

JUDITH BASIN COUNTY 4-H NEWSLETTER



Let's make 2023
memorable and
amazing!

JANUARY 2023



January Club Meetings

Utica Sapphires:

Jan. 10 6:30 at Hobson School

Geysler Lucky Clovers:

Stanford Scramblers:



**STANFORD SCRAMBLERS ENJOYING
THE STANFORD CHRISTMAS STROLL**

Judith Basin Co. 4-H has a new home on the web along with up-to-date information and resources. Find us at www.montana.edu/extension/judithbasin/

Winter Livestock Judging: January 13th 9:00am at Stevenson Sale Barn. Contact Erlonna 366-3273 if weather is questionable.

UPCOMING LOCAL EVENTS

County Dog Clinic: January 2nd

5:00 pm at Judith Basin Farms.

Bring your dog, choker chain and treats. We will focus on agility. If weather is questionable please contact Erlonna 366-3273.

JB Co. Fair Beef Tagging:

Beef tagging is due to the Extension Office by January 15th.





MT Winter Fair Events Jan 27-29th - Lewistown

Jan 25: Registration for Youth Beef Show and the Livestock Judging are due. No late entries will be accepted.

Jan 28: Livestock Judging and Rabbit Show

Jan 29: Youth Beef Show

More information and registration forms can be found at montanawinterfair.com.

OTHER EVENTS AND IMPORTANT DATES

4-H Legislative Breakfast and Citizenship Seminar Registration
Deadline is January 2nd.

Billings Fair Beef Tagging is Jan 8th
12:00 pm - 3:00 at Public Auction
Yard in Billings.

Rec Lab Workshop Proposals are due
on Jan 13th.

Custer County 4-H Shooting Sports Invitational Jan 13-14 in Miles City, MT.
Registration is due Jan 9. Forms can
be found on the JB Co. Ext. website.

Lewis & Clark Invitational Shoot - Target Archery is being held January
7th in Helena. Find more information
at www.bowscore.com website.

Citizenship Seminar Jan 15-16 in Helena. Details and forms are on the
JB Co. Extension website.

Youth Leadership Academy Workshop is Jan 8th via zoom 3-4pm.

4-H Legislative Breakfast Jan 16-17 in
Helena. Details can be found on the JB
Co. Extension website.

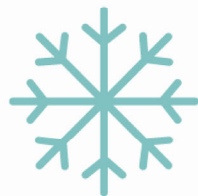


**New Years
Resolution #1:**

**Be more awesome
than last year.**



**MORE INFORMATION ON THESE EVENTS CAN BE FOUND ON
THE JUDITH BASIN CO. EXT WEBSITE
MONTANA.EDU/EXTENSION/JUDITHBASIN/**



LOOKING AHEAD INTO 2023

The final Youth Leadership Workshops are February 5th and March 5th.

4-H Foundation Scholarship applications are due February 14th.

4-H Volunteer Institute will be February 17-19. More details will be coming soon.

MT 4-H State Shoot is March 3 - 5. Registration for this event begins Jan 13th.

4-H Rec Lab is March 17-19th in Culbertson.

Chouteau Co. Archery Invitational is February 25, 2023 in Fort Benton. Contact Chandee Bomgardner for details chandee.bomgardner@gmail.com



MSU Judith Basin County Extension Office



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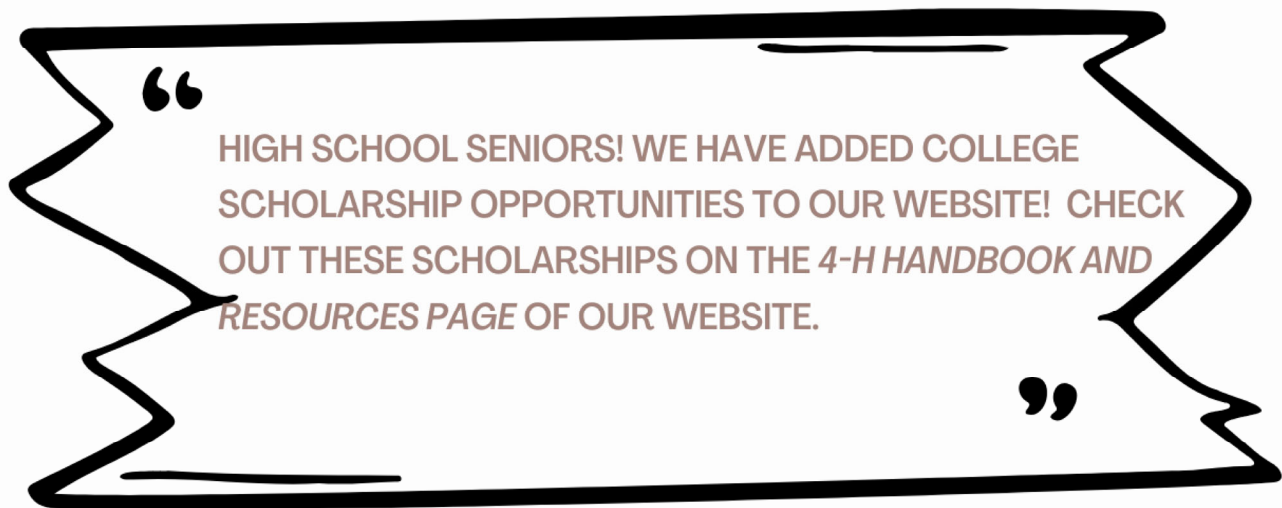
Rebecca Martin
Admin Assistant
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judithbasin@montana.edu



Stanford Courthouse
P.O. Box 427
Stanford, MT 59479



www.montana.edu/extension/judithbasin



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HIGH SCHOOL SENIORS! WE HAVE ADDED COLLEGE SCHOLARSHIP OPPORTUNITIES TO OUR WEBSITE! CHECK OUT THESE SCHOLARSHIPS ON THE 4-H HANDBOOK AND RESOURCES PAGE OF OUR WEBSITE.

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IMPORTANT INFORMATION INSIDE!

MSU Extension Judith Basin County
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4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.