

— 4-H Newsletter —

SEPTEMBER

2022

Dates to Remember

Geysers Lucky Clovers

- September 25th, 2022
- 4:00 PM
- Raynesford Community Center

Stanford Scramblers

- To be Determined

Utica Sapphires

- To be Determined

4-H Council Meeting

- September 8th, 2022

Achievement Day

- October 2nd, 2022
- Utica Sapphires will host

Record Book Grading

- September 16th, 2022

4-H State Horse Show

Demonstration Day

- November 20th, 2022
- Location TBD

Winter Livestock Judging

- Utica will host
- November/December date

Working Ranch Horse Finals

- Saturday, September 3rd -
Sunday, September 4th,
2022

- 406 Arena, Vaughn, MT

Montana State 4-H Horse Show

- September 9-11th, 2022
- Cottonwood Equine Center,
Joliet, MT



RECORD BOOKS

Record books should be completed and turned into 4-H Leaders ASAP so they can look them over and sign them before record book grading on September 16th, 2022

ANOTHER JUDITH BASIN FAIR.. IN THE BOOKS!

Another Judith Basin County Fair has come and gone. Huge thank you goes out to all the parents, volunteers, sponsors, 4-H members, and communities that helped put on yet another wonderful fair!

Congrats to all the kids that had their hard work pay off. The drought and heat sure didn't make the last month easy for all the animals. Also, congrats to the indoor projects! The exhibit hall was full of a variety of different projects that showcased a lot of dedication as well!



THANK YOU

Big thank you goes to Kate Loose, Kayleen Breen, and Grace Holzer for taking all of our medallion photos! They turned out wonderful. Be sure to check out the 4-H Medallion copy of the Judith Basin Press.

Also thank you to all the 4-H Ambassadors this year that helped hand out ribbons and trophies! Made our job easier!

AMBASSADORSHIP

If you are interested in promoting 4-H, build leadership skills, be able to have fun perks like handing out prizes at fair and being an all around helper, apply for a Judith Basin County 4-H Ambassador position!

Must be 14 by October 1, 2022. Application will be attached in Newsletter. Please fill out and return to the Extension Office... PO Box 427, Stanford, MT 59479

"What is a Montana 4-H Ambassador?"

A 4-H Ambassador is an official envoy, an authorized representative of our Montana 4-H Program. A 4-H Ambassador is a self-motivated, enthusiastic leader who promotes 4-H using the skill, knowledge, and leadership abilities acquired in 4-H with fellow members, area residents, community leaders, elected officials, and non 4-H youth. A 4-H Ambassador serves to strengthen the 4-H program through public relations.

FALL LEADERSHIP TRAINING

Friday, October 21st - Sunday, October 23, 2022

Great Falls Holiday Inn

Registration cost is \$175, including lodging (2 to a room), meals Saturday and Sunday breakfast and program costs.

Adult chaperones will have lodging options during registration.

Those participants interested in attending need to register using ZSuites.

Youth participants must be 14 on or before October 1, 2022 and volunteer chaperones must be at least 21 and a certified volunteer.

****You must re-enroll for the current 4-H year in ZSuites before registering for this event.**

Because this event is so close to the beginning of the 4-H year this is often a challenge. However, we just ask that you update the personal information and waiver tabs in ZSuites prior to the event and complete your club/project enrollment after the event if needed.

RE-ENROLLMENT FOR THE NEW YEAR!

Re-enrollment is coming up quickly!! Enrollment will be through ZSuites again this year.

I will include enrollment step-by-step instructions in the next month's newsletter.

If you have questions, always feel free to call Katie, Hannah, or your club leader!

~FAIR PHOTOS~



Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H



September

2022

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3 Working Ranch Horse Finals
4 Working Ranch Horse Finals	5	6	7	8 4-H Council Meeting	9 State 4-H Horse Show	10 State 4-H Horse Show
11 State 4-H Horse Show	12	13	14	15 Record Book Grading	16	17
18	19	20	21	22	23	24
25 Geyser Lucky Clovers	26	27	28	29	30	

Page left blank on purpose :-)

IMPORTANT INFORMATION INSIDE!!

P.O. Box 427

Courthouse

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.