**4-H AMBASSADOR**

GUIDELINES & APPLICATION FORM

A 4-H Ambassador is an official envoy, an authorized representative of the Montana State 4-H Program. A 4-H Ambassador is a self-motivated enthusiastic leader who promotes 4-H using skill, knowledge and leadership abilities acquired in 4-H with 4-H members, area residents, community leaders, elected officials and non-4-H youth. A 4-H Ambassador serves to strengthen the 4-H program through public relations.

Being an Ambassador is an honor and a privilege. Being chosen as an Ambassador entails the acceptance of “great” responsibility and total commitment to the Montana State 4-H Ambassador program.

**Ambassador Qualifications**

* Must be 14 years of age by October of the current 4-H year.
* Must be enrolled in 4-H for at least 2 years, must currently be enrolled in 4-H and be a member in good standing.
* Must be or have been a Junior Leader or Club Officer.
* Must submit an application and be interviewed.
* Must be enthusiastic about 4-H as demonstrated by participation, leadership, example & similar experiences.
* Must have the time available to fulfill the role of an Ambassador.
* Must be responsible.
* Must be willing to attend Ambassador Meetings and trainings, these include Fall Training and Congress.
* Must be willing to serve in Ambassador Roles when asked.
* Must be in good standing in school.
* Must have parent and/or guardian support.
* Must have County Agent staff support.
* Must be capable and willing to get out of school on a limited basis for special programs.
* Must be willing to serve out the Ambassador term which is from one 4-H Congress to the next the following year.

**Ambassadors Duties**

* Represent 4-H in public relations role
* Promote 4-H with potential members, parents and the general public
* Help conduct 4-H events
* Organize 4-H promotional activities
* Develop personal leadership skills and self-confidence
* Serve as the 4-H representative to other organizations
* Recruit new members
* Encourage financial support for 4-H
* Work directly with county, district and state 4-H leaders
* May be discharged at any time if their behavior is not becoming of Ambassador ideals (any dismissal will be approved by the 4-H Executive Council)



**SUBMIT APPLICATION TO:**

**Fallon County Extension**

MAIL: P.O. Box 850; Baker MT, 59313

EMAIL: [fallon2@montana.edu](mailto:fallon2@montana.edu)

FAX: (406) 778-3431

**4-H AMBASSADOR**

APPLICATION FORM

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What do you believe to be the three most important characteristics of a good leader? What do you think are the most important characteristics for a County Ambassador to possess?**

**Why are you interested in serving as a County 4-H Ambassador?**

**What is something that you want to accomplish as a County 4-H Ambassador?**

**Major 4-H projects and activities (only include those which you feel competent in conducting workshop and giving instruction to others. Include the specific skill you could teach in each project or activity.)**

**I understand the expectation and responsibilities of an ambassador.**

**Application Signature Date**

**I have reviewed this application and support my child’s discussion to become an Ambassador.**

**Parent/Guardian Signature of approval Date:**