

## Upcoming Events

- August 2 - Carcass Awards Show, 6 p.m., Extension Office
- August 4 - Completed record books due to club leaders to compete for awards
- August 7 - Council meeting, 7 p.m., Extension Office
- August 7 - Curry Comb meeting, 7 p.m., Kaquatosh house with BBQ
- August 11 - Completed record books due to Extension Office to compete for awards
- September 4 - Labor Day, office closed
- September 30 - Deadline to turn in a completed record book
- September 30 - Deadline to complete Clover Academy by ALL leaders

## Greetings, 4-H friends!

Glacier County has been very well represented this past month at 4-H Congress and the Marias Fair. Great work to all of the 4-Hers, parents, leaders, volunteers, etc. Glacier County 4-Hers did a great job filling up our spot in the Exhibit Building, we were so pleased to see all of the wonderful exhibits, displays, etc. Great work, and let's expand even more next year!

A special thank you to Destini Anderson and Katelyn Suta for organizing the pre-sale social the Marias fair. It takes a lot of work, coordination, and effort to put that together, thank you to them, Raylee Johnson and Mary Anderson!

A big thanks to Grace Rooney for all her work this summer in the office. She's never complained and done a variety of tasks from readying fair materials to the Kid's Corner at the Farmers Market to prepping materials for classes, fair, etc. and we're so grateful for her help!

It is truly humbling to see all that people give, give, and give to 4-H. They may give of their time to lead a project, interview judge, or help at fair or they may give of their money to support 4-H awards, activities, and projects, or they may give of their resources to purchase a 4-H livestock animal, etc. Why? Why is our community so passionate about 4-H? Is it because they believe 4-H is making a difference, is preparing leaders for today and tomorrow, and is teaching kids responsibility, work ethic, and perseverance perhaps? Whatever the reason, may we never become complacent in the generosity shown to 4-H. May we give back through service to our community and may we show our appreciation to each person who helps make 4-H the outstanding opportunity that it is.

Finish up those record books and have a great rest of the summer! Thanks for choosing 4-H!

**Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427**

**406 (873) 2239, [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu), [lterry@montana.edu](mailto:lterry@montana.edu), [glacier.msuextension.org](http://glacier.msuextension.org)**

**<https://4h.zsuite.org/>**

**<http://www.montana4h.org/>**



**Motto -  
To Make the Best Better**

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## **Cloverbud Update**

Addisyn and Elyse Bengtson have volunteered to lead Cloverbuds this coming year, thank you! If any other teens or parents are interested in assisting as well, please let Bengtsons know as they will soon be setting dates and planning activities.

## **Fair Silent Auction total**

Many thanks to the 4-H Clubs and individuals who donated items to the 2023 Silent Auction in the Exhibit Building. The sale total was \$812 and goes to the Horse Committee. We are also very grateful to all the people who generously bid and bought items at the Silent Auction. Thank you All!

## **Marias Fair Thank You List**

We have SO many volunteers who help make the Marias Fair happen. There is a list of volunteers and their addresses on a spreadsheet at [https://montanaedu-my.sharepoint.com/:x:/g/personal/b68m454\\_msu\\_montana\\_edu/EXcpH7EjU2BNmnxwxC2NAVQBLX15OTOHV8h22JKoHQ0hFQ?e=vQznQ4](https://montanaedu-my.sharepoint.com/:x:/g/personal/b68m454_msu_montana_edu/EXcpH7EjU2BNmnxwxC2NAVQBLX15OTOHV8h22JKoHQ0hFQ?e=vQznQ4).

Every member, please sign up for at least two thank you's and then mail that volunteer a thank you as soon as possible. Please feel free to send thank you's to someone even if someone else has already signed up for them, or if there's someone that you think should also receive a thank you. Here's an example thank you:

*Dear John,*

*Thank you so much for sharing your time with 4-H at the Marias Fair this year as a swine barn superintendent. I really appreciated your help getting my pig to and from the show and sale. My favorite part of 4-H is the fair and I enjoy making lots of friends at fair. I'm grateful we have volunteers like you that help make the fair happen!*

*Sincerely, Callie Clover*

## **Glacier County Thank You's**

There were three buyers who generously donated animals back to the Glacier County 4-H Council (\$1,347.55) and the Glacier County 4-H Shooting Sports (\$2,343.60). The animal that the buyer purchased is resold at market price and then the proceeds from the second sale goes to benefit our program (the buyer does NOT receive the meat).

Please send these folks a thank you from your family and/or 4-H club, these are EXTREMELY generous donations and it would take a tremendous amount of fundraising to match these amounts.

- Up Front Solutions, c/o Grant Ostby, P.O. Box 2013, Cut Bank MT 59427 to Shooting Sports
- 1st State Bank, c/o Byron Kluth, P.O. Box 913, Shelby, MT 59474 to 4-H Council
- BHE Montana, c/o Stephen Laufenberg, 41 Gardner Park Dr. Bozeman, MT 59715 to 4-H Council

## Glacier County Goes to 4-H Congress



Glacier County was well represented at 4-H Congress on the MSU campus this past month!

Katelyn Suta received 3rd place in the Career Communications Contest and was named the state 4-H swine project winner at the 2023 Montana 4-H Congress. She submitted an extensive application detailing her project learning, service, leadership, goals and a creative work and was selected for her outstanding achievements. Katelyn will be headed to the National 4-H Congress this fall and we are so proud of her!

Ashlyn Brown competed in the quilt contest and also presented on the 'We're Jammin' project that she did with Destini Anderson and Lisa Terry through a Montana 4-H Foundation Innovative Programming grant.

Hadley Barbie was recognized as a Montana 4-H Foundation scholarship winner.

Congress is a fantastic opportunity for those ages 13 and up (by October 1) to make friends, compete, attend workshops, etc. We'd like to have 6 to 8 members participate next year!

### **Year-end awards**

Attached with the newsletter are the Member Recognition forms and the Awards nomination forms. These are due back by the date we do awards interviews (late August, to be set at Monday's Council meeting).

Members are encouraged to fill out the Member Recognition Award application to recognize their efforts throughout the entire 4-H year within the club, county, service, etc.

The Award nominations are to recognize members who have gone above and beyond in community service or leadership.

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## Record Book Reminders

Before turning in record books to club leaders, members and parents should both complete the checklist on the 'Criteria for an Up to Date Record Book for the Marias Fair' to ensure that the criteria for a 'Gold Seal of Excellence' is met. The 4-H member and parent should walk through this checklist, and if anything is missing, make sure to correct it before turning the book into the club leader or Extension office. This checklist is also available <http://glacier.msuextension.org/4H.html>. If this criteria is met, the member will receive a Gold Seal of Excellence and be eligible to compete in the Roundtable for top awards. We will set the dates for the Roundtable at our Council meeting August 7.

**Resources** - <http://montana4h.org/resources/> has a guide that explains what should be recorded where (For the Record: A Guide for Completing 4-H Records), and fillable record book forms are also available.

### ***DON'T FORGET:***

Market Animal Growth Record -

- Total Weight Gain = Ending weigh at fair - beginning weight at initial weigh-in
- Average daily gain = Total Weight Gain / Days on Feed
- Feed Cost per lb. gain = Total Feed Cost / Total Gain Example: If you spent \$500 in feed costs, and your steer gained 600 pounds, it cost \$0.83 to add one pound of gain.

Expenses other than feed - Expenses such as livestock commission (4% to the Livestock Committee, brand inspection, livestock picture, show supplies, etc. should be recorded).

Prize money - Premium money received both in 4-H and in open class (specific to the project) should be recorded. (Example: Premium money from showing a chicken in 4-H and open class is recorded in the poultry project, but premium money from Legos, a non-4-H exhibit, is not recorded).

My 4-H Year should be completed, don't forget to record newspaper or radio interviews as Promotional Presentations, your fair ribbons and awards under Awards & Honors, your project interviews under Communications Activities, etc.

## Record Books and Awards Process

- **August 4** - Record books due to club leaders. Members and parents should check record books for completion first, and then have their club leader review books.
  - **August 11** - Record books due to the Extension Office. If your record book is complete (which will be verified using the checklist), you will be eligible for the Awards Showcase which will be in late August (date to be set at Monday Council meeting). Members will then receive an invitation and will need to respond if they choose to participate .
  - **September (TBD)** - Awards will be given for the Showcase interviews at Achievement Day. Members, parents, and leaders, etc. can also nominate members who they feel have displayed excellence in community service, leadership, or 4-H Achievement. Members do not need to be nominated within their projects since they will automatically be eligible for the Showcase if they complete their record book.
  - **September 30** - Deadline for Completion - All record books must be completed (according to the 'Criteria for an Up to Date Record Book') and turned in by September 30. If completion criteria is not met by September 30, members are not eligible to enroll in a market animal project or request any scholarship money from the Glacier County 4-H Council next year.
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# Shotgun Tournament Results



## Interview Ribbons

Maddie Largo - Purple  
Ashlyn Brown - Purple  
Ethan Brown - Purple

## Tournament Ribbons

Maddie Largo - Red  
Ashlyn Brown - Blue  
Ethan Brown - Blue

## Livestock Photos

If you want to download livestock pictures from fair to use for a thank you ad, etc., you can do so at:  
<https://www.breeswansonphoto.com/2023-Marias-Fair-Livestock>

Please shoot Bree Swanson a thank you for allowing this, the pictures look very nice too! Her email is [bree@breeswansonphoto.com](mailto:bree@breeswansonphoto.com) or 2265 Gooseberry Ln, Chinook, MT 59523. Each member will receive a thank you poster for their buyer and 2 printed 5 x 7 pictures, but if you want more than that, you can download and/or order through there.

## Carcass Awards, Checks, Photos, etc.

There will be a carcass awards presentation and short educational session on the carcass standards at 6 p.m. on Wednesday, August 2 at the Extension Office. We'll have photos, carcass awards, and a good chunk of the livestock checks as well. If you are interested in joining virtually, the link is:  
<https://us02web.zoom.us/j/85391122856?pwd=NkVPd3BPQUtuU29Da29GVjA3OUtxdz09>  
Meeting ID: 853 9112 2856 Passcode: 136739



The 2023 Marias Fair saw the completion of Addisyn Bengtson's junior leadership project. Addisyn Bengtson fundraised and installed first aid stations in both the Exhibit Building and the Food Booth. Great job, Addisyn!



Junior leader, Brad Hjartarson, helped Ryker Fugle learn to bathe and show his chicken in preparation for the Marias Fair.



Jed and Ken Winkowtisch built this beautiful podium for their woodworking project to replace the old, dilapidated podium for the auction. Great work!

# 2023 Marias Fair



**Thank you to the leaders, parents, volunteers, judges, committee members, and Fair Board who made the fair a success. It takes a tremendous number of people and hours to plan and execute the fair and is only possible through many giving hands and hearts!**

# 2023 Marias Fair



	2023 Fair Price	2023 Market Price	2022 Fair Price
Swine	\$17.34/lb.	\$1/lb.	\$12.96/lb.
Beef	\$7.39/lb.	\$1.86/lb.	\$6.05/lb.
Lambs	\$21.56/lb.	\$2.70/lb.	\$12.82/lb.
Goats	\$19.20/lb.	\$3.10/lb.	\$23.83/lb.

**The 2023 sale was record setting! The sale grossed nearly \$30,000 more on 11 less animals than 2022. 4-Hers, be sure to thank your buyers and bidders throughout the year and shop locally with those who support 4-H!**

# 2023 Marias Fair Results

- Destini Anderson: Swine Herdsmanship, Best of Class Veterinary Science Exhibit, Plant and Natural Science Top Interview, Mary Perry Memorial award
- Bodie Barbie: Dog Novice A – First
- R.J. Barbie: Dog Sub-Novice B – Third
- Addisyn Bengston: Top Hereford Influenced Steer, Top Angus Influenced Steer, Decorated Foods Best of Show, Best of Class Decorated Foods Sr, Best of Class Leadership Exhibit, Foods and Nutrition Top Interview, Beef/Dairy Top Interview
- Elyse Bengston: Beef Junior Showmanship - Second, Beef Breeding Animal - Grand, Best of Class Beef/Dairy Exhibit Sr
- Olivia Bradley: Best of Class Foods and Nutrition Education Display
- Ashlyn Brown: Dairy Goat Sr Showmanship - First, Dairy Goat Overall Showmanship - Grand, Quilting Best of Show, Large Animal Exhibit Best of Show High Point Overall - Reserve, Best of Class Quilting Sr, Best of Class Baking Sr, Best of Class Photography Exhibit Sr, Best of Class Visual Arts Drawing, Best of Class Visual Arts Painting, Best of Class Goat Exhibit Sr, Best of Class Swine Exhibit Sr, Sewing and Textiles Top Interview, Goat Top Interview, Swine Top Interview
- Corin Brown: Dairy Goat Jr Showmanship - Second, Best of Class Photography Exhibit Jr, Best of Class Woodworking Jr
- Ethan Brown: Dairy Goat Jr Showmanship - First, Dairy Goat Overall Showmanship - Reserve, Dairy Goat - Reserve, Best of Class Goat Exhibit Jr, Best of Class Swine Exhibit Jr
- Beau Dagle: Dog Sub-Novice A -Third, Dog Pre-Jr Showmanship - Second, Best of Class Photography Exhibit Pre Jr
- Miles Geer: Swine Junior Showmanship - Second, Livestock Judging Individual Junior - Third, Best of Class Beef/Dairy Exhibit Jr
- Brad Hjartarson: Poultry Senior Showmanship - First, Poultry Overall Showmanship - Grand, 4-H Leadership Best of Show, Poultry Top Interview
- Colt Laverdure: Sheep Pre-Jr Showmanship - Third, Most Promising Beginner- Sheep
- Mac McCauley: Livestock Judging Individual: Pre Junior - Third, MRLA Sheep Public Speaking Contest Pre Jr - Top, Demo/Illustrated Talk - Friday Top Pre Jr, Best of Class Leathercraft Exhibit Pre Jr
- Sammie McCauley: Beef Junior Showmanship - Third, Dairy Cattle Junior Showmanship - First, Dairy Cattle Overall Showmanship - Grand, Dairy Animal - Grand, Grand Champion Bred Heifer Project, Sheep Junior Showmanship - Second, Livestock Judging Individual Junior - Second, MRLA Sheep Public Speaking Contest Junior - Top, Best of Class Quilting Jr
- Alec Morrisett: Market Beef – Reserve Champion Market
- Emily Roberts: Cat Junior Showmanship - Third, Breeding Sheep - Reserve, Most Promising Beginner- Beef, Cat Top Interview
- Janae Roberts: Top Glacier County Breeding Heifer, Demo/Illustrated Talk - Saturday Top Junior, Demo/Illustrated Talk - Overall Second, Photography Best of Show, Best of Class Cooking Jr, 4th Place High Point Overall
- Lexi Stubbs: Sub-Novice B - Second, Novice B: First, Dog Junior Showmanship - First, Dog Overall Showmanship - Reserve, Poultry Cock or Cockerel - Grand, Old or Young Trio - Grand, Hen and Chicks - Grand, Rabbit - Grand, Rabbit Junior Showmanship - First, Rabbit Overall Showmanship - Reserve, Dairy Goat Jr Showmanship - Third, Dog Project Over-all Glacier County High Point, Career Communications Top Junior, Public Speaking All Other Categories Overall - Reserve, Plant Science Best of Show, Glacier County High Point, High Point Overall - Grand, Best of Class Gardening Exhibit, Dog Top Interview
- Janae Roberts: Top Glacier County Breeding Heifer, Demo/Illustrated Talk - Saturday Top Junior, Demo/Illustrated Talk - Overall Second, Photography Best of Show, Best of Class Cooking Jr, 4th Place High Point Overall



- Katelyn Suta: Swine Senior Showmanship - Third, Career Communications Top Senior, Public Speaking All Other Categories Overall - Grand, Leadership Top Interview, Mary Perry Memorial Award
- Will Suta: Best of Class Cooking Sr
- Peyton Volkman: Steer Pen of Three - Grand
- Beretta Winkowitsch: Dog Sub-Novice B - First, Obedience - Grand, Dog Junior Showmanship - Third
- Jed Winkowitsch: Livestock Judging Individual Senior - Second
- Ken Winkowitsch: Top Charolais Influenced Steer
- Livestock Judging Team - Junior First: Sammie McCauley, Miles Geer, Brody Stokes
- Livestock Judging Team - Pre Junior Second: Mac McCauley and Colt Laverdure





Curry Comb 4-H club teamed up with the Lions Club this summer for their annual highway cleanup. Great job, crew!



Destini Anderson is taking orders for and selling Marias Fair 4-H hoodies as a fundraiser for a new ice cream machine at the Food Booth in memory of Fred Greco. If you are interested, please contact Mary as soon as possible at [maryanderson10@gmail.com](mailto:maryanderson10@gmail.com).

Youth and adult sizes - \$35

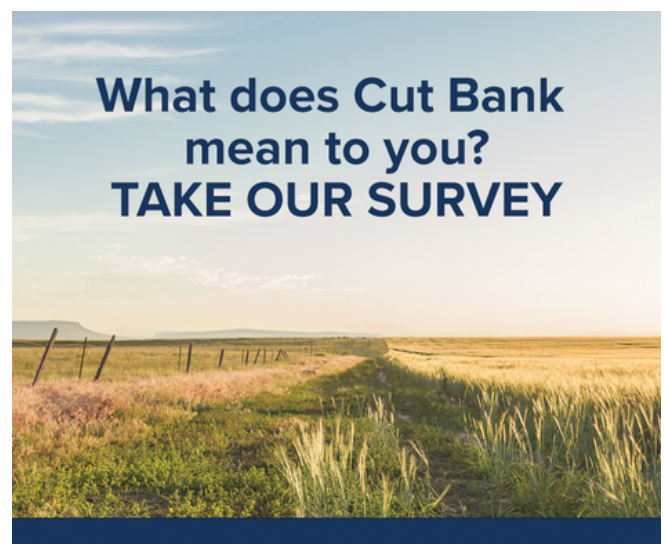
This could be a great thank you gift for your buyer or a 4-H volunteer as well!

### Volunteers

All returning volunteers will have until September 30, 2023 to complete the training and will not be allowed to enroll for the 2023-2024 4-H year until the orientation is completed. If you let your enrollment lapse, you will be required to pay for a new background check (\$35) after you have sat out for a year. All new volunteers must complete the orientation before being turned active in ZSuite. Be sure to press the 'Mark Complete' button after every module. It may take the system a moment to refresh and let you proceed. Often just hitting the refresh button is enough, but sometimes it will require you to log out and log back in before it will refresh.

- Barb Aspevig, Brian Aspevig
- Jacki Boyce
- Brandon Greco
- Don and Carolyn Popelka
- JoDean Rooney
- Bonnie Thies

Cut Bank is developing a new brand identity – and we are asking for your ideas. Go to [www.CutBankSurvey.com](http://www.CutBankSurvey.com) to answer a short survey. Participants will be entered into a drawing to win a \$100 VISA gift card sponsored by Simple Eats and Cut Bank Creek Brewery. The survey is open now through September 15. (No purchase necessary. Must be 21 years or older to participate. No information sold to third party vendors.)



## Awards Sponsor Thank You's

We have printed thank you posters for our county award donors. Families, please pick up a poster or two at the office to deliver to a business/individual along with a handwritten note thanking them for their donation. Their sponsorship buys the fair awards AND allowed us to increase premium money this year as well.

Cut Bank Saddle Club	PO Box 813	Cut Bank, MT 59427	\$25.00
Mountain Breeze Property Management	PO Box 2134	Cut Bank, MT 59427	\$40.00
DTJ Real Estate	12 E. Main St.	Cut Bank, MT 59427	\$50.00
Jay and Kathy Vasboe	853 E Sweetgrass Rd	Cut Bank, MT 59427	\$75.00
Asper Funeral Homes	1306th Ave SE	Cut Bank, MT 59427	\$100.00
Bradley Ranch	230 Bradley	Cut Bank, MT 59427	\$100.00
CHS Big Sky	PO Box 1272	Cut Bank, MT 59427	\$100.00
Cut Bank Auto Body	305 E. Main	Cut Bank, MT 59427	\$100.00
Cut Bank Tire Inc.	301 W Main	Cut Bank, MT 59427	\$100.00
Dr. Mark Stanchfield	226 9th Ave SE	Cut Bank, MT 59427	\$100.00
First Interstate Bank	24 E. Main St.	Cut Bank, MT 59427	\$100.00
Glacier Community Health Center	519 E. Main St.	Cut Bank, MT 59427	\$100.00
State Farm Insurance	30 S. Central	Cut Bank, MT 59427	\$100.00
Stockman Bank	PO Box 1139	Cut Bank, MT 59427	\$100.00
Mike Waller Trucking	66 Stahl Road	Cut Bank, MT 59427	\$125.00
Billman's Home Décor, LLP	18 1st Ave SW	Cut Bank, MT 59427	\$150.00
BTI Feeds	PO Box 1191	Cut Bank, MT 59427	\$150.00
Frontline Ag Solutions, LLC	101 6th Ave NE	Cut Bank, MT 59427	\$150.00
Geer Trucking	84 McDonald Rd	Browning, MT 59417	\$150.00
Glacier Electric Cooperative	PO Box 2090	Cut Bank, MT 59427	\$150.00
Hibbs Ranch	234 Fox Ranch Rd.	Cut Bank, MT 59427	\$150.00
Glacier Motors Sales & Service	416 W. Main St.	Cut Bank, MT 59427	\$200.00
Joni Rae Kittle	141 Brandy Wine Lane	Great Falls, MT 59404	\$250.00

### Marias Fair Feedback

We'll be reviewing fair at our Council meeting on Monday. If you have specific feedback on things that went well or can be tweaked, please be sure to direct it to the appropriate committee:

- Marias Fair Board - Rachel Brown, Blaine Suta
- Ag - Brittany Hotchkiss (Kim Woodring - agent)
- Exhibit Building - Sahm Winkowitsch (Wendy Wedum - agent)
- Food Booth - Hapi Seewald, Mary Anderson, Brittany Hotchkiss (Lisa Terry - Agent)
- Horse - Art Rooney (Dan Severson agent)
- Livestock - Wade Berkram, Jacki Boyce, Eric Morrisett, Andrea Bengtson (Kari Lewis, Jesse Fulbright - agents)