



JB Co. 4-H Newsletter January 2025

January Club Dates

Geyser - January 26, 2025

Utica - January 5, 2025 immediately following Livestock Judging at Stevenson's Sale Barn

Stanford - January 11, 2025. Fun day in Great Falls

January Dates and Reminders

- Jan 3 - Demonstration Day Reg Due (Zsuite)
- Jan 5 - JB Co. Livestock Judging 1pm @ Stevensons
- Jan 8 - Legislative Breakfast/Citizenship Reg Due
- Jan 8 - JB Co. 4-H Council Mtg
- Jan 12 - Demonstration Day
- Jan 12 - Youth Leadership Workshop
- Jan 15 - Beef Tag info due to Ext. Office
- Jan 17 /19 - MT Winter Fair
- Jan 19 - 21 MT 4-H Legislative Breakfast/Citizenship in Helena
- Jan 21 - Fair Book Ad renewals distributed

Montana Winter Fair Schedule

January 17-19

- Livestock Judging - Jan. 17. Register by Jan. 16.
- Youth Beef Show - Jan. 19, Register by Jan. 16.
- Rabbit, Poultry and Cat Shows - Jan. 18.
- Ag Ambassador Contest - Jan 18. Register by Jan. 10. montanawinterfair.com

We have a few Greytak Calendars left in our office. Calendars are \$15



Mark Your Calendar

- Youth Leadership Workshop 2/9 & 3/16.
- MT 4-H Rec Lab March 28 - 30, 2025 in White Sulphur Springs. Registration is open from Feb 10 - March 12 in ZSuite. Open to all members who are 13+by 10/1/2024.
- Jan French Scholarship accepted Feb. 18th thru June 2nd. Application consists of 1-2 pg essay stating how 4-H has impacted your life, how it has prepared you for life after high school and what your plans are after graduating. Open to all high school seniors who are currently enrolled in Judith Basin Co. 4-H.



2025 4-H Camps

Junior Camp

June 3 - 6, 2025 @ Camp Rotary near Monarch
Registration details coming soon!

Tween Camp

August 7-10, 2025 TENTATIVE
More info will be provided once plans are finalized

Senior Camp

June 9 -13, 2025 near Emigrant, MT
This adventure includes a rope course, learning the art of fishing, and lots of life skills!
Registration details to come

MSU Extension Judith Basin County

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www.montana.edu/extension/judithbasin



JB Co. Fair
July 28 - August 1, 2025

- Fair Book Ad Renewals Distributed - January 21, 2025. All members are required to participate in selling fair book ads. Fund raising for fair allows us to provide a free fair for all exhibitors. Ad renewals are due to the Extension Office by **March 14, 2025**.
- Fair Book Cover Contest begins February 1, 2025. Entries are due April 1, 2025.
- High School Senior Photos for fair book are due March 7, 2025. Email to judithbasin@montana.edu.
- Fair Entry is open from May 1 through June 23, 2025. No late entries will be accepted.
- Exhibitor Packets will be mailed July 12, 2025. You are responsible for immediately verifying all the information and notifying the Ext. Office of any changes that need to be made. No exhibitor changes can be made after July 24, 2025.
- Livestock Sale is Friday August 1, 2025 at 6pm.

Demonstration Day

When: January 12, 2025

Where: Stanford School

Who: Members of all ages

What: A demonstration or illustrated talk can be on any topic you choose.

Why: Gain research and planning skills as well as confidence in public speaking.

Sign up on ZSuite by Jan 3rd.

JB Co. Livestock Judging

Jan 5 1:00pm at Stevenson's Sale Barn

All members are highly encouraged to attend. Dress warmly!

Thank you to Bob and Robin Stevenson for hosting.

Dog Clinic with Dani Horan

Dec. 29, 2024 2pm at JBC Farms

Bring treats, choker chain, short leash and showmanship leash. If you do not have one yet, we will go over what you will need.

Thank you to Andy and Alison for hosting and Dani for instructing!



Utica Sapphires Annual Swag Fundraiser and Cookies for Seniors



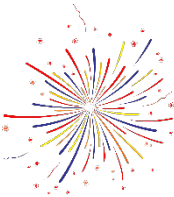

The JB Co. Extension Office will be closed from Dec 24 - Jan 1, 2025.

We would like to extend the warmest wishes of a joy filled holiday season to each of our 4-H families.



JUDITH BASIN CO 4-H CALENDAR

JANUARY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 	2	3 Demonstration Day Reg Due	4
5 JB Co. Livestock Judging 1pm Utica Club Mtg	6	7	8 Legislative Breakfast/Citizenship Reg Due 4-H Council Mtg	9	10	11 Scramblers Mtg/ Fun Day
12 Demonstration Day Youth Leadership Monthly workshop	13	14	15 Beef Tags due	16	17 Winter Fair Livestock Judging	18 Winter Fair Rabbit/Poultry/Cat Show
19 Winter Fair Youth Beef Show	20 	21 Fair Book Ads distributed	22	23	24	25
Legislative Breakfast/Citizenship in Helena						
26 Geyser Club Mtg	27	28	29	30	31	

Judith Basin County
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We will no longer be mass mailing the 4-H Newsletter. Please contact our office if you would like to continue to receive our monthly newsletter by mail. judithbasin@montana.edu or 566-2277 option 3