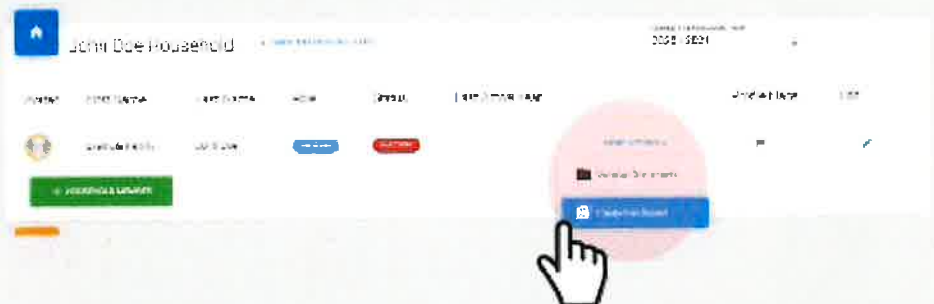
**RETURNING 4-H Families:**  
Have your family login with the previously used email & password (if they do not know their password have them click on "Forgot Password" link), if they do not remember what email they used, county agents/admin are able to search for the family in zsuites.



## Dashboard



After the family has logged in, they will be directed to their Dashboard. Beside the family name, the status will be "Inactive". From the Dashboard they will need to Click "More Actions" then click "Create Enrollment"





# Create Enrollment

[← BACK TO HOUSEHOLD](#)

[EXPORT CSV](#)

Status: **IN PROGRESS** ✎

Enrollment in 4-H for Example Family John Doe  
2020 - 2021

PERSONAL INFO

WAIVERS

CLUBS

## Personal Information:

If the family member needs to update their mailing address, phone number, ect. they may do so on this tab.

## Waivers:

All returning members/volunteers will need to re-sign the waivers.

## Clubs:

Volunteer/Members are able to add the clubs they volunteer for or are apart of.

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Status: **IN PROGRESS** ✎

Enrollment in 4-H for John Doe  
2020 - 2021

PERSONAL INFO

WAIVERS

CLUBS

Read over and complete the following releases

Waiver: Background Checks

Waiver: Agreement

Waiver: Consent and Disclosure

Media Release

New Volunteer Information

PREVIOUS

EXPORT CSV

NEXT

**Important:** Make sure to let the families know that they must re-sign the waivers to become active.

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[EXPORT CSV](#)

Status: **IN PROGRESS** ✎

Enrollment in 4-H for John Doe  
2020 - 2021

PERSONAL INFO

WAIVERS

CLUBS

Optional: Click the Add Club button to add new or current Clubs  
Address: Example, CA 94202

ADD CLUB

County 4-H Council

County: Williamson, Example County

Primary: **SELECTED**

People

PREVIOUS

EXPORT CSV

ADD TO CART

To finish they will click "Add to Cart" and will return to the Dashboard, from there they will be able to continue to re-enroll other volunteers or youth. If they need to add a new member they will simply click "+Add Member" from the Dashboard, and continue the process.

# JB Co. 4-H October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Achievement Day!  Re-enrollment begins in ZSuite!	2	3	4	5 Fall Leadership Training Reg Deadline	6	7
 <span style="font-weight: bold; color: green;">National 4-H Week</span> 						
8	9 Columbus Day Ext Office Closed  Stanford Club Mtg	10 Utica Club Mtg	11	12	13 Shooting Sports Leader Training	14 Shooting Sports Leader Training
15 Shooting Sports Leader Training	16	17	18	19	20 Fall Leadership Training	21 Fall Leadership Training
22 Fall Leadership Training  Geysers Club Mtg	23	24	25	26	27	28
29	30 Open House for Katie 3-5pm at Courthouse	31				

Judith Basin County  
P.O. Box 427  
Stanford, MT 59479



4-H: The Youth Development Program of MSU Extension

The MSU Extension Services is an ADA/EO/AA/Veteran's Preference Employer and provider of educational outreach