

# 2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

## Cloverbuds **\*NEW LEADER THIS YEAR**

### Project Leader:

BreeAnna Benz (406) 580-8517 [breeannaleelynn@gmail.com](mailto:breeannaleelynn@gmail.com)

### Meeting Place, Date & Time:

Gallatin County Fairgrounds Exhibit Buildings, Bozeman  
3<sup>rd</sup> Tuesday of each month at 5:30pm - 7:00pm (October - May)

### Project Notes:

\*Youth members ages 5-7 **ONLY** (age as of Oct. 1st)

\*Project will be capped at **50** members

## Babysitting **\*NEW PROJECT THIS YEAR**

### Project Leader:

Erin Neil (406) 431-7205 [ehagmeier@gmail.com](mailto:ehagmeier@gmail.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman  
2<sup>nd</sup> Wednesday of each month at 6:00pm - 7:30pm (Nov. - May)

### Project Notes:

\*Youth members must be at **least 11 years old** (age as of Oct. 1st) to participate.

\*Project will be capped at **25** members

## Baking

### Project Leaders:

Erin Neil (406) 431-7205 [ehagmeier@gmail.com](mailto:ehagmeier@gmail.com)

Katie Taylor

Krista Pancich

### Meeting Place, Date & Time:

Herrick Hall Food Lab #120, MSU Campus Bozeman  
1<sup>st</sup> Monday of each month at 6:00pm (Nov. - May)

### Project Notes:

\*\$25 additional project fee to cover supplies

\*Project will be capped at **30** members

## Cake Decorating **\*NEW LEADER THIS YEAR**

### Project Leader:

Izzy Myers (509) 389-3001 [izabellathebaker@icloud.com](mailto:izabellathebaker@icloud.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman  
*TENTATIVELY* 3<sup>rd</sup> Sunday of each month at 4:00pm (Nov. - May)

### Project Notes:

\*\$25 additional project fee to cover supplies

\*Project will be capped at **24** members

## Cooking **\*NEW LEADER THIS YEAR**

### Project Leader:

Ryley Hofeldt (406) 344-2302 [ryleyhofeldt@gmail.com](mailto:ryleyhofeldt@gmail.com)

### Meeting Place, Date & Time:

Herrick Hall Food Lab #120, MSU Campus Bozeman  
3<sup>rd</sup> Tuesday of each month at 6:00pm (Nov. - May)

### Project Notes:

\*\$25 additional project fee to cover supplies

\*Project will be capped at **15** members

# 2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

## Camp Counselors

### Project Leaders:

Molly Yurdana (406) 582-3284 [molly.yurdana@montana.edu](mailto:molly.yurdana@montana.edu)  
Tiffany Togstad (406) 595-4775 [tifftogstad@gmail.com](mailto:tifftogstad@gmail.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman  
4<sup>th</sup> Sunday of each month at 1:00pm - 4:00pm - Schedule in Newsletter

### Project Notes:

\*Youth ages **14-19 ONLY** (age as of Oct. 1st)  
\*Application and interview required  
\*Project will be capped at **25** teen counselors

## Horseless Horse

### Project Leader:

Sarah Capp (406) 539-4386 [scapp9999@hotmail.com](mailto:scapp9999@hotmail.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman  
Varies - Schedule in Newsletter

### Project Notes:

\*Allows Cloverbuds (ages 5-7)

## Knitting/Crochet

### Project Leaders:

Kim Hackl (406) 539-0802 [kimhackl@gmail.com](mailto:kimhackl@gmail.com)  
Kate Newton (406) 451-8753 [katenewt17@gmail.com](mailto:katenewt17@gmail.com)  
Phyllis Lewis (307) 431-2079 [pblewis1943@gmail.com](mailto:pblewis1943@gmail.com)

### Meeting Place, Date & Time:

The Springs Bozeman  
2<sup>nd</sup> Saturday of each month at 10:00am - 12:00pm (Nov. - May)

### Project Notes:

\*Project will be capped at **15** members

## Leathercraft

### Project Leader:

Merrita Marble (406) 388-2055 [marble@wyoming.com](mailto:marble@wyoming.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman  
Varies - Schedule in Newsletter

## Livestock Judging

### Project Leaders:

Cody Brownell (406) 209-4183 [livestockjudging\\_cody@yahoo.com](mailto:livestockjudging_cody@yahoo.com)  
Amy Brownell (406) 209-2720

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman  
Practices & Competitions will vary - Schedule will be emailed

### Project Notes:

\*If you are already participating in Livestock Judging with FFA, please do not sign up to participate/compete in this 4-H Project.

# 2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

## Photography

### Project Leader:

Tamara Knappenberger (307) 214-8336 [tkknappenberger@gmail.com](mailto:tkknappenberger@gmail.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

4<sup>th</sup> Monday of each month at 6:00pm - 7:30pm (November - June)

## Quilting

### Project Leader:

Ginny Francis (406) 581-6843 [ginnyfrancis@yahoo.com](mailto:ginnyfrancis@yahoo.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

Saturdays, once a month, at 10:00am - 3:00pm (schedule in Newsletter)

### Project Notes:

\*Youth members must be at least **10 years old** (age as of Oct. 1st) to participate.

## Robotics

\*\*\*The Robotics Project (Levels 1 & 2) **will not** be offered in the 2025-2026 4-H Year. We will be taking this time to fundraise to purchase updated equipment and robotics kits to better serve youth learning experiences in future years. The curriculum and kits we currently use are outdated and tech support has been discontinued.

We hope to offer some exploratory Robotics "pop-up" workshops in Spring 2026 - stay tuned!

## Sewing

### Project Leaders:

Laura Fisher (406) 579- 6099 [howdy@revivalclothing.com](mailto:howdy@revivalclothing.com)

Toni Berger (406) 539-3747 [trberger1@gmail.com](mailto:trberger1@gmail.com)

### Meeting Place, Date & Time:

2107 Lea Ave, Unit A, Bozeman

2<sup>nd</sup> Tuesday of each month 5:00pm - 7:00pm

### Project Notes:

\*Due to facility space limitations, this Project will be capped at **8** Level 1 members and **8** Level 2 members.

## Shooting Sports - Archery

### Project Leaders:

Randy Radke (406) 539-4903 [gv4harchery@gmail.com](mailto:gv4harchery@gmail.com)

Mike Prester (406) 388-9240

### Meeting Place, Date & Time:

Big Sky Archery, Bozeman

Sundays 1pm - 5pm - Schedule posted in Newsletter

### Project Notes:

\$40 additional project fee per Shooting Sports discipline

\*Youth members **must be at least 9 years old** (age as of Oct. 1st) to participate.

# 2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

## Shooting Sports - Air Pistol/Air Rifle

### Project Leaders:

Lee Nelson (406) 579-0612 [lee.nelson.330@gmail.com](mailto:lee.nelson.330@gmail.com)  
Bill Ott (406) 209-2599

### Meeting Place, Date & Time:

123 Doe Rd., Belgrade  
Wednesdays 6pm - 8pm - Schedule posted in Newsletter

### Project Notes:

\$40 additional project fee per Shooting Sports discipline

\*Youth members **must be at least 9 years old** (age as of Oct. 1st) to participate.

## Shooting Sports - Shotgun

### Project Leader:

Scott Francis (406) 581-6845 [scott.francis@montana.edu](mailto:scott.francis@montana.edu)

### Meeting Place, Date & Time:

Manhattan Wildlife Association, Logan  
Sundays 1pm - 3pm - Schedule posted in Newsletter

### Project Notes:

\*\$40 additional project fee per Shooting Sports discipline

\*Youth members **must be at least 10 years old** (age as of Oct. 1st) to participate.

## Shooting Sports - Small Bore (.22)

### Project Leaders:

Scott Francis (406) 581-6845 [scott.francis@montana.edu](mailto:scott.francis@montana.edu)  
Tom Everett (406) 570-8878

### Meeting Place, Date & Time:

Greenway Range, Bozeman  
Mondays or Fridays 5pm - 6:30pm - Schedule posted in Newsletter

### Project Notes:

\$40 additional project fee per Shooting Sports discipline

\*Youth members **must be at least 10 years old** (age as of Oct. 1st) to participate. It is a pre-requisite that the shooters have 1 year of 4-H Shooting Sports experience in order to participate in the Small Bore Project

## Shooting Sports - Muzzleloading

### Project Leader:

Scott Francis (406) 581-6845 [scott.francis@montana.edu](mailto:scott.francis@montana.edu)

### Meeting Place, Date & Time:

Shoot times vary - Schedule posted in Newsletter

### Project Notes:

\$40 additional project fee per Shooting Sports discipline

\*Youth members **must be at least 12 years old** (age as of Oct. 1st) to participate.

## Shooting Sports - Western Heritage **\*NEW LEADER THIS YEAR**

### Project Leader:

Kevin Underwood [Kevin.uwood@gmail.com](mailto:Kevin.uwood@gmail.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman & Logan Range  
Meetings & shoot times vary - Schedule posted in Newsletter

### Project Notes:

\$40 additional project fee per Shooting Sports discipline

\*Youth members **must be at least 9 years old** (age as of Oct. 1st) to participate.

# 2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

## Teen Leadership & Ambassadors

### Project Leader:

Molly Yurdana (4-H Agent) (406) 582-3284 [molly.yurdana@montana.edu](mailto:molly.yurdana@montana.edu)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

Meeting dates/times vary - Schedule posted in Newsletter

### Project Notes:

\*Youth ages **14-19 ONLY** (age as of Oct. 1st)

\*Application and interview required for **Ambassadors Only**

## Vet Science

### Project Leader:

Monika Johnson (406) 579-3211 [mijmontana@gmail.com](mailto:mijmontana@gmail.com)

### Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman

Workshops & field trip dates will vary - Schedule posted in Newsletter

## Independent Study Projects

The Indoor Projects listed above are those that Gallatin County 4-H currently has a volunteer leader for. Projects typically meet at least once a month and activities are led/guided by that leader.

However, there are over 200 projects offered in Montana 4-H - see complete Project Selection Guide here: <https://www.montana.edu/extension/4h/projects/index.html>. If a member chooses to participate in an Indoor Project that Gallatin County 4-H does not currently have an official leader for, members would participate in that project as "Independent Study" at home, with their parent/guardian as a "helper."

**4-H ENROLLMENT POLICY UPDATE:** Our county 4-H program enrollment policy has been updated and our enrollment window will **OPEN** October 1st and **will now CLOSE January 15th** (previously March 1st) – which means ALL youth and volunteers **MUST** be enrolled in 4-H and any/all projects they plan to participate in no later than January 15th, **especially** if planning to participate in the **Fair** in that project area. Please note: some Projects have enrollment caps and/or tagging deadlines and may close **prior** to January 15th.