



### JULY CLUB MEETINGS

GEYSER - July 28

STANFORD - More info to come

UTICA - July 8th 5:00pm BBQ at Ackley Lake swim dock. Bring a side and drink. Meat is being provided.

### Sheep Camp

Thanks to Janna VandenBos for hosting and instructing at the Sheep Camp held in June



Upcoming Sheep Practice Dates:  
June 30 - Fairgrounds (time TBD)  
July 14 - VandenBos Ranch (time TBD)  
July 28 - Fairgrounds (time TBD)



## 2024 Junior Camp

### FAIR NEWS

- **Fair Entry closes July 1, 2024**
- Don't forget to sign up for your **project interview** when entering in [fairentry.com](http://fairentry.com)
- Start working on your Livestock Sale Buyer Letters
- We've got interview tips on our website Fair Page
- **Volunteers are still needed in many areas.** Recording results during competitions, Interview Day set up and tear down, assisting with small and large animal Round Robins, assisting at show ring during events. Please contact Rebecca if you can help in anyway. (208) 880-8562 or 566-2277 ext 105.
- **Livestock Judging Competition** will be held on Thursday after weigh ins.
- Monday Night BBQ: Geysler - Dessert, Stanford - Chips, Utica - Salads.

### IMPORTANT DATES

Senior Camp Reg. due July 8th to the Fergus Ext. Office. Applications are on our website and enclosed in newsletter.

MT 4-H Congress July 9-12

4-H Council Mtg July 17 6:30pm

Senior Camp Dates Aug 2-4

### HORSE PROJECTS

Horse Forms are now due to the Ext. Office. They are on our website and your Horse Leaders have them as well.

Watch for continued practice dates at Kellom's and Stevenson's. A big thank you to both families for hosting our practices!

Fair Horse Patterns will be coming soon!

This year the County Horse Show will include a bit check.



## 2024 EVENTS SCHEDULE

### Monday August 5th

Ranch Horse Show 8:00 am  
Exhibit Building / Livestock Set-up 6:00 pm

### Tuesday August 6th

Horse Show - Fairgrounds 8:00 am  
Grade School Exhibits Placed and Judged Exhibit Bldg 9:00 am

### Wednesday August 7th

4-H Interview Judging - Stanford School Gym 9-11 am  
(first come, first served. Must be present by 11 am)  
Cloverbud Entries Accepted - Exhibit Building 9-11:30 am  
FFA/FCCLA/Open Class/Fine Arts Entries accepted at Exhibit Bldg 1-2:45 pm  
Open Class Judging 3:00 pm

### Thursday August 8th

Livestock arrival and market weigh in 4:30 - 6:30pm (Swine, Beef, Sheep/Goat) Be present by 6:30pm  
4-H Livestock Judging Contest immediately following weigh in (Dinner provided)

### Friday August 9th

Swine Show - Showmanship & Market 7:30 am  
Exhibit Building Opens 8:30 am  
Sheep, Goat & Alpaca Show - Breeding, Market & Showmanship 10:00 am  
Ultrasound Contest 12:30 pm  
Small Animal Show - Dog, Poultry, Cat, Rabbit 1:00 pm (Round Robin immediately following)  
Friday Night Event - JB Co. Fair Olympics! 6:00 pm in the arena

### Saturday August 10th

4-H Council Breakfast 7:30 am  
Exhibit Building Opens 8:30 am  
Beef Show - Breeding, Market & Showmanship 8:00am  
Style Show (Fairgrounds) - Following Beef Show  
Open Pet Show Parade (Fairgrounds) 12:30pm  
Large Animal Round Robin 1:00pm  
4-H / FFA Livestock Sale 2:30pm

**Herdsmanship Buckles are being awarded to the top Jr, Int and Sr Herdsman this year. Thank you to the Schmitt Family for sponsoring this award!**



### 2025 FAIR HAS A NEW DATE!

There was overwhelming support from those who completed the survey to change the dates for the **2025** fair week. The **2025** fair will begin July 28, 2025 (one week earlier than fair has previously been held)

The Extension Office will be closed July 1 - July 8. Please contact your club leader with any questions related to 4-H. If you have issues with Fair Entry, please email [judithbasin@montana.edu](mailto:judithbasin@montana.edu). If you email us but don't hear back before the fair entry deadline, don't worry, we will take care of issues when we return on July 9.

## Hunting Sports Project Members

Check with your group leader for more details on your Scavenger Hunt and Wild Game Cook Off coming up in July.

## Volunteer Reminders

Don't forget to complete your **mandatory annual volunteer training** in ZSuite before Sept. 30th. The training takes very little time and is required to remain a certified volunteer.

Shooting Sports Training begins again in September. If you are interested in becoming a Shooting Sports Leader, please contact the Extension Office.

## Drug Withdrawal Form

The Drug Withdrawal Form is required for all livestock projects being sold at the Livestock Sale. Please send your completed form to the Ext. Office or bring it to Weigh Ins.

## MT 4-H Congress

We've got 3 members attending Mt 4-H Congress this year in Bozeman. Thank you, Nancy Metcalfe, for chaperoning. We can't wait to hear a report from the attendees!

## Fairgrounds Clean Up Day

A clean up day is currently being organized for the Fair Grounds. All JB Co. 4-H'ers are encouraged to participate. The date and time will be determined soon. Watch your emails and our social media for details.



### JB Co. 4-H Club Happenings

#### Horse Project members are working hard to prepare for fair events



Photos courtesy of Alison Kellom

#### Scramblers Serving up Breakfast for the Range Tour!



#### Sapphire's Work Day in Hobson!



Photos courtesy of Ava Grove



# 4-H July

# 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <b>Fair Entry Closes</b>  Ext. Office Closed	2  Ext. Office Closed	3  Ext. Office Closed	4  Ext. Office Closed	5  Ext. Office Closed	6
7 MT 4-H Pre Congress	8 MT 4-H Pre Congress  Sr. Camp Reg. Due  Utica Club BB	9 MT 4-H Congress	10 MT 4-H Congress	11 MT 4-H Congress	12 MT 4-H Congress	13
14 Sheep Practice	15	16	17 4-H Council Mtg 6:30	18	19	20
21	22	23	24 Central MT Fair	25 Central MT Fair	26 Central MT Fair	27 Central MT Fair
28 Geysers Club Mtg  Sheep Practice	29  <b>ONE WEEK TIL FAIR!</b>	30	31			

Senior Camp 2024

Registration Due, July 8th

Registration fee—**TBD** and paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name \_\_\_\_\_ Age on June 26, 2023 \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_

Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Parents Name \_\_\_\_\_ Cell Phone \_\_\_\_\_ Land Line \_\_\_\_\_

Other Emergency Contact \_\_\_\_\_ Phone \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Health History \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for \_\_\_\_\_ to be transported to the Emergency Room.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Code of Conduct**

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will report all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Parents Signature

Judith Basin Co. MSU Extension  
P.O. Box 427  
Stanford, MT 59479

