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| **4-H Year:** |  |



**My Photo**

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| **This record belongs to** |  |
| **County** |  |
| **Project Name & Level** |  |
| **Years in Project** |  | **Years in Level** |  |



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| **These are my project goal for this year.***Briefly describe* ***Three*** *project goals for the coming year.*  |
| 1. |
| 2. |
| 3. |

*I have evaluated my records and believe that they are accurate, complete, and verify that this represents my own work.*

 *4-H Club Member Date*

*I have reviewed this record book.*

 *4-H Club Leader Date*

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| **Record ALL the activities you do in this 4-H project as you do them.***Fallon County: Level 1: Include seven (7) activities from your project manual.* *Level 2 & Above: Include five (5) activities: if these activities are not from a project manual, they will need to be in paragraph form and approved by the county agent.* |
| **When You Did It…What You Did…What You Learned!!** |
| **Date** | **What You Did** | **What You Learned** |
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**May add additional pages as needed.**

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| **Record of Project Finances***Record as INCOME all money you receive from the sale of services and/or products from this non-animal project. All items need to be given a value even if they are not sold. Record as EXPENSES all the items you pay for with money to support this non-animal project. All items should have an expense even if they are donated.* |
| **Date** | **Description or Name of Item** | **Income or Value** | **Expenses** |
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| **Subtotals** |  |  |

**May add additional pages as needed.**

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| **Award Income***Include all the awards and show premiums you won for your project.* |
| **Item** | **Name of Fair or Show** | **Placing/Award** | **Value** |
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| **Total Award Income (Total G)** |  |

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| **Project Summary** |
| **Financial Summary** | **Income** | **Expenses** |
| **Awards Income** |  |  |
| **Total Income & Expenses** |  |  |
|  |
| **Total Income** |  |
| **Total Expenses** |  |
| **Profit or Loss**Total Income minus Total Expenses |  |

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